



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

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**SOUTHERN REGION**

**DIRK KEMPTHORNE**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

January 17, 2002

Lee Peterson  
PO Box T  
Shoshone, ID  
83352

Water Districts: 37 & 37-M, Big Wood & Lower Little Wood Rivers & Silver Creek

Dear Lee;

We have received your 2001 Watermaster's Reports and cost reports, and your 2002 Adopted Budgets and the minutes of this year's water meeting. Copies of the approval pages of the Reports are enclosed for your records, as are date-stamped copies of the other documents.

Regards,

James E. Stanton  
Sr. Water Resource Agent