

State of Idaho **DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

January 29, 2001

Lee & Norma Peterson PO Box T Shoshone, ID 83352

Water Districts: 37 & 37-M, Big Wood & Lower Little Wood Rivers

Dear Lee & Norma;

We have received your notarized oaths of office as watermaster and treasurer of your districts. Your certificates of appointment are enclosed.

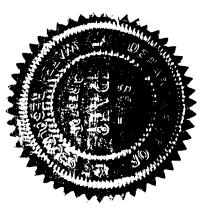
Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law	appointed and qualified under the provisions of Section(s) 42-618	Calendar Year 2001 or until his successor is	of Water Districts 37 & 37-M	Inis is to certify that I have this day appointed Norma Peterson
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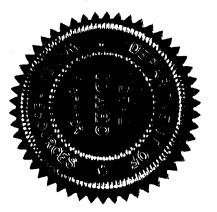
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Director Karl Dreher

State of Idaho Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law	appointed and qualified under the provisions of Section(s)	Calender Year 2001	Watermaster	This is to certify that I have this day appointed
ablish	ection	ŀ	- of -	
ed hy applicable law	(S) 42-205 & 207	or until his successor is	— ofWater Districts 37 & 37-M	Lee Peterson
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day of January	Director affixed at Boise, Idaho, this, _	this certificate has been issued and the seat of the
1.69 _2001.	29th	seal of the

Director Karl Drcher

BEFORE THE DEPARTMENT OF WATER RESOURCES JAN 2 6 2001

OF THE STATE OF IDAHO

Southern Region

State of Idaho)) ss	Official Oath
County of Blaine, Lin	coln_)	
Gooding		

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37:37-1 for the irrigation season or _____ calendar year of ______ \$\frac{200}{200} \] according to the best of my ability. So help me God.

Watermaster Watermaster

SUBSCRIBED AND SWORN TO before me this 35 day of 500.

Notary Public

Residing At Wendell

Commission Expires 3-24-03

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JAN 26 2001

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BEFORE THE DEPARTMENT OF WATER RESOURCES JAN 2 6 2001

OF THE STATE OF IDAHO

*epartment of Water Resource Southern Region

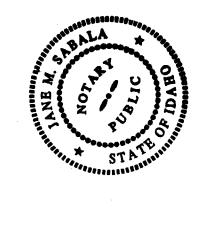
State of Idaho)) ss	Official Oat	:h
County ofBlaine, Lincoln)		
Gooding			

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37:37.M for the calendar year of 300 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this <u>25</u> day of <u>January</u>

SEAL



Notary Public

Residing At Wendell

Commission Expires 33403

MECHIVEL

JAN 2 6 2001

Southern Region