

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

WATER DISTRICT NO. 37

STREAM Big Wood River

COUNTY Blaine, Lincoln & Gooding

NAME OF SECRETARY Norma Peterson

ADDRESS OF SECRETARY P O Box T, Shoshone, Idaho 83352

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Shoshone, Idaho, January 15, 1998

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 37, held at Shoshone Masonic Lodge on the 12th day of January, 1998, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

RECEIVED

JAN 15 1998

Department of Water Resources
Southern Region

Norma Peterson
Secretary, Water District No. 37

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
4 BROS DAIRY INC/0027	240.45	101.50	0.00	-29.84	131.34
ADAMS, RUTH/0029	7.68	20.00	0.00	0.00	20.00
ADICOFF, SAMUEL/18	0.01	20.00	0.00	0.00	20.00
AITKENS, WILLIAM/45	4.51	20.00	0.00	0.00	20.00
ALFS, DONNA/22	9.52	20.00	0.00	0.00	20.00
AMERICAN FALLS # 2	1,058.93	447.01	943.27	0.00	-496.26
ANCHUSTEGUI, ALEX/CW	354.44	149.62	18.17	0.00	131.45
ANDERSON, DON/0P3	26.68	20.00	0.00	0.00	20.00
ANDERSON, RICHARD/33	2.76	20.00	0.00	0.00	20.00
ANDERSON, T E/0041	98.39	41.53	0.00	-45.96	87.49
ARKOOSH CATTLE/CW	187.95	79.34	0.00	-25.00	104.34
ARKOOSH, BONNIE/0027	39.32	20.00	0.00	0.00	20.00
ARTEMIS INVESTORS/18	0.01	20.00	0.00	0.00	20.00
ATKINSON, DON/15P	1.53	20.00	0.00	0.00	20.00
B S RANCH/45	15.23	20.00	0.00	-4.57	24.57
BALLARD, ROBERT/CW	1.06	20.00	0.00	0.00	20.00
BANCROFT, PAUL/0013	200.78	84.76	0.00	-71.14	155.90
BARKER, CURT/45	130.19	54.96	4.79	0.00	50.17
BARKER, RICHARD C/39-A	141.93	59.91	4.99	0.00	54.92
BARNETT, DELBERT/0024	489.12	206.48	0.00	-43.05	249.53
BARRIE FAMILY PART/40	23.01	20.00	0.00	0.00	20.00
BASLINE CANAL CO/55-C	2,799.10	1,181.60	289.96	0.00	891.64
BASHAW, GERALD/45	45.23	20.00	3.97	0.00	16.03
BAUGH, ROBERT/17-C	0.01	20.00	0.00	0.00	20.00
BAZOVSKY, JOHN/22	9.32	20.00	0.00	0.00	20.00
BECK, ROSE/33	0.01	20.00	0.00	0.00	20.00
BECK, THOMAS/45	140.13	59.15	54.79	0.00	4.36
BELLEVUE FARMS INC/45	907.79	383.21	95.82	0.00	287.39
BENSON, DOUG/55-C	35.13	20.00	0.00	0.00	20.00
BERTEA, RICHARD/11	31.63	20.00	0.00	0.00	20.00
BICK, KARL/45	10.70	20.00	0.00	0.00	20.00
BIDDLE, STEPHEN/45	194.82	82.24	32.85	0.00	49.39
BIG WOOD CANAL CO	81,543.80	34,422.61	0.00	-47.81	34,470.42
BILBAO, ALEX/0023	147.29	62.18	0.00	-24.97	87.15
BLAINE CTY SCHOOL/22	75.92	32.05	0.00	-25.83	57.88
BLAKE, GREGORY/45	3.06	20.00	0.00	0.00	20.00
BLECHMAN, FREDRICK/13	0.01	20.00	0.00	0.00	20.00
BLECHMAN, FREDRICK/33	0.01	20.00	0.00	0.00	20.00
BLOOMFIELD, GREGORY/18	0.01	20.00	0.00	0.00	20.00

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
BLOOMFIELD, ROBERT/10	52.18	22.03	0.00	-6.09	28.12
BOBBITT, WILLIAM/49	19.67	20.00	0.00	0.00	20.00
BODNER, LISELOTTE/22	153.26	64.70	48.50	0.00	16.20
BORTON, JOHN/39	9.57	20.00	0.00	0.00	20.00
BOUTTIER, ROBERT/42-P3	12.44	20.00	0.00	0.00	20.00
BRAMON, FRANK/43	19.71	20.00	0.00	0.00	20.00
BRAMON, FRANK/45	162.06	68.41	25.97	0.00	42.44
BRANDMAN, CRAIG/17-B	0.01	20.00	0.00	0.00	20.00
BRAUN, DON/0024	284.74	120.20	6.84	0.00	113.36
BROWN, FREDRICK/50	66.22	27.95	1.13	0.00	26.82
BROWN, HAROLD/0029	19.04	20.00	0.00	0.00	20.00
BROWN, JOHN/22	4.87	20.00	0.00	0.00	20.00
BROWN, WILLIAM/45	90.45	38.18	24.39	0.00	13.79
BROWNING, CARL/45	7.62	20.00	0.00	0.00	20.00
BRYANT III, ERNEST/CW	49.65	20.96	0.00	0.00	20.96
BURK, WAYNE/33	1.38	20.00	0.00	0.00	20.00
BUSS, RONALD/18	0.01	20.00	0.00	0.00	20.00
CAMERON, ED/50	145.42	61.39	7.20	0.00	54.19
CAMPION, LYNN/22-P1	20.90	20.00	0.00	0.00	20.00
CAPELLA CORP/CW	178.47	75.34	0.00	-48.21	123.55
CAPPS, LARRY/0026	87.15	36.79	5.84	0.00	30.95
CARPENTER, LAVERNE/020	81.53	34.42	0.00	-0.43	34.85
CARTER, SUSAN/20	3.44	20.00	0.00	0.00	20.00
CASTLE, W H/44	0.01	20.00	0.00	0.00	20.00
CHAPMAN, JOHN/24	0.01	20.00	0.00	0.00	20.00
CHAPMAN, JOHN/25	4.98	20.00	0.00	0.00	20.00
CITY OF HAILEY/22	141.91	59.91	63.80	0.00	-3.89
CLIFFORD, WILLIAM/22	9.52	20.00	0.00	0.00	20.00
COHEN, EARL/09	3.32	20.00	0.00	0.00	20.00
COLLINS, PATRICK/18	0.01	20.00	0.00	0.00	20.00
CORD, CHARLES/22	348.89	147.28	45.02	0.00	102.26
CORIELL, RANDY/22	2.69	20.00	0.00	0.00	20.00
COTTONWOOD CREEK/22	78.14	32.99	0.00	-15.45	48.44
COULTHARD, WILLIAM/18	0.01	20.00	0.00	0.00	20.00
COVE RANCH INC/45	5,078.21	2,143.70	64.93	0.00	2,078.77
COYOTE BLUFF INC/22	162.50	68.60	14.30	0.00	54.30
CROPPER, DAVID/22	84.41	35.63	9.22	0.00	26.41
DALE, EDWARD/18-A	364.60	153.91	34.45	0.00	119.46

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NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
DALTON & SONS/26	174.30	73.58	15.44	0.00	58.14
DALTON, RICHARD/0040	536.64	226.54	0.00	-27.91	254.45
DALZELL, T PAUL/0-P	0.01	20.00	0.00	0.00	20.00
DAY, UWARDA/33	0.01	20.00	0.00	0.00	20.00
DAYLEY, JOHN/50	34.02	20.00	0.00	0.00	20.00
DEVINE, TED/44	216.26	91.29	25.68	0.00	65.61
DILWORTH, BRYAN/50	34.02	20.00	0.00	0.00	20.00
DISBENNETT, OTIS/45	35.75	20.00	0.00	0.00	20.00
DISTRICT CANAL CO/45	464.06	195.90	0.00	-49.93	245.83
DOUTHIT & DUDLEY/45	13.66	20.00	0.00	0.00	20.00
DOW, STEPHEN/18	0.01	20.00	0.00	0.00	20.00
DREXLER, JUANITA/22	30.72	20.00	0.00	0.00	20.00
DREYER, ROBERT/75-P	90.19	38.07	0.00	-1.93	40.00
DRIEVER, DOUGLAS/45	8.15	20.00	0.00	0.00	20.00
DRUSSEL, GENE/45	64.67	27.30	16.85	0.00	10.45
DRUSSEL, HAROLD/55-C	689.18	290.93	69.57	0.00	221.36
DRY CREEK PARTNERS/26	239.66	101.17	16.08	0.00	85.09
DUMKE, EDMUND/22	164.31	69.36	43.51	0.00	25.85
DUNINICK, KATHY/42-P1	62.96	26.58	12.01	0.00	14.57
DUNINICK, KATHY/42-P2	56.93	24.03	6.66	0.00	17.37
DYE, LEWIS WM/55-C	383.17	161.75	48.86	0.00	112.89
EAKIN, JIM/45	666.98	281.56	107.64	0.00	173.92
EAST FORK CORP/18	0.01	20.00	0.00	0.00	20.00
ECCLES, S F/22	428.15	180.74	134.73	0.00	46.01
ECCLES, S F/33	568.14	239.83	0.00	-43.35	283.18
EDEN, GARY/0023	96.97	40.93	0.00	-2.99	43.92
EITTREIM, BILL/38-P1	1.86	20.00	0.00	0.00	20.00
ELEKTON CORP/45	248.95	105.09	42.47	0.00	62.62
EMB HAILEY L P/22	612.56	258.58	29.70	0.00	228.88
EVANS, BILL/39	3.04	20.00	0.00	0.00	20.00
FARRINGTON, GARY/50	280.77	118.52	10.43	0.00	108.09
FAWN CREEK PARTNER/26P	24.28	20.00	0.00	0.00	20.00
FIGGE JR, JAMES/33	46.89	19.79	0.27	0.00	19.52
FITZPATRICK, PETER/22	4.04	20.00	0.00	0.00	20.00
FLYING HEART SUBDIV/29	667.91	281.95	27.17	0.00	254.78
FLYNN, RICHARD/0029	164.56	69.47	0.00	-16.40	85.87
FORSTMANN, CANDIDA/35	0.01	20.00	0.00	0.00	20.00
FOSNOT, ROBERT/45	74.64	31.51	8.97	0.00	22.54
FRANCE INC/0029	414.39	174.93	0.00	-10.24	185.17
FREDRICKSON, EDITH/74	17.01	20.00	0.00	-7.42	27.42

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NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
FREDRICKSON, EDITH/75	0.01	20.00	0.00	0.00	20.00
FRENCH, CLARK/18	0.01	20.00	0.00	0.00	20.00
FRIEDLY, KEITH/22	2.03	20.00	0.00	0.00	20.00
GARDNER, ROBERT/45	2,323.86	980.99	191.83	0.00	789.16
GARDNER, STEPHEN/18	0.01	20.00	0.00	0.00	20.00
GARNER, REX/32-P3	1.09	20.00	0.00	0.00	20.00
GIMLET PROPERTIES/09	772.70	326.18	226.85	0.00	99.33
GIRTON, RALPH/42	12.06	20.00	0.00	0.00	20.00
GIRTON, RALPH/42-P1	10.94	20.00	0.00	0.00	20.00
GLENDALE FARMS PART/49	480.72	202.93	34.27	0.00	168.66
GOOLD, GENE/0005	221.14	93.35	1.34	0.00	92.01
GORDON, H JACK/18	0.01	20.00	0.00	0.00	20.00
GOVE, JAY/45	71.59	30.22	8.41	0.00	21.81
GRABHER, ELMAR/22	46.97	19.83	8.79	0.00	11.04
GRANT, BILL/45	17.94	20.00	0.00	0.00	20.00
GRAY, PETER/10	25.81	20.00	0.00	0.00	20.00
GRAYSTONE INC/10	94.76	40.00	7.70	0.00	32.30
GRAYSTONE INC/NONCON	839.76	354.49	136.38	0.00	218.11
GREGORY RANCH LLC/45	246.07	103.88	24.55	0.00	79.33
GRIFFIN RANCH ASSN/45	288.90	121.96	166.04	0.00	-44.08
GRIFFIN, Z WAYNE/22	8.37	20.00	0.00	0.00	20.00
GROSSMAN, SAM/005	609.76	257.40	100.86	0.00	156.54
GROVE CREEK ASSN/12	0.01	20.00	0.00	0.00	20.00
H G 2 LMTD PARTNS/45	674.92	284.91			284.91
HACK, EDWARD	1.87	20.00	0.00	0.00	20.00
HACK, EDWARD & DENISE	63.06	26.62	0.00	-0.03	26.65
HANNA, EDITH P/21-P3	0.92	20.00	0.00	0.00	20.00
HANSON, THOMAS/22	19.53	20.00	0.00	0.00	20.00
HARAD, GEORGE/23-P	1.32	20.00	0.00	0.00	20.00
HARDEE, DAN/49	32.25	20.00	0.00	0.00	20.00
HARRIS, DALE/0025	82.57	34.86	0.00	-2.47	37.33
HARRIS, MICHAEL/45	621.81	262.49	34.12	0.00	228.37
HAUGH, CHRIS/42A	132.72	56.03	20.14	0.00	35.89
HEAD, DERRIS/33	11.66	20.00	0.00	0.00	20.00
HEATHERLAND HOMEOWN/13	24.16	20.00	0.00	0.00	20.00
HENESSEY, DAVID/22	8.72	20.00	0.00	0.00	20.00
HENRY, MARK/45	58.07	24.51	3.63	0.00	20.88
HIAWATHA CANAL CO/22	253.82	107.15	32.75	0.00	74.40
HIBBARD, GARY/22	163.31	68.94	51.79	0.00	17.15
HICKEY, THOMAS/22	41.87	20.00	0.00	0.00	20.00

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
HOFFMAN, MITCHELL/44	0.01	20.00	0.00	0.00	20.00
HOUSE, RUPERT/17-A	54.68	23.08	3.29	0.00	19.79
HURLESS, MICHAEL/49	17.64	20.00	0.00	0.00	20.00
HUTCHINSON, DAVID/18	0.01	20.00	0.00	0.00	20.00
HUYSER, ALTON/CW	537.08	226.72	26.93	0.00	199.79
HYNDMAN HOMEOWNERS/17C	0.01	20.00	0.00	0.00	20.00
IDA DEPT OF PARKS/0041	396.64	167.44	0.00	-223.29	390.73
IDA PARK FOUNDATION/03	452.50	191.02	78.62	0.00	112.40
IEST, CORNELIUS/0022	488.88	206.37	34.54	0.00	171.83
J D SPRING CR RANCH/68	17.20	20.00	0.00	0.00	20.00
J D SPRING CR RANCH/71	460.06	194.21	121.87	0.00	72.34
J D SPRING CR RANCH/73	7.00	20.00			20.00
J D SPRING CR RNCH/71A	341.45	144.14	48.13	0.00	96.01
J D SPRING CR RNCH/76P	0.01	20.00	0.00	0.00	20.00
J D SPRING CR RNCH/77P	316.11	133.44	21.15	0.00	112.29
J R J INC/85-P	6.61	20.00	0.00	0.00	20.00
JEFFERSON, RAY/22	41.97	20.00	0.00	0.00	20.00
JENER/0041	121.30	51.21	0.00	-39.02	90.23
JENSEN, CLIFFTON/0041	98.39	41.53	0.00	-45.96	87.49
JOHN BROWN INC/32	0.01	20.00	0.00	0.00	20.00
JOHN BROWN INC/50	1,544.60	652.03	70.70	0.00	581.33
JOHNSON, CHARLES/22	41.87	20.00	0.00	0.00	20.00
JOHNSON, RANDY/33	0.01	20.00	0.00	0.00	20.00
JOHNSON, ROBIN/35-P	82.92	35.00	0.00	-9.21	44.21
JUSTUS, DON/32	0.01	20.00	0.00	0.00	20.00
JUSTUS, DON/33	106.72	45.05	0.00	-0.61	45.66
KACALEK, MARGARET/50	37.29	20.00	0.00	0.00	20.00
KANTENWEIN, REID/45	37.00	20.00	0.00	0.00	20.00
KATERMAN, SCOTT/13	2.93	20.00	0.00	0.00	20.00
KAUDER, EDWARD/33	0.01	20.00	0.00	0.00	20.00
KEGLEY, ROD/50	92.79	39.17	34.99	0.00	4.18
KENNEDY, TOM/22	9.52	20.00	0.00	0.00	20.00
KEYS, JEFFERY/45	25.64	20.00	0.00	0.00	20.00
KIERSTAD, ROBERT/45	48.70	20.56	0.00	0.00	20.56
KOCHERT, MICHAEL/0025	67.15	28.35	0.00	-2.72	31.07
KOENIG & GRABHER/05	0.01	20.00	0.00	0.00	20.00
KOONCE, JIM/22	18.40	20.00	0.00	0.00	20.00
KOTIGA, ROD/55-C	0.01	20.00	0.00	0.00	20.00

WATER DISTRICT 37
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NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
KOYLE HYDRO/37KW	5,372.61	2,267.97	199.50	0.00	2,068.47
KYES, WILLIAM/50	22.37	20.00	0.00	0.00	20.00
LANE RANCH HOMEOWN/07	155.98	65.84	25.50	0.00	40.34
LARSON, ROBERT/0034-P	6.20	20.00	0.00	0.00	20.00
LAU, C REID/55-C	44.27	20.00	3.91	0.00	16.09
LAWSON, ED/33	16.93	20.00	0.00	-7.32	27.32
LEET, WILLIAM/55-C	554.92	234.25	116.28	0.00	117.97
LEGUINECHE, JOE/0027	295.53	124.75	0.00	-15.08	139.83
LEMOYNE, HARRY/49	0.01	20.00	0.00	0.00	20.00
LETE, JUDY/50	30.75	20.00	0.00	0.00	20.00
LEWIS, LEROY/37	45.75	20.00	0.00	-19.89	39.89
LIERMANN, SHELIA/18	0.01	20.00	0.00	0.00	20.00
LOGAN, ROBERT/45	91.98	38.83	32.38	0.00	6.45
LUFKIN, ELISE/21-P2	100.32	42.35	0.00	-35.32	77.67
LURAY, AL/18-B	43.59	20.00	0.00	-2.26	22.26
M & M FARMS/0033	190.60	80.46	0.00	-29.28	109.74
MACK, EDWARD/35A	3.44	20.00	0.00	0.00	20.00
MAGIC HYDRO CORP	1,100.00	464.35	0.00	-57.12	521.47
MAINE, JOHN/33	36.73	20.00	0.00	-0.29	20.29
MAJORS, JOHN/49	22.13	20.00	0.00	0.00	20.00
MANN, GREGORY/45	103.54	43.71	11.34	0.00	32.37
MANNING, DAN/45	57.73	24.37	10.76	0.00	13.61
MANNINO, DOMINIC/49	0.01	20.00	0.00	0.00	20.00
MARSHALL, GLEN/45	144.09	60.83	2.60	0.00	58.23
MC CABE, ROBERT/0039	141.98	59.93	31.99	0.00	27.94
MC CANN, MIKE/0-P1	0.01	20.00	0.00	0.00	20.00
MC CAW, BRUCE/17	95.18	40.18	6.15	0.00	34.03
MC CAW, JOHN/004	610.02	257.51	101.71	0.00	155.80
MC CAW, JOHN/22	42.66	20.00	3.54	0.00	16.46
MC CORMACK, KENNETH/22	9.52	20.00	0.00	0.00	20.00
MC CRAY, MELANIE/45	11.75	20.00	0.00	0.00	20.00
MC DADE, ERNEST/CW	49.35	20.83	0.00	-6.47	27.30
MC GONIGAL, JOHN/57F	376.62	158.99	96.58	0.00	62.41
MC GONIGAL, JOHN/73	4.20	20.00			20.00
MC GRAW, MICHAEL/22	0.01	20.00	0.00	0.00	20.00
MC ILHENNY, SCOTT/33	24.88	20.00	0.00	0.00	20.00
MC LEAN, WILLIAM/18	0.01	20.00	0.00	0.00	20.00
MC QUEEN, BARBARA/19	10.25	20.00	14.40	0.00	5.60

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NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
MEDEARIS, LAURETTA/55C	50.02	21.12	3.31	0.00	17.81
MILLER, MAURICE/45	4.98	20.00	0.00	0.00	20.00
MIRAMS, WILLIAM/35-A	13.35	20.00	0.00	0.00	20.00
MITCHELL, ROBERT/17-C1	139.61	58.93	28.67	0.00	30.26
MIZER, MARY/22	8.72	20.00	0.00	0.00	20.00
MOHR, STEVEN/0020	32.51	20.00	0.00	-0.97	20.97
MOLYNEUX, A W/ 55-C	1,157.74	488.72	181.42	0.00	307.30
MOLYNEUX, A W/56-D	903.66	381.47	281.67	0.00	99.80
MONHEIMER, STEVENSON/45	202.33	85.41	14.59	0.00	70.82
MOORE, LLOYD/45	79.14	33.41	0.00	-18.22	51.63
MORROW, DAVID/033-P	121.79	51.41	0.00	-6.87	58.28
MURPHY, WILLIAM H/50	37.03	20.00	0.00	-3.08	23.08
MYERS, KEITH/45	11.20	20.00	0.00	0.00	20.00
NACHTMAN, FRANK/55-C	38.21	20.00	0.00	0.00	20.00
NALEN, CRAIG/18	0.01	20.00	0.00	0.00	20.00
NEGREPONTE, CHARLES/55	5.33	20.00	0.00	0.00	20.00
NELSON, RICHARD/22	3.03	20.00	0.00	0.00	20.00
NEW DEER CR RANCH/22-P	216.49	91.39	0.00	-91.49	182.88
NEWELL, HENRIETTE/CW	61.78	26.08	0.00	-1.46	27.54
NISSON, DON/45	95.29	40.23	21.14	0.00	19.09
NISSON, JIM/45	92.03	38.85	9.76	0.00	29.09
NO SIDE CANAL CO/Y&Z	37,994.48	16,038.86	4,110.58	0.00	11,928.28
NORTH STAR RANCHES/45	130.35	55.03	39.38	0.00	15.65
O BRIEN, DENNIS/50	19.11	20.00	0.00	0.00	20.00
O GARA, EDWARD/29-A	18.00	20.00	0.00	0.00	20.00
O GARA, THOMAS/45	103.01	43.48	15.89	0.00	27.59
O GARA, THOMAS/55-C	1,500.04	633.22	346.95	0.00	286.27
O'BRIEN, KEVIN/21	62.72	26.48	2.59	0.00	23.89
O'KEON, DR. MEL/45	20.45	20.00	0.00	0.00	20.00
O'MALEY, PATRICK/0026	87.15	36.79	5.84	0.00	30.95
OHLINGER, KENNETH/CW	265.44	112.05	0.00	-26.86	138.91
OLESEN, K GARY/31-P	0.52	20.00	0.00	0.00	20.00
OPPENHIEMER, HARRY/45	7.50	20.00	0.00	0.00	20.00
OSBORN, GARY/35-P2&P3	60.26	25.44	0.00	-12.87	38.31
PALACIO, WILLIAM/0030	15.54	20.00	0.00	0.00	20.00
PALMER, MARK/50	19.99	20.00	0.00	0.00	20.00
PARKER, JACK/38-P	2.13	20.00	0.00	0.00	20.00
PEAK, DONALD/0020	34.24	20.00	0.00	-9.04	29.04
PECK, THOMAS/41	48.99	20.68	0.00	-10.65	31.33
PERRY, DEE BROWN/50	26.07	20.00	0.00	0.00	20.00

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
PETERSON, G CHAPMAN/45	1,242.70	524.59	45.88	0.00	478.71
PHILLIPS, JAMES/22	41.87	20.00	0.00	0.00	20.00
PIERSON, MARVIN/0029	235.78	99.53	0.00	-0.79	100.32
POPPY, JAMES/24	104.59	44.15	0.00	-30.61	74.76
PORTER, RICHARD/17C	0.01	20.00	0.00	0.00	20.00
POWERS, DOUGLAS/45	9.99	20.00	0.00	0.00	20.00
PRICE, VARNELL/CW	9.26	20.00	0.00	0.00	20.00
PULLEN, ROBERT/22	0.78	20.00	0.00	0.00	20.00
RAGONE, ELLYN SUE/75	74.15	31.30	4.58	0.00	26.72
RAVENSCROFT HYDRO/39KW	3,755.17	1,585.19	0.00	-155.85	1,741.04
REED, VIRGINA/55-C	314.73	132.86	70.36	0.00	62.50
REMBER, CRAIG/50	97.11	40.99	0.00	-52.61	93.60
RICHARDS, ARTHUR/22	9.52	20.00	0.00	0.00	20.00
RICHMOND, TOM/22	1.71	20.00	0.00	0.00	20.00
RINKER, HARRY/11	635.05	268.08	0.00	-605.81	873.89
RINKER, HARRY/21-P	52.30	22.08	8.28	0.00	13.80
RINKER, HARRY/22	781.74	330.00	0.00	-114.91	444.91
RINKER, HARRY/24	82.42	34.79	20.56	0.00	14.23
RINKER, HARRY/25	100.58	42.46	0.00	-6.62	49.08
RINKER, ROD/11-11A	490.20	206.93	0.00	-705.62	912.55
RINKER/PURDUM POND	38.40	20.00	0.00	-41.95	61.95
RIVERS EDGE/10	783.00	330.53	0.00	-232.63	563.16
RIXON, CARL/0035-P6	8.75	20.00	0.00	0.00	20.00
RJT FARMING INC/0040	76.66	32.36	0.00	-3.45	35.81
ROBBINS TRUST/19	481.60	203.30	84.19	0.00	119.11
ROOS, BRAD/33	109.69	46.30	0.00	-15.39	61.69
ROSS, BRIAN/0017	218.19	92.11	0.00	-17.81	109.92
SABALA, DEAN/0025	136.19	57.49	0.00	-15.04	72.53
SAMPLE, W K/50	68.04	28.72	0.00	-1.95	30.67
SAMSON, HELEN/22	10.54	20.00	0.00	0.00	20.00
SANT, MIKE/0020	78.95	33.33	0.00	-0.26	33.59
SAVAGE, JOE/0038	423.79	178.90	27.12	0.00	151.78
SAVARIA, JIM/22	41.87	20.00	0.00	0.00	20.00
SAWTOOTH COM GARDEN/22	2.05	20.00	0.00	0.00	20.00
SCHOESSLER, RUTH/55-C	296.39	125.12	106.01	0.00	19.11
SCHRYVER, LAURIE/22	2.74	20.00	0.00	0.00	20.00
SCOTT, JEANNE/72	209.62	88.49	10.78	0.00	77.71
SCROGGINS, ARTHUR/0029	10.13	20.00	0.00	0.00	20.00
SEVERE, BERTHA/0032	12.16	20.00	0.00	0.00	20.00
SHAW, ROBERT E/18	0.01	20.00	0.00	0.00	20.00

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
SHEFFER, MICHAEL/22	9.52	20.00	0.00	0.00	20.00
SHERBINE, ROCKY/45	146.63	61.90	0.00	-25.51	87.41
SHERBINE, WILLAIM/55-C	1,246.39	526.15	169.48	0.00	356.67
SHERWOOD, ROBERT/10	839.76	354.49	58.58	0.00	295.91
SHIELDS, BUTCH/0020	51.95	21.93	0.62	0.00	21.31
SHOOLROY, MICHAEL/55-C	9.54	20.00	0.00	0.00	20.00
SILVA, CORWIN/0019	103.01	43.48	0.00	-63.92	107.40
SIMPSON, PATRICK/06	189.31	79.91	7.64	0.00	72.27
SIMPSON, PATRICK/06-P	178.24	75.24	0.00	-28.52	103.76
SLIMAN L & L/0031P	23.37	20.00	0.00	0.00	20.00
SLIMAN, LESTER/0029	51.73	21.84	0.00	-4.52	26.36
SMITH & ROOD/39	4.03	20.00	0.00	0.00	20.00
SMITH, KENNETH/50	31.77	20.00	0.00	0.00	20.00
SORENSEN, GORDON/0003	678.81	286.55	9.48	0.00	277.07
SOUTH 36 LT/50	65.47	27.64	12.13	0.00	15.51
SOUTH GIMLET USER/11A	1,583.99	668.66	0.00	-154.39	823.05
STARWEATHER SUBDIV/20	84.91	35.84	0.00	-6.80	42.64
STATE OF IDAHO/22	237.98	100.46	58.02	0.00	42.44
STEPHENSON, FRANK/45	4.55	20.00	0.00	0.00	20.00
STEVENSON, JOHN/45	841.42	355.19	46.94	0.00	308.25
STEVENSON, TRIANGLE/45	1,260.80	532.23	60.95	0.00	471.28
STEVENSON, JOHN FELL/45	95.94	40.50	4.92	0.00	35.58
STEWART, ELLA/0035-P1	46.56	19.65	0.00	-1.29	20.94
STINSON, LES/45	28.90	20.00	0.00	0.00	20.00
STRICKER, ED/45	68.36	28.86	0.00	-9.35	38.21
STRUTHERS, ROBERT/45	327.60	138.29	52.00	0.00	86.29
STUART, HADLEY/61	3,425.00	1,445.82	67.16	0.00	1,378.66
STUART, HADLEY/64	74.00	31.24	0.00	-99.38	130.62
STURTEVANT, GREGG/22	6.48	20.00	0.00	0.00	20.00
SUN VALLEY INC/1	2,033.44	858.39	428.30	0.00	430.09
SUN VALLEY INC/2	435.12	183.68	49.11	0.00	134.57
SUN VALLEY INC/P1	48.21	20.35	13.25	0.00	7.10
SUNBEAM HOLDING TR/55C	383.17	161.75	48.86	0.00	112.89
SUTTON & SELGEREN/P-2	651.45	275.00	125.99	0.00	149.01
SWANSON, MELVIN/45	170.43	71.94	52.80	0.00	19.14
TABER, DON/CW	137.96	58.24	0.00	-19.23	77.47
TEMPEL, BRIAN/50	34.02	20.00	0.00	0.00	20.00
THE MEADOWS/10	440.68	186.03	0.00	-34.83	220.86
THOMAS, PARRY/30	228.46	96.44	12.38	0.00	84.06
THOMPSON, GENE/18	0.01	20.00	0.00	0.00	20.00

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
THOMPSON, MAX/40-P1	0.01	20.00	0.00	0.00	20.00
THORNTON, ROD/22	2.03	20.00	0.00	0.00	20.00
THUNDER MEADOWS/18	823.00	347.42	10.83	0.00	336.59
TIDWELL, BRUCE/40	0.01	20.00	0.00	0.00	20.00
TIERNEY, THOMAS/22	22.11	20.00	0.00	0.00	20.00
TOMASI, BARBARA/49	0.01	20.00	0.00	0.00	20.00
TOOTHMAN, JIM/50	10.93	20.00	0.00	0.00	20.00
TOPIARY HOLDINGS/21-P3	11.03	20.00	0.00	0.00	20.00
TURNER, DARREN/44	0.01	20.00	0.00	0.00	20.00
ULRICH, ROBERT/45	3.25	20.00	0.00	0.00	20.00
VANOFF, NICK/33	98.73	41.68	0.00	-9.13	50.81
VANOFF, NICK/34	229.61	96.93	99.17	0.00	-2.24
VANOFF, NICK/45	111.01	46.86	49.19	0.00	-2.33
VARIN, JOHNN/CW	8.00	20.00	0.00	0.00	20.00
VOS, MICHAEL/0041	169.72	71.65	0.00	-79.29	150.94
W P LIVING TRUST/15-P1	0.01	20.00	0.00	0.00	20.00
WALKER, JIM/45	152.26	64.27	10.14	0.00	54.13
WASHINGTON ASPHALT/55	280.55	118.43	8.75	0.00	109.68
WEBBER, BRIAN/18	0.01	20.00	0.00	0.00	20.00
WENNER, JANN/35	232.59	98.18	0.00	-16.07	114.25
WESTENDORF, KURT/0023	402.60	169.95	2.47	0.00	167.48
WESTON, MARDENE/72	255.98	108.06	13.17	0.00	94.89
WEYYAKIN PARTNERS/03	659.89	278.56	114.65	0.00	163.91
WHITAKER III, WM/45	4.29	20.00	0.00	0.00	20.00
WILCOX, RONALD/22	195.16	82.38	12.31	0.00	70.07
WILLARD, MICHAEL/22	2.13	20.00	0.00	0.00	20.00
WILLIAMS, DON/CW	206.11	87.01	0.00	-33.67	120.68
WILLIS, BRUCE/27	644.87	272.22	0.00	-90.90	363.12
WILSON, DWIGHT/55-C	66.86	28.22	15.42	0.00	12.80
WINGATE, ANNE/38	0.01	20.00	0.00	0.00	20.00
WISE, MRS GEORGE/37-A	6.88	20.00	0.00	0.00	20.00
WOOD RIVER CC/22	437.81	184.82	0.00	-64.15	248.97
WOOD RIVER RANCHES/50	402.72	170.00	0.00	-42.44	212.44
WOOD RIVER RANCHES/57F	46.94	19.82	34.77	0.00	-14.95
WOOD RIVER RANCHES/62	1,304.19	550.55	27.33	0.00	523.22
WOODLAND %J VILLA/25	48.25	20.37	0.00	0.00	20.37
WOODLAND, THOMAS/0029	20.30	20.00	0.00	0.00	20.00
WYAN, DOUGLAS/50	31.53	20.00	0.00	0.00	20.00
Y 3 RANCH/63	366.11	154.55	25.10	0.00	129.45
ZACCARDI, CATHY/55-C	120.52	50.88	36.18	0.00	14.70

WATER DISTRICT 37
ADOPTED BUDGET REPORT FOR 1998

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
ZAJAC, KENNETH/50	10.93	20.00	0.00	0.00	20.00
ZELLAR, PAUL/0040	383.31	161.81	0.00	-17.25	179.06
TOTALS	206,731.58	90,172.11	11,764.58	-4,029.28	82,436.81

TOTAL DISTRICT ESTIMATED EXPENSES ARE: 90,172.09

FIRST UNIT COST: 0.44

SECOND UNIT COST: 0.42

MINIMUM CHARGE: 20.00

ADOPTED RESOLUTIONS FOR 1998 WATER DISTRICTS 37 & 37M

1. BE IT RESOLVED that hereafter the annual meeting of Water District 37, Big Wood River, and Water District 37M, Silver Creek and Little Wood River shall be held on the second Monday of January of each year.
2. BE IT RESOLVED that for the year 1998, a charge of \$20.00 shall be assessed each individual who owns a water right, whose share of the total budget is less than the above specified amount.
3. BE IT REOSLVED that the amounts payable by each ditch, canal company, or other water user, as shown by the approved budget, shall become due and payalble on May 1st. and said amount, if not paid, shall bear interest from that date until paid, at the rate of 8% per annum.
4. BE IT RESOLVED that no ditch, canal company, or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver to such person or persons, until the amount due and payable from such users, as fixed by the budget, has been paid.
5. BE IT RESOLVED that the Watermaster of these districts shall be in service for the full year, commencing on February 1st of each year and continuing until the following January 31st, or until his successor has been duly qualified and elected.
6. BE IT RESOLVED that the Deputy Watermaster for the Big Wood River, Water District 37, above Magic Reservoir, shall remain in service each year for the months of October and November, salary and mileage will be less for these two months.
7. BE IT RESOLVED in accordance with Idaho Code 42-605A, that all non-consumptive Hydro Power water users shall be charged for 15% of the total amount of their water delivered to pay the additional costs and expenses for Watermaster services for data collection, water measurement, delivery of water and administration.
8. BE IT RESOLVED in accordance with Idaho Code 42-605A, that all non-consumptive water users assessments, except Hydro Power, shall be based upon the total amount of their water delivery, the same as consumptive water users, to pay the additional costs and expenses for Watermaters services for data collection, water measurement, delivery of water and administration costs.

9. BE IT RESOLVED that Lee R. Peterson, be re-elected Watermaster, for District 37 & 37M, for the ensuing year beginning February 1, 1998 and ending January 31, 1999, and be authorized to hire a full-time staff consisting of three deputies. The Watermaster may hire additional assistants as authorized in Idaho Code 42-609 in an emergency.

10. BE IT RESOLVED that Norma Peterson, be re-elected Secretary-Treasurer, for Districts 37 & 37M for the ensuing year, beginning February 1, 1998 and ending January 31, 1999.

11. BE IT RESOLVED that the elected treasurer of Water District 37 & 37M shall only disburse monies from water district accounts upon a voucher approved by the watermaster. All district checks shall require the signature of the treasurer and be co-signed by an Advisory Board Member. Kenneth Ohlinger or Bob Esterbrook (or other named person) shall serve for the purpose of co-signing all district checks.

[illegible]

1998
ADOPTED BUDGET
WATER DISTRICT 37

1998

Watermaster's Salary	21,013.70
Secretary/Treasurer Salary	9,790.86
Tinker/Above Magic Salary	8,389.86
Tinker/Above Magic Auto	5,740.84
Tinker/Above Magic Nov & Oct	756.58
Tinker/Abv Mgc Nov & Oct Auto	470.00
Zane Below Magic Salary	3,829.95
Zane Below Magic Auto	2,806.00
Social Security	3,349.24
State Retirement	4,277.40
Workman's Comp	1,990.00
SUTA	1,675.00
IDWR Med-Ins(Full Time)	2,532.00
Medical Ins (Part Time)	360.00
Office Rent	2,400.00
Field & Office	5,000.00
Office Heat & Lights	600.00
City Water	300.00
Auto Expense	2,000.00
Radio System	625.00
Contingency Fund	500.00
U S G S Coop Fund	2,175.00
Big Wood Canal Co	850.00
North Side Canal Co	549.00
District Canal Co	150.00
Base Line Canal Co	150.00
Water Users Assoc	225.00
Extra Labor	2,000.00
Equipment Reserve	0.00
Computer	0.00
Pick-up	4,666.66
Audit	1,000.00

Total

90,172.09

RECEIVED

JAN 15 1998

Department of Water Resources
Southern Region