

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

March 6, 1998

Frank Erwin 2628 S 975 E Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,



1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

March 6, 1998

Deloris Jones PO Box 265 Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mrs. Jones;

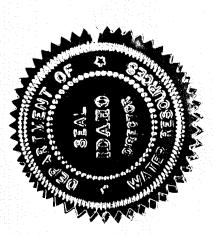
We have received the minutes of this year's water meeting, and your proposed/adopted budget. An oath-of-office form for your position as treasurer of your district is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed		Frank C. Erwin		ď
1	of Wate	r District 36-A.	ofWater District 36-A. Billingsley Creekfor	for
Calendar Year of 1998			or until his successor is	sorie
appointed and aualified under the provisions of Section(s)	ection(s)	42-605 & 607		
Idaho Code, at such rate of compensation as established by applicable law.	ablished by	applicable law.		

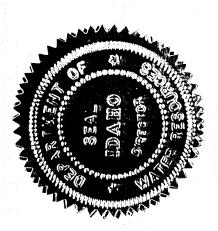


This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 11th day of March

Director <sup>C</sup>

# Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed —	Deloris Jones	as
Treasurer	of Water District 36-A, Billingsley Creek	ley Creek for
1998 Calendar Year	or unti	or until his successor is
appointed and qualified under the provisions of Section(s)	42–619	
daho Code, at such rate of compensation as established by applicable law.	lished by applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 18th day of 19 98.



Director

RECEIVED

MAR 1 3 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

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OF THE STATE OF IDAHO

State of Idaho )		
County of Min ) ss	Official Oat	h
county of [ ][U][V]		

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 36-A for the calendar year of 1998 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this 11 day of March 1998.



NOCALLY FUBITO

Residing At\_/

Commission Expires June 30, 2000



1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

March 18, 1998

Deloris Jones PO Box 265 Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mrs. Jones;

We have received your oath of office as treasurer of your district. Your certificate of appointment is enclosed.

Regards,



1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

March 11, 1998

Frank C. Erwin 2628 S 975 E Hagerman, ID 83332

Water District: 36-A, Billingsley Creek

Dear Mr. Erwin;

We have received your oath of office as watermaster of your district. Your certificate of appointment is enclosed.

Regards,

### MAR 1 1 1998

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partment of Water Resource BEFORE THE DEPARTMENT OF WATER RESOURCES
Southern Region OF THE STATE OF IDAHO

State of Idaho	
County of Gooding ) ss	Official Oath
I do solemnly swear or affirm that I wil support the	ne Constitution
of the United States, the Constitution and laws of	the State of
Idaho, specifically including the provisions of Sec	tion 42-605 and
42-607, Idaho Code, and that I will faithfully dis	
duties of the office of Watermaster of District	
irrigation season or $\sqrt{}$ calendar year of $\sqrt{}$	98 according
to the best of my ability. So help me God.	
강하고 있는 15 12 12 12 12 12 12 12 12 12 12 12 12 12	
was (	1. Cui
- Watermaster	

SUBSCRIBED AND SWORN TO before me this \_9th day of \_\_March

SEAL

1998

Notary Public

Residing At Hagerman, Idaho

Commission Expires 5-10-2003