

WATER DISTRICT 37 YEAR 2004 MEETING DATE 12-2-03

Watermaster Kevin Lakey Telephone Home 939-4487

Address Box T, Shoshone 83352 Office 886-2451

Appointment: ☒ Annual ☐ Seasonal 886-7930 FAX

Secretary Cyndi McGowan Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer Syme Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average ☐ Water Rights  
☐ Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 12-2-03 Received 12-2-03

Call-On Petition Sent — Received —

Certificate of Appointment Sent 12-3-03

☐ Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 12-2-03 Received 12-2-03

Certificate of Appointment Sent 12-3-03

Forms Needed:	Date Sent:	Received:
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<u>2</u> <sup>+</sup> Watermaster Report	<u>11-16-04</u>	<u>2-9-05</u>
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<u>2</u> <sup>+</sup> Proposed Budget	<u>12-3-03</u>	_____
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<u>2</u> <sup>+</sup> Adopted Budget	<u>12-3-03</u>	<u>2-12-04</u>
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WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 2-22-05 Copy To District 2-22-05

Minutes of Meeting Received 2-12-04 Acknowledged \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_