

WATER DISTRICT 37, 37-M YEAR 1998 MEETING DATE 1-5-98

Watermaster Lee R. Peterson Telephone 886-2451

Address Box T, Shoshone, ID 83352

Appointment: ☒ Annual ☐ Seasonal

Secretary Norma Peterson Telephone _____

Address Same

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average ☐ Water Rights

☐ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 1-15-98 Received 1-28-98

Call-On Petition Sent — Received —

Certificate of Appointment Sent 1-28-98

☐ Daily Record Books Sent _____ ☐ Received _____

Treasurer Oath Sent 1-15-98 Received 1-28-98

Certificate of Appointment Sent 1-28-98

Forms Needed: Date Sent: Received:

4 X Watermaster Report 11-18-98 1-15-99

— Proposed Budget _____

4 2 Adopted Budget 12-1-99 1-15-98

WM Report Returned For Correction _____

WM Report Approved 1-15-99 Copy To District 3-16-99

Minutes of Meeting Received 1-15-98 Acknowledged 1-15-98

Bills Received _____

Sent To County _____

Contact Person/FAX # _____