#### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

S MAR 27 2003

Department of Water Resources
Southern Region

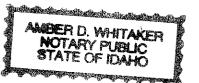
Ctata of Idaha	<b>\</b>	out may (
State of Idaho	,	
	) ss	Official Oath
County of Cassia	í	····
country of Cassia.	/	

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-7 for the calendar year of 3003 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this <u>25</u> day of <u>March</u>,

SEAL



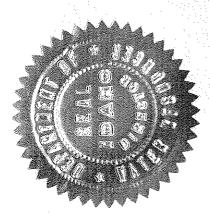
Ambor D. Chitakon
Notary Public

Residing At Malta

Commission Expires 10.1.08

## Certificate of Appointment Department of Water Resources State of Idaho

or until his successor is Water District 43-D, Almo Greek Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed. Calendar Year 2003



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 21th day of March 20 03

Directoff

### AEA\_

#### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

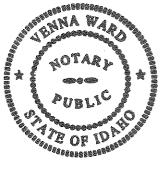
CEIVED
MAY 2 0 2003
WINDER AND LAND
Southern Region

State of Idaho	)			
1	)	ss	Official	Oath
County of <u>Cassia</u>	)			

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 4300 for the  $\sqrt{\phantom{a}}$  irrigation season or \_\_\_\_ calendar year of  $\frac{2003}{\phantom{a}}$  according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this April day of 7<sup>th</sup>,

SEAL



Residing Atalmo, Cassia, 20 Commission Expires 9/23/13

## State of Idaho Department of Water Resources

# Certificate of Appointment

or until his successor is Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections. This is to certify that I have on this day appointed 2003 Irrigation Season Watermaster

