

WATER DISTRICT 37, 37-M YEAR 2000 MEETING DATE 1-10-2000

Watermaster Lee R. Peterson Telephone 886-2451

Address PO Box 7, Shoshone 83352

Appointment: ☒ Annual ☐ Seasonal

Secretary Norma Peterson Telephone Same

Address Same

RECEIVED

JAN 31 2003

Treasurer Norma Peterson Telephone _____

Department of Water Resources

Address _____

Basis of Budget: 5 Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 1-12-00 Received 1-14-00

Call-On Petition Sent - Received -

Certificate of Appointment Sent 1-24-00

- Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 1-12-00 Received 1-14-00

Certificate of Appointment Sent 1-24-00

Forms Needed:	Date Sent:	Received:
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<u>4</u> X Watermaster Report	<u>11-15-00</u>	<u>1-11-01</u>
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<u>-</u> Proposed Budget	<u>-</u>	<u>-</u>
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<u>4</u> Adopted Budget	<u>1-12-00</u>	<u>1-14-00</u>
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WM Report Returned For Correction _____

WM Report Approved 1-12-01 Copy To District 1-²⁴12-01

Minutes of Meeting Received 1-14-00 Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____