State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1999

Deloris Jones
PO Box 265
Hagerman, ID
83332

Water District: 36-A, Billingsley Creek

Dear Mrs. Jones;

We have received your notarized oath as treasurer of your district for 1999. Your certificate of appointment is enclosed.

Regards,

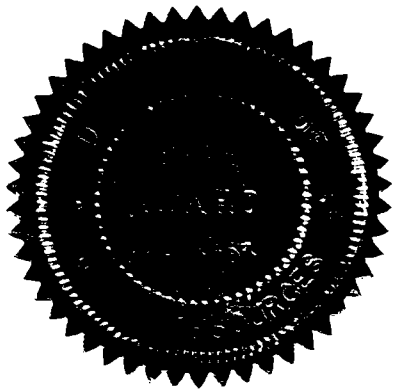
James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Deloris Jones *as* Treasurer *of* Water District 36-A, Billingsley Creek *for* 1999 Calendar Year *or until his successor is appointed and qualified under the provisions of Section* 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 2nd *day of* ~~March~~ April *19* 99 .

RECEIVED
APR 02 1999
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of GOODING)

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 36-A for the calendar year of 1999 according to the best of my ability. So help me God.

Carlos D Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 31st day of March, 1999.

Connie L Hulbert
Notary Public

SEAL

Residing At Hagerman

Commission Expires 3-6-04

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 1999

Frank C. Erwin
2628 S 975 E
Hagerman, ID
83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

We have received your notarized oath of office. Your certificate of appointment as watermaster for 1999 is enclosed. If I can be assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Frank C. Erwin *as* Watermaster *of* District 36-A, Billingsley Creek *for* 1999 Calendar Year *or until his successor is appointed and qualified under the provisions of Section* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 23rd *day of* March *1999*.

RECEIVED
MAR 22 1999
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Gooding)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for the ____ irrigation season or V calendar year of 1999 according to the best of my ability. So help me God.

Frank C. Erwin
Watermaster

SUBSCRIBED AND SWORN TO before me this 18th day of March, 1999.

CLIFTON E. JENSEN NOTARY PUBLIC STATE OF IDAHO
SEAL

Clifton E. Jensen
Notary Public
Residing At Hagerman, Id.
Commission Expires 5-10-2003

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1999

Frank C Erwin
2628 S 975 E
Hagerman, ID
83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent