

#### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

500 MERCHICE

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

February 6, 2003

Lee Peterson, Watermaster PO Box T Shoshone, ID 83352

RE: Water Districts 37 & 37-M, Big Wood River, Silver Creek & Lower Little Wood River

Dear Lee & Norma;

We have received your oaths of office as watermaster and treasurer of your districts. Your certificates of appointment are enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

## State of Idaho Department of Water Resources

## Certificate of Appointment

This is to certify that I have on this day ap	pointed Lee Peterson as
Watermaster	of Water Districts 37 & 37-M
2003 Calendar Year	or until his successor is
appointed and qualified under the provision	ons of Sections 42–605 & 607
Idaho Code, at such rate of compensation	as established by applicable law.



This certific	cate has been issued and the seal of th
Director aff	fixed at Boise, Idaho, this, <u>6th</u>
day of	February 20 <u>03</u>
	Su Ment
Director	Kaul Dreher

# State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed Norma Peterson	75
Treasurer of Water Districts 37 & 37-M	
appointed and qualified under the provisions of Sections 42-619	· O
Idaho Code, at such rate of compensation as established by applicable law.	. ,



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你说你就是没有。" · · · · · · · · · · · · · · · · · · ·	<i>ea at Boise</i> February	, Idaho, this, _	20 <u>03</u>
	Sail	Ment	
Director	,	N	

Director For

Karl Drehe

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho
) ss Official Oath
County of Blaine, Lincoln 
& Gooding

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District  $\frac{37 & 37\text{M}}{6}$  for the irrigation season or  $\sqrt{\phantom{0}}$  calendar year of 2003 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of february,

OTAR PUBLIC PUBLIC

Notary Public

Residing At Wendell

Commission Expires 3-24-03

### BEFORE THE DEPARTMENT OF WATER RESOURCES



OF THE STATE OF IDAHO

State of Idaho	)			
	)	ss	Official	Oath
County of Blaine, Lincoln	)			
& Gooding				

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District  $\frac{37 & 37}{4}$ Mfor the calendar year of  $\frac{2003}{4}$  according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this 3 day of February,

Notary Public

Residing At Wendelk

Commission Expires 3-24-03

SEAL
SABALA
PUBLICATION
PUBLIC