

(An executed copy of this form must be made and filed with the State Department of Water Administration, Boise, Idaho, and with the County Auditor of each designated county.)

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 19.97....

WATER DISTRICT NO. 37.....

STREAM Big Wood River.....

COUNTY Blaine, Lincoln & Gooding.....

NAME OF SECRETARY Norma Peterson.....

ADDRESS OF SECRETARY P. O. Box T, Shoshone, Idaho 83352.....

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Administration and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Administration and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Shoshone....., Idaho, January 14....., 19.97

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 37....., held at Courthouse, Hailey, Id on the 6th day of January....., 1997, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 37.....

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. _____
ADOPTED RESOLUTIONS FOR 1997 WATER DISTRICTS 37 AND 37M

1. BE IT RESOLVED that hereafter the annual meeting of Water District 37, Big Wood River, and Water District 37M, Silver Creek and Little Wood River shall be held on the second Monday of January of each year.
2. BE IT RESOLVED that for the year 1997, a charge of \$20.00 shall be assessed each individual who owns a water right, whose share of the total budget is less than the above specified amount.
3. BE IT RESOLVED that the amounts payable by each ditch, canal company, or other water user, as shown by the approved budget, shall become due and payable on May 1st, and said amount, if not paid, shall bear interest from that date until paid, at the rate of 8 % per annum.
4. BE IT RESOLVED that no ditch, canal company, or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver to such person or persons, until the amount due and payable from such users, as fixed by the budget, has been paid.
5. BE IT RESOLVED that the Watermaster of these districts shall be in service for the full year, commencing on February 1st of each year and continuing until the following January 31st, or until his successor has been duly qualified and elected.
6. BE IT RESOLVED that the Deputy Watermaster for the Big Wood River Water District #37, above Magic Reservoir, shall remain in service each year for the months of October and November. Salary and mileage will be less for these two months.
7. BE IT RESOLVED in accordance with Idaho Code 42-605A, that all non-consumptive Hydro Power water users shall be charged for 15% of the total amount of their water delivered to pay the additional costs and expenses for Watermaster services for data collection, water measurement, delivery of water and administration.
8. BE IT RESOLVED in accordance with Idaho Code 42-605A, that all non-consumptive water users assessments, except Hydro Power, shall be based upon the total amount of their water delivery, the same as consumptive water users, to pay the additional costs and expenses for Watermasters services for data collection, water measurement, delivery of water and administration costs.
9. BE IT RESOLVED that Lee R. Peterson be re-elected Watermaster for Districts 37 and 37M for the ensuing year beginning February 1, 1997 and ending January 31st, 1998, and be authorized to hire a full-time staff consisting of three deputies. The Watermaster may hire additional assistants as authorized in Idaho Code 42-609 in an emergency.
10. BE IT RESOLVED that Norma Peterson be re-elected Secretary-Treasurer for Districts's 37 & 37M for the ensuing year, beginning February 1, 1997 and ending January 31, 1998.
11. BE IT RESOLVED that the elected treasurer of Water Districts 37 & 37M shall only disburse moneys from water district accounts upon a voucher approved by the watermaster. All district checks shall require the signature of the treasurer and be co-signed by an Advisory Board Member. Kenneth Ohlinger or Bob Esterbrook (or other named person) shall serve for the purpose of co-signing all district checks.

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
ADAMS, RUTH/0029	5.49	20.00	0.00	0.00	20.00
ADICOFF, SAMUEL/18	0.01	20.00	0.00	0.00	20.00
AITKENS, WILLIAM/45	4.56	20.00	0.00	0.00	20.00
ALFS, DONNA/22	8.55	20.00	0.00	0.00	20.00
AMERICAN FALLS # 2	2209.08	1006.32	1327.04	0.00	-320.72
ANCHUSTEGUI, ALEX/CW	300.03	136.68	57.16	0.00	79.52
ANDERSON, DON/0P3	24.72	20.00	0.00	0.00	20.00
ANDERSON, RICHARD/33	2.85	20.00	0.00	0.00	20.00
ANDERSON, T E/0041	55.97	25.50	3.63	0.00	21.87
ARKOOSH CATTLE/CW	139.63	63.61	0.00	-14.13	77.74
ARKOOSH, BONNIE/0027	36.31	20.00	0.54	0.00	19.46
ARTEMIS INVESTORS/18	0.01	20.00	0.00	0.00	20.00
ATKINSON, DON/15P	2.53	20.00	0.00	0.00	20.00
BALLARD, ROBERT/CW	1.21	20.00	0.00	0.00	20.00
BANCROFT, PAUL/0013	122.18	55.66	0.00	-69.94	125.60
BARKER, CURT/45	116.46	53.05	21.21	0.00	31.84
BARKER, RICHARD C/39-A	129.93	59.19	8.15	0.00	51.04
BARNETT, DELBERT/0024	370.10	168.60	0.00	-62.28	230.88
BARRIE FAMILY PART/40	23.01	20.00	0.00	0.00	20.00
BASLINE CANAL CO/55-C	2424.10	1104.27	0.00	-476.11	1580.38
BASHAW, GERALD/45	52.62	23.97	8.00	0.00	15.97
BAUGH, ROBERT/17-C	0.01	20.00	0.00	0.00	20.00
BAZOVSKY, JOHN/22	8.35	20.00	0.00	0.00	20.00
BECK, ROSE/33	0.01	20.00	0.00	0.00	20.00
BECK, THOMAS/45	164.18	74.79	38.92	0.00	35.87
BELLEVUE FARMS INC/45	919.50	418.87	142.26	0.00	276.61
BENSON, DOUG/55-C	35.62	20.00	0.00	0.00	20.00
BERTEA, RICHARD/11	37.62	20.00	2.98	0.00	17.02
BICK, KARL/45	8.09	20.00	0.00	0.00	20.00
BIDDLE, STEPHEN/45	216.19	98.48	11.92	0.00	86.56
BIG WOOD CANAL CO	66448.59	30269.99	0.00	-2920.07	33190.06
BILBAO, ALEX/0023	104.54	47.62	0.00	-22.93	70.55
BLAINE CTY SCHOOL/22	46.72	21.28	0.00	-30.43	51.71
BLAKE, GREGORY/45	4.62	20.00	0.00	0.00	20.00
BLECHMAN, FREDRICK/13	0.01	20.00	0.00	0.00	20.00
BLECHMAN, FREDRICK/33	0.01	20.00	0.00	0.00	20.00
BLOOMFIELD, GREGORY/18	0.01	20.00	0.00	0.00	20.00
BLOOMFIELD, JOHN/50	70.52	32.12	0.00	-0.53	32.65
BLOOMFIELD, ROBERT/10	39.47	20.00	0.00	-3.28	23.28
BOBBITT, WILLIAM/49	16.78	20.00	0.00	0.00	20.00
BODNER, LISELOTTE/22	162.50	74.03	59.25	0.00	14.78
BOESIGER, ERNEST/0023	49.98	22.77	0.00	-4.90	27.67
BORTON, JOHN/39	7.37	20.00	0.00	0.00	20.00
BOUTTIER, ROBERT/42-P3	8.28	20.00	0.00	0.00	20.00
BRAMON, FRANK/43	19.73	20.00	5.29	0.00	14.71
BRAMON, FRANK/45	169.38	77.16	13.72	0.00	63.44
BRANDMAN, CRAIG/17-B	0.01	20.00	0.00	0.00	20.00
BRAUN, DON/0024	228.92	104.28	0.00	-44.49	148.77
BRENNAN, ROBERT/21-P2	12.37	20.00	0.00	0.00	20.00
BROWN, FREDRICK/50	60.04	27.35	4.73	0.00	22.62
BROWN, HAROLD/0029	12.64	20.00	0.00	0.00	20.00
BROWN, JOHN/22	4.87	20.00	0.00	0.00	20.00

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
BROWN, WILLIAM D/45	90.32	41.14	.	.	41.14
BROWN, WILLIAM/45	105.23	47.94	30.32	0.00	17.62
BROWN, WILLIAM/45	105.23	47.94	30.32	0.00	17.62
BRYANT III, ERNEST/CW	39.71	20.00	0.00	-2.81	22.81
BURK, WAYNE/33	1.43	20.00	0.00	0.00	20.00
BUSS, RONALD/18	0.01	20.00	0.00	0.00	20.00
CAMERON, ED/50	133.56	60.84	19.66	0.00	41.18
CAMPION, THOMAS/22-P1	14.70	20.00	0.00	0.00	20.00
CAPPS, LARRY/0026	73.54	33.50	0.00	-13.22	46.72
CARPENTER, LAVERNE/020	64.22	29.25	0.00	-18.92	48.17
CARTER, SUSAN/20	1.84	20.00	0.00	0.00	20.00
CASTLE, W H/44	0.01	20.00	0.00	0.00	20.00
CHAPMAN, JOHN/24	0.01	20.00	0.00	0.00	20.00
CHAPMAN, JOHN/25	3.83	20.00	0.00	0.00	20.00
CHEK, GUS/45	10.80	20.00	0.00	0.00	20.00
CHEK, GUS/45	10.80	20.00	0.00	0.00	20.00
CITY OF HAILEY/22	183.96	83.80	100.73	0.00	-16.93
CLIFFORD, WILLIAM/22	8.55	20.00	0.00	0.00	20.00
COHEN, EARL/09	2.55	20.00	0.00	0.00	20.00
COLLINS, PATRICK/18	0.01	20.00	0.00	0.00	20.00
CORD, CHARLES/22	339.85	154.82	23.88	0.00	130.94
CORIELL, RANDY/22	1.84	20.00	0.00	0.00	20.00
COTTONWOOD CREEK/22	53.46	24.35	0.00	-30.99	55.34
COULTHARD, WILLIAM/18	0.01	20.00	0.00	0.00	20.00
COVE RANCH INC/45	4390.12	1999.88	712.62	0.00	1287.26
CROPPER, DAVID/22	81.09	36.94	3.50	0.00	33.44
DALE, EDWARD/18-A	364.61	166.09	62.81	0.00	103.28
DALTON & SONS/26	155.32	70.75	0.00	-22.27	93.02
DALTON, RICHARD/0040	410.49	186.99	40.27	0.00	146.72
DALZELL, T PAUL/0-P	0.01	20.00	0.00	0.00	20.00
DAY, UWARDA/33	0.01	20.00	13.09	0.00	6.91
DEVINE, TED/44	236.98	107.95	43.83	0.00	64.12
DISBENNETT, OTIS/45	38.71	20.00	0.00	0.00	20.00
DISTRICT CANAL CO/45	340.98	155.33	27.27	0.00	128.06
DOUTHIT & DUDLEY/45	12.87	20.00	0.00	0.00	20.00
DOW, STEPHEN/18	0.01	20.00	0.00	0.00	20.00
DREXLER, JUANITA/22	39.42	20.00	8.75	0.00	11.25
DRIEVER, DOUGLAS/45	6.03	20.00	0.00	0.00	20.00
DRUSSEL, GENE/45	80.89	36.85	11.71	0.00	25.14
DRUSSEL, HAROLD/55-C	634.81	289.18	0.00	-64.91	354.09
DUMKE, EDMUND/22	180.46	82.21	68.17	0.00	14.04
DUNINICK, KATHY/42-P1	70.26	32.01	16.94	0.00	15.07
DUNINICK, KATHY/42-P2	58.53	26.66	4.04	0.00	22.62
EAKIN, JIM/45	721.82	328.82	136.43	0.00	192.39
EAST FORK CORP/18	0.01	20.00	0.00	0.00	20.00
ECCLES, S F/22	479.55	218.45	16.12	0.00	202.33
ECCLES, S F/33	507.13	231.02	93.88	0.00	137.14
EDEN, GARY/0023	74.17	33.79	0.00	-9.14	42.93
EITTREIM, BILL/38-P1	1.57	20.00	0.00	0.00	20.00
ELEKTON CORP/45	270.09	123.04	69.75	0.00	53.29
EMB HAILEY L P/22	549.66	250.39	0.00	-87.96	338.35
EVANS, BILL/39	3.04	20.00	0.00	0.00	20.00
FARRINGTON, GARY/50	255.52	116.40	45.46	0.00	70.94

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
FAWN CREEK PARTNER/26P	21.84	20.00	0.00	0.00	20.00
FIGGE, JAMES/33	44.49	20.27	0.00	-52.00	72.27
FITZPATRICK, PETER/22	3.69	20.00	0.00	0.00	20.00
FLYING HEART SUBDIV/29	569.58	259.47	2.63	0.00	256.84
FLYNN, RICHARD/0029	122.64	55.87	0.00	-53.34	109.21
FORSTMANN, CANDIDA/35	0.01	20.00	0.00	0.00	20.00
FOSNOT, ROBERT/45	75.40	34.35	14.87	0.00	19.48
FRANCE INC/0029	318.19	144.95	0.00	-59.99	204.94
FREDRICKSON, EDITH/74	9.22	20.00	0.00	0.00	20.00
FREDRICKSON, EDITH/75	5.01	20.00	0.00	0.00	20.00
FRENCH, CLARK/18	0.01	20.00	0.00	0.00	20.00
FRIEDLY, KEITH/22	1.23	20.00	0.00	0.00	20.00
GARDNER, ROBERT/45	2277.74	1037.60	332.68	0.00	704.92
GARDNER, STEPHEN/18	0.01	20.00	0.00	0.00	20.00
GARNER, REX/32-P3	0.85	20.00	0.00	0.00	20.00
GIMLET PROPERTIES/09	835.26	380.49	33.27	0.00	347.22
GIRTON, RALPH/42	5.66	20.00	0.00	0.00	20.00
GIRTON, RALPH/42-P1	13.67	20.00	0.00	0.00	20.00
GLENDALE FARMS PART/49	435.25	198.27	35.56	0.00	162.71
GOOLD, GENE/0005	175.74	80.06	0.00	-3.36	83.42
GORDON, H JACK/18	0.01	20.00	0.00	0.00	20.00
GOVE, JAY/45	69.03	31.45	8.89	0.00	22.56
GRABHER, ELMAR/22	63.20	28.79	13.41	0.00	15.38
GRANT, BILL/45	17.94	20.00	0.00	-10.89	30.89
GRAYSTONE INC/10	91.95	41.89	0.00	-8.56	50.45
GRAYSTONE INC/NONCON	853.96	389.01	141.16	0.00	247.85
GREGORY RANCH LLC/45	248.42	113.17	50.40	0.00	62.77
GRIFFIN RANCH ASSN/45	408.40	186.04	23.96	0.00	162.08
GRIFFIN, Z WAYNE/22	9.04	20.00	0.00	0.00	20.00
GROSSMAN, SAM/005	593.25	270.25	0.00	-26.61	296.86
GROVE CREEK ASSN/12	0.01	20.00	0.00	0.00	20.00
H G 2 LMTD PARTNS/45	914.60	416.64	.	.	416.64
HANSON, THOMAS/22	14.76	20.00	0.00	0.00	20.00
HARAD, GEORGE/23-P	1.08	20.00	0.00	0.00	20.00
HARDEE, DAN/49	27.91	20.00	0.00	0.00	20.00
HARRIS, DALE/0025	69.66	31.73	0.00	-0.50	32.23
HARRIS, MICHAEL/45	628.47	286.29	78.66	0.00	207.63
HAUGH, CHRIS/42A	132.04	60.15	23.54	0.00	36.61
HAZEN, MAXINE/22-P2	0.01	20.00	0.00	0.00	20.00
HEAD, DERRIS/33	5.86	20.00	0.00	0.00	20.00
HEATHERLAND HOMEOWN/13	27.86	20.00	0.00	-8.44	28.44
HENESSEY, DAVID/22	8.50	20.00	0.00	0.00	20.00
HENRY, MARK/45	55.57	25.31	1.24	0.00	24.07
HIAWATHA CANAL CO/22	247.24	112.63	16.52	0.00	96.11
HIBBARD, GARY/22	193.68	88.23	79.23	0.00	9.00
HICKEY, THOMAS/22	40.78	20.00	0.00	-0.43	20.43
HOFFMAN, MITCHELL/44	0.01	20.00	0.00	0.00	20.00
HOUSE, RUPERT/17-A	51.12	23.29	3.28	0.00	20.01
HURLESS, MICHAEL/49	17.06	20.00	0.00	0.00	20.00
HUTCHINSON, DAVID/18	0.01	20.00	0.00	0.00	20.00
HUYSER, ALTON/CW	460.18	209.63	0.00	-43.35	252.98
HYNDMAN HOMEOWNERS/17C	0.01	20.00	0.00	0.00	20.00
IDA DEPT OF PARKS/0041	207.89	94.70	11.00	0.00	83.70

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
IDA PARK FOUNDATION/03	459.82	209.47	67.02	0.00	142.45
IEST, CORNELIUS/0022	432.09	196.83	10.07	0.00	186.76
J D SPRING CR RANCH/68	8.40	20.00	0.00	0.00	20.00
J D SPRING CR RANCH/71	559.33	254.80	281.73	0.00	-26.93
J D SPRING CR RANCH/73	14.00	20.00	0.00	0.00	20.00
J D SPRING CR RANCH/73	14.00	20.00	0.00	0.00	20.00
J D SPRING CR RNCH/71A	318.86	145.25	17.70	0.00	127.55
J D SPRING CR RNCH/76P	2.41	20.00	0.00	0.00	20.00
J D SPRING CR RNCH/77P	314.85	143.43	44.94	0.00	98.49
J R J INC/85-P	0.01	20.00	0.00	0.00	20.00
JEFFERSON, RAY/22	31.76	20.00	0.65	0.00	19.35
JENER/0041	71.22	32.44	11.31	0.00	21.13
JENSEN, CLIFFTON/0041	55.97	25.50	3.63	0.00	21.87
JOHN BROWN INC/32	0.01	20.00	0.00	0.00	20.00
JOHN BROWN INC/50	1432.41	652.52	226.89	0.00	425.63
JOHNSON, CHARLES/22	40.78	20.00	0.00	-0.43	20.43
JOHNSON, RANDY/33	0.01	20.00	0.00	0.00	20.00
JOHNSON, ROBIN/35-P	61.22	27.89	0.00	-20.73	48.62
JUSTUS, DON/32	0.01	20.00	0.00	0.00	20.00
JUSTUS, DON/33	107.69	49.06	25.95	0.00	23.11
KATERMAN, SCOTT/13	1.33	20.00	0.00	0.00	20.00
KAUDER, EDWARD/33	0.01	20.00	0.00	0.00	20.00
KEGLEY, ROD/22	146.49	66.73	0.00	-60.26	126.99
KEGLEY, ROD/50	120.72	54.99	20.37	0.00	34.62
KENNEDY, TOM/22	8.55	20.00	0.00	0.00	20.00
KEYS, JEFFERY/45	18.15	20.00	0.00	0.00	20.00
KIERSTAD, ROBERT/45	47.46	21.62	0.00	0.00	21.62
KIERSTAD, ROBERT/45	47.46	21.62	0.00	0.00	21.62
KISSLER, RAY/CW	120.60	54.94	12.50	0.00	42.44
KOENIG & GRABHER/05	0.01	20.00	0.00	0.00	20.00
KOONCE, JIM/22	16.28	20.00	0.00	0.00	20.00
KOYLE HYDRO/37KW **	4629.44	2108.90	0.00	-46.40	2155.30
KYES, WILLIAM/50	20.56	20.00	0.00	0.00	20.00
LANE RANCH HOMEOWN/07	170.71	77.77	40.12	0.00	37.65
LAU, C REID/55-C	52.48	23.91	6.80	0.00	17.11
LAWSON, ED/32	10.51	20.00	0.00	0.00	20.00
LEET, WILLIAM/55-C	552.00	251.46	2.85	0.00	248.61
LEGUINECHE, JOE/0027	228.96	104.30	0.00	-47.93	152.23
LEMOYNE, HARRY/49	0.01	20.00	0.00	0.00	20.00
LETE, JUDY/50	23.71	20.00	0.00	0.00	20.00
LEWIS, LEROY/37	40.62	20.00	10.13	0.00	9.87
LIERMANN, SHELIA/18	0.01	20.00	0.00	0.00	20.00
LOGAN, ROBERT/45	114.98	52.38	8.75	0.00	43.63
LUFKIN, ELISE/21-P2	76.87	35.02	0.00	-5.88	40.90
LURAY, AL/18-B	37.24	20.00	0.00	-2.69	22.69
M & M FARMS/0033	145.37	66.22	51.77	0.00	14.45
MACK, EDWARD/35A	2.45	20.00	0.00	0.00	20.00
MAGIC HYDRO CORP **	937.00	426.84	11.57	0.00	415.27
MAINE, JOHN/33	43.27	19.71	0.00	-5.27	24.98
MAJORS, JOHN/49	21.59	20.00	0.00	0.00	20.00
MALLANE, LOUIE/45	11.75	20.00	0.00	0.00	20.00
MANN, GREGORY/45	104.49	47.60	12.27	0.00	35.33
MANNING, DAN/45	67.52	30.76	15.60	0.00	15.16

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
MANNINO, DOMINIC/49	0.01	20.00	0.00	0.00	20.00
MARSHALL, GLEN/45	113.62	51.76	7.51	0.00	44.25
MARVEL, JOHNATHAN/0040	59.82	27.25	6.34	0.00	20.91
MC CABE, ROBERT/0039	126.18	57.48	0.00	-52.01	109.49
MC CANN, MIKE/0-P1	0.01	20.00	0.00	0.00	20.00
MC CAW, BRUCE/17	85.75	39.06	4.62	0.00	34.44
MC CAW, JOHN/004	594.41	270.78	0.00	-23.81	294.59
MC CAW, JOHN/22	51.68	23.54	12.63	0.00	10.91
MC CORMACK, KENNETH/22	8.55	20.00	0.00	0.00	20.00
MC DADE, ERNEST/CW	34.47	20.00	0.41	0.00	19.59
MC DONALD, JOHN/10	24.38	20.00	0.00	0.00	20.00
MC GONIGAL, JOHN/57F	405.36	184.66	42.14	0.00	142.52
MC GONIGAL, JOHN/73	8.40	20.00	0.00	0.00	20.00
MC GONIGAL, JOHN/73	8.40	20.00	0.00	0.00	20.00
MC GRAW, MICHAEL/22	0.01	20.00	0.00	0.00	20.00
MC ILHENNY, SCOTT/33	19.28	20.00	0.00	0.00	20.00
MC LEAN, WILLIAM/18	0.01	20.00	0.00	0.00	20.00
MC QUEEN, BARBARA/19	75.52	34.40	18.15	0.00	16.25
MEDEARIS, LAURETTA/55C	51.17	23.31	0.00	-11.75	35.06
MILLER, MAURICE/45	3.23	20.00	0.00	0.00	20.00
MIRAMS, WILLIAM/35-A	9.55	20.00	0.00	0.00	20.00
MITCHELL, ROBERT/17-C1	138.01	62.87	37.31	0.00	25.56
MIZER, MARY/22	8.50	20.00	0.00	0.00	20.00
MOHR, STEVEN/0020	0.01	20.00	0.00	0.00	20.00
MOHR, STEVEN/0020	0.01	20.00	0.00	0.00	20.00
MOLYNEUX, A W/ 55-C	1098.24	500.29	0.00	-32.01	532.30
MOLYNEUX, A W/56-D	991.58	451.70	206.25	0.00	245.45
MONHEIMER, STEVENSON/45	192.92	87.88	21.85	0.00	66.03
MOORE, LLOYD/45	52.90	24.10	0.00	-20.52	44.62
MORROW, DAIVD/033-P	106.72	48.62	3.67	0.00	44.95
MURPHY, WILLIAM H/50	28.40	20.00	0.20	0.00	19.80
MYERS, KEITH/45	12.15	20.00	0.00	0.00	20.00
NACHTMAN, FRANK/55-C	33.36	20.00	2.47	0.00	17.53
NALEN, CRAIG/18	0.01	20.00	0.00	0.00	20.00
NELSON, RICHARD/22	3.91	20.00	0.00	0.00	20.00
NEW DEER CR RANCH/22-P	147.62	67.25	0.00	-149.49	216.74
NEWELL, HENRIETTE/CW	47.58	21.67	0.00	-5.63	27.30
NISSON, DON/45	107.43	48.94	26.53	0.00	22.41
NISSON, JIM/45	92.17	41.99	10.54	0.00	31.45
NO SIDE CANAL CO/Y&Z	36184.08	16483.30	4870.51	0.00	11612.79
NORTH VALLEY MILK/0027	205.06	93.41	0.00	-80.06	173.47
O BRIEN, DENNIS/50	16.63	20.00	0.00	0.00	20.00
O GARA, EDWARD/29-A	18.00	20.00	0.00	0.00	20.00
O GARA, THOMAS/45	109.61	49.93	25.54	0.00	24.39
O GARA, THOMAS/55-C	1531.70	697.75	109.83	0.00	587.92
O'BRIEN, KEVIN/21	55.28	25.18	1.66	0.00	23.52
O'KEON, DR. MEL/45	20.45	20.00	0.00	-15.22	35.22
O'MALEY, PATRICK/0026	73.54	33.50	0.00	-13.22	46.72
OHLINGER, KENNETH/CW	209.03	95.22	0.00	-38.31	133.53
OLSEN, K GARY/31-P	3.18	20.00	0.00	0.00	20.00
OLSEN, K GARY/31-P	3.18	20.00	0.00	0.00	20.00
OPPENHIEMER, HARRY/45	3.26	20.00	0.00	0.00	20.00
OSBORN, GARY/35-P2&P3	46.82	21.33	0.00	-0.03	21.36

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
PACIFIC PARTNERS/22	24.35	20.00	0.00	0.00	20.00
PALACIO, WILLIAM/0030	15.59	20.00	0.00	0.00	20.00
PALMER, MARK/50	13.96	20.00	0.00	0.00	20.00
PARKER, JACK/38-P	2.49	20.00	0.00	0.00	20.00
PEAK, DONALD/0020	16.24	20.00	0.00	0.00	20.00
PECK, THOMAS/41	35.03	20.00	0.00	0.00	20.00
PEET, GERTRUDE/75-P	86.43	39.37	0.99	0.00	38.38
PENNINGTON, D J /45	130.34	59.38	0.00	-62.36	121.74
PERRY, DEE BROWN/50	24.16	20.00	0.00	0.00	20.00
PETERSON, G CHAPMAN/45	1111.97	506.55	202.51	0.00	304.04
PHILLIPS, JAMES/22	40.78	20.00	0.00	-0.43	20.43
PIERSON, MARVIN/0029	186.66	85.03	0.00	-22.67	107.70
POPPY, JAMES/24	68.07	31.01	0.00	-0.26	31.27
PORTER, RICHARD/17C	0.01	20.00	0.00	0.00	20.00
POWERS, DOUGLAS/45	13.25	20.00	0.00	0.00	20.00
PRICE, VARNELL/CW	1.62	20.00	0.00	0.00	20.00
PULLEN, ROBERT/22	1.30	20.00	0.00	0.00	20.00
RAGONE, ELLYN SUE/75	69.54	31.68	10.40	0.00	21.28
RAVENSCROFT HYDRO/39KW **	2978.22	1356.70	0.00	-291.62	1648.32
REED, VIRGINA/55-C	312.35	142.29	0.00	-17.12	159.41
REMBER, CRAIG/50	50.30	22.91	0.00	-66.13	89.04
RICHARDS, ARTHUR/22	8.55	20.00	0.00	0.00	20.00
RICHMOND, TOM/22	1.67	20.00	0.00	0.00	20.00
RICKEY, LLOYD/0029	3.59	20.00	0.00	0.00	20.00
RINKER, HARRY/10	4.94	20.00	0.00	0.00	20.00
RINKER, HARRY/11	243.06	110.72	109.88	0.00	0.84
RINKER, HARRY/21-P	62.09	28.28	0.00	-4.50	32.78
RINKER, HARRY/22	656.43	299.03	0.00	-282.05	581.08
RINKER, HARRY/24	89.03	40.56	19.33	0.00	21.23
RINKER, HARRY/25	78.35	35.69	0.00	-4.15	39.84
RINKER, ROD/11-11A	40.40	20.00	0.00	-49.58	69.58
RIXON, CARL/0035-P6	1.95	20.00	0.00	0.00	20.00
ROBBINS TRUST/19	501.40	228.41	38.42	0.00	189.99
ROSS, BRIAN/0017	169.15	77.05	0.00	-39.87	116.92
SABALA, DEAN/0025	100.84	45.94	0.00	-16.83	62.77
SANT, MIKE/0020	63.18	28.78	0.00	-20.94	49.72
SAVAGE, JOE/0038	377.56	171.99	3.82	0.00	168.17
SAVARIA, JIM/22	41.08	20.00	0.07	0.00	19.93
SAWTOOTH COM GARDEN/22	4.08	20.00	0.00	0.00	20.00
SCHOESSLER, CARL/55-C	282.37	128.63	0.00	-188.17	316.80
SCHOESSLER, KENNETH/55	644.68	293.68	0.00	-78.10	371.78
SCHRYVER, LAURIE/22	3.33	20.00	0.00	0.00	20.00
SCOTT, JEANNE/72	195.21	88.93	9.48	0.00	79.45
SCROGGINS, ARTHUR/0029	9.41	20.00	0.00	0.00	20.00
SEVERE, BERTHA/0032	8.76	20.00	0.00	0.00	20.00
SHAW, ROBERT E/18	0.01	20.00	0.00	0.00	20.00
SHEFFER, MICHAEL/22	8.55	20.00	0.00	0.00	20.00
SHERBINE, ROCKY/45	120.86	55.06	0.00	-40.29	95.35
SHERBINE, WILLAIM/55-C	1173.08	534.38	0.00	-69.99	604.37
SHERWOOD, ROBERT/10	683.16	311.21	0.00	-20.59	331.80
SHIELDS, BUTCH/0020	45.26	20.62	0.00	-22.17	42.79
SHOOLROY, MICHAEL/55-C	0.01	20.00	0.00	0.00	20.00
SILVA, CORWIN/0019	53.74	24.48	21.72	0.00	2.76

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
SIMPSON, PATRICK/06	177.55	80.88	39.43	0.00	41.45
SIMPSON, PATRICK/06-P	137.84	62.79	3.79	0.00	59.00
SLIMAN L & L/0031P	13.51	20.00	0.00	-0.84	20.84
SLIMAN, LESTER/0029	38.31	20.00	4.59	0.00	15.41
SMITH & ROOD/39	4.03	20.00	0.00	0.00	20.00
SMITH, BURR/22	10.91	20.00	0.00	0.00	20.00
SMITH, KENNETH/50	28.71	20.00	0.00	0.00	20.00
SORENSEN, GORDON/0003	554.13	252.43	41.48	0.00	210.95
SOUTH GIMLET USER/11A	1253.97	571.23	0.00	-17.15	588.38
STARWEATHER SUBDIV/20	72.21	32.89	0.00	-3.68	36.57
STATE OF IDAHO/22	232.39	105.86	26.56	0.00	79.30
STEPHENSON, FRANK/45	3.05	20.00	0.00	0.00	20.00
STEVENS, W GRANT/21-P3	1.23	20.00	0.00	0.00	20.00
STEVENSON, JOHN/45	787.70	358.83	129.70	0.00	229.13
STEVENSON, LYNN/0026	202.24	92.13	0.00	-36.34	128.47
STEVENSON, TRIANGLE/45	1181.82	538.37	161.52	0.00	376.85
STEVENSON, JOHN FELL/45	89.51	40.78	12.28	0.00	28.50
STEWART, ELLA/0035-P1	40.68	20.00	5.67	0.00	14.33
STINSON, LES/45	29.11	20.00	0.00	0.00	20.00
STRICKER, ED/45	61.65	28.08	3.27	0.00	24.81
STUART, HADLEY/61	3203.60	1459.37	455.13	0.00	1004.24
STURTEVANT, GREGG/22	3.88	20.00	0.00	0.00	20.00
SUN VALLEY INC/1	2306.44	1050.68	364.24	0.00	686.44
SUN VALLEY INC/2	419.44	191.07	20.21	0.00	170.86
SUN VALLEY INC/P1	73.00	33.25	26.10	0.00	7.15
SUTTON & SELLGEREN/P-2	683.82	311.51	151.19	0.00	160.32
SWANSON, MELVIN/45	159.82	72.80	28.59	0.00	44.21
TABER, DON/CW	105.67	48.14	0.00	-12.74	60.88
THE MEADOWS/10	340.74	155.22	0.00	-103.54	258.76
THOMAS, PARRY/30	222.66	101.43	66.33	0.00	35.10
THOMPSON, GENE/18	0.01	20.00	0.00	0.00	20.00
THOMPSON, MAX/40-P1	0.01	20.00	0.00	0.00	20.00
THORNTON, ROD/22	1.23	20.00	0.00	0.00	20.00
THUNDER MEADOWS/18	715.75	326.05	0.00	-68.78	394.83
TIDWELL, BRUCE/40	0.01	20.00	0.00	0.00	20.00
TIERNEY, THOMAS/22	22.09	20.00	0.00	0.00	20.00
TOMASI, BARBARA/49	0.01	20.00	0.00	0.00	20.00
TOOTHMAN, JIM/50	5.67	20.00	0.00	0.00	20.00
TURNER, DARREN/44	0.01	20.00	0.00	0.00	20.00
ULRICH, ROBERT/45	3.25	20.00	0.00	0.00	20.00
URIONA, MRS JUAN/0025	55.65	25.35	0.00	-7.41	32.76
VANOFF, NICK/33	89.00	40.54	13.04	0.00	27.50
VANOFF, NICK/34	261.61	119.17	22.54	0.00	96.63
VANOFF, NICK/45	164.48	74.93	87.55	0.00	-12.62
VARIN, JOHNN/CW	5.28	20.00	0.00	0.00	20.00
VOS, MICHAEL/0041	96.55	43.98	6.27	0.00	37.71
W P LIVING TRUST/15-P1	0.01	20.00	0.00	0.00	20.00
WAITE, RICHARD/0041	27.48	20.00	2.33	0.00	17.67
WALKER, JIM/45	145.16	66.13	7.12	0.00	59.01
WASHINGTON ASPHALT/55	223.00	101.59	0.00	-63.81	165.40
WEAVER, THOMAS/22	0.01	20.00	0.00	0.00	20.00
WEBBER, BRIAN/18	0.01	20.00	0.00	0.00	20.00

WATER DISTRICT 37

ADOPTED BUDGET REPORT FOR 1997

NAME	SFD_AVE	EST_COST	CREDIT	DEBIT	BILLING
WENNER, JANN/35	199.87	91.05	0.00	-19.66	110.71
WESTENDORF, KURT/0023	329.80	150.24	0.00	-0.51	150.75
WESTER, KEITH/55-C	0.01	20.00	0.00	0.00	20.00
WESTON, MARDENE/72	238.39	108.60	11.59	0.00	97.01
WEYYAKIN PARTNERS/03	670.57	305.47	122.87	0.00	182.60
WHITAKER III, WM/45	5.36	20.00	0.00	0.00	20.00
WILCOX, RONALD/22	175.27	79.84	1.82	0.00	78.02
WILLIAMS, DON/CW	149.68	68.19	0.00	-14.06	82.25
WILLIS, BRUCE/27	517.94	235.94	92.95	0.00	142.99
WILSON, DWIGHT/55-C	79.17	36.07	16.52	0.00	19.55
WINGATE, ANNE/38	0.01	20.00	0.00	0.00	20.00
WISE, MRS GEORGE/37-A	0.01	20.00	0.00	0.00	20.00
WOOD RIVER CC/22	367.75	167.52	0.00	-156.69	324.21
WOOD RIVER RANCHES/50	373.29	170.05	0.00	-18.10	188.15
WOOD RIVER RANCHES/57F	120.23	54.77	87.39	0.00	-32.62
WOOD RIVER RANCHES/62	1196.05	544.85	210.49	0.00	334.36
WOODLAND %J VILLA/25	39.83	20.00	0.00	0.00	20.00
WOODLAND, THOMAS/0029	16.92	20.00	0.00	0.00	20.00
WYAN, DOUGLAS/50	28.71	20.00	0.00	0.00	20.00
Y 3 RANCH/63	429.07	195.46	118.41	0.00	77.05
Y 3 RANCH/64	80.34	36.60	34.12	0.00	2.48
ZACCARDI, CATHY/55-C	124.59	56.76	0.00	-6.81	63.57
ZAJAC, KENNETH/50	5.67	20.00	0.00	0.00	20.00
ZELLAR, PAUL/0040	299.09	136.25	31.73	0.00	104.52
TOTALS	181997.47	85833.08	13268.87	-6626.37	79190.58

TOTAL DISTRICT ESTIMATED EXPENSES ARE: 85853.04

FIRST UNIT COST: 0.47

SECOND UNIT COST: 0.46

MINIMUM CHARGE: 20.00

HYDRO ACCOUNTS **