State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

George Lemmon
1050 E 2727 S
Hagerman, ID
83332

March 22, 1995

Water District: 36-A, Billingsley Creek

Dear Mr. Lemmon;

Tim Luke has informed me that you have again been elected as watermaster for District 36-A. He has requested that I send an Oath of Office form to you. Once the notarized form is returned to this office, a certificate of appointment will be issued.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed George Lemmon *as*

Watermaster *of* District 36-A *for*

1995 Calendar Year *or until his successor is appointed and qualified*

under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 7th *day of* April *19* 95.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Gooding)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 36-A for 1995 Calendar Year according to the best of my ability. So help me God.

Leo H Lemmon
Principal

SUBSCRIBED AND SWORN to before me this 7 day of April, 1995.

J E Stanton
NOTARY PUBLIC
Residing at Twin Falls, ID
Commission Expires 10-25-2000

SEAL