

WATER DISTRICT 37, 37-M YEAR 1999 MEETING DATE 1-12-99

Watermaster Lee A. Peterson Telephone 886-2451

Address Box T, Shoshone, ID 83352

Appointment: ☒ Annual ☐ Seasonal

Secretary Norma Peterson Telephone _____

Address _____

Treasurer Syme Telephone _____

Address _____

Basis of Budget: ☒ Year Average ☐ Water Rights

☐ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-15-99 Received 3-19-99

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-23-99

☐ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-15-99 Received 3-19-99

Certificate of Appointment Sent 3-23-99

Forms Needed: Date Sent: Received:

4 ☒ Watermaster Report 12-9-99 1-6-00

- ☒ Proposed Budget - -

4 Adopted Budget 11-18-98 1-15-99

WM Report Returned For Correction _____

WM Report Approved 1-12-00 Copy To District 1-12-00

Minutes of Meeting Received 1-15-99 Acknowledged 3-15-99

Bills Received _____

Sent To County _____

Contact Person/FAX # _____