

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

Buddy Ward PO Box 186 Almo, ID 83312

March 14, 2003

Water District: 43-D, Almo Creek

Dear Mr. Ward;

As you have been elected as watermaster for the 2003 irrigation season, an oath of office is enclosed for your signature. A petition for watermaster services is also enclosed. Once we receive your notarized oath, and the petition signed by at least one water user in your district, a certificate of appointment will be issued.

A Watermaster's Daily Record book is enclosed for your perusal. While not required, these books are a handy way to record your daily water deliveries. Whatever records you keep of your daily deliveries must be turned in to this office at the end of the season. If you need more books, let me know.

Regards,

James E. Stanton Sr. Water Resource Agent