

WATER DISTRICT 37137-M YEAR 1997 MEETING DATE 1-6-97

Watermaster Lee R. Peterson Telephone 886-2451

Address Box T, Shoshone 83252

Appointment: ☒ Annual ☐ Seasonal

Secretary Norma Peterson Telephone _____

Address same

Treasurer Norma Peterson Telephone _____

Address _____

Basis of Budget: 5 Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 1-23-97 Received 1-29-97

Call-On Petition Sent - Received _____

Certificate of Appointment Sent 1-29-97

☐ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 1-23-97 Received 1-29-97

Certificate of Appointment Sent 1-29-97

Forms Needed:

Date Sent:

Received:

2 X Watermaster Report 12-1-97 1-15-98

☐ Proposed Budget - _____

2 Adopted Budget 12-1-97 _____

WM Report Returned For Correction _____

WM Report Approved 1-15-98 Copy To District 1-15-98

Minutes of Meeting Received 1-16-97 Acknowledged 1-23-97

Bills Received _____

Sent To County _____

Contact Person/FAX # _____