

# State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

May 16, 2000

Curtis Durfee PO Box 185 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Durfee;

We have received your oath of office and a call-on petition for watermaster services. Your certificate of appointment as watermaster of your district for the 2000 irrigation season is enclosed.

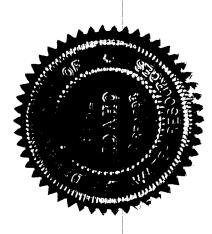
Regards,

James E. Stanton Sr. Water Resource Agent

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed	Curtis Durfee	as as
	-of Water District 43-D, Almo Greek.	D, Almo Greekfor
2000 Irrigation Season	•	or until his successor is
appointed and qualified under the provisions of Section(s)		42-605 & 607
Idaho Code, at such rate of compensation as established by applicable law.	blished by applicable la	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 16th day of May

Director Kar Dreher

RECEIVEL

MAY 1 5 2000

Department of Water Resource

# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )	Official Oath
County of () ss	Official state
I do solemnly swear or affirm that	I wil support the Constitution
of the United States, the Constitu	tion and laws of the State of
Idaho, specifically including the p	provisions of Section 42-605 and
42-607, Idaho Code, and that I wil	l faithfully discharge all the
duties of the office of Watermaste	er of District $43D$ for the
irrigation season or 4-28 cal	endar year of 2000 according
to the best of my ability. So hel	p me God.
	a + DA
	Watermaster
	Water master
SUBSCRIBED AND SWORN TO before me	this day of may,
2000.	
	1 110 7/10
	Jue Ellen Killer
	Modery Public
CENT.	Residing At Alhan Sanho

Commission Expires\_\_

SUE ELLEN KELLER NOTARY PUBLIC STATE OF IDAHO

MAY 1 5 2000

Department of Water Resource Southern Region

### PETITION FOR WATERMATER'S SERVICES

	HLMO, IDAHO
	RE: Water District No. <u>43-0</u>
	Stream Al-Mo CrtyK
	TO: IDAHO DEPARTMENT OF WATER RESOURCES
	I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 45-0, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
	Date watermaster is to start: 4-29-00
V	If known, the date services of watermaster are to terminate: NOT Know.  South 137 824-5595 # 43-038/
	Signature address telephone water right ident no.

 $\underline{\underline{W}}$   $\underline{\underline{A}}$   $\underline{\underline{N}}$   $\underline{\underline{I}}$   $\underline{\underline{N}}$   $\underline{\underline{G}}$ : Watermaster cannot begin services until  $\underline{\underline{ALL}}$  conditions of appointment have been fulfilled



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SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

March 30, 2000

Gary Jones PO Box 137 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Jones;

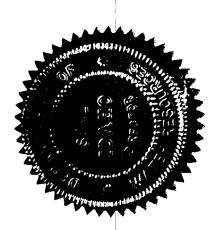
We have received your adopted budget for 2000, the minutes of this year's water meeting, and your oath of office as treasurer of your district. Your certificate of appointment as treasurer is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

# Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed _		Gary Jones	as
Treasurer	- of -	— of — Water District 43-D, Almo Creek	for
Calendar Year 2000	,	or until his successor is	cessor is
appointed and qualified under the provisions of Section(s)	Section()	42-615 & 6J	
daho Code, at such rate of compensation as established by applicable law.	tablishe	d by applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 30th day of March /10/2000.

Director (34) Deher:

# BEFORE THE DEPARTMENT OF WATER RESOURCES MAR 3 0 2000

OF THE STATE OF IDAHO

'acartment of Water Resource

Suman Rapler
State of Idaho ) County of Cassia ) ss Official Oath
I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State
of Idaho, specifically including the provisions of Sec. 42-619,
Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District $43-D$ for the
calendar year of 2000 according to the best of my ability. So help me God.
Treasurer
SUBSCRIBED AND SWORN TO before me this 29th day of March.
SUE ELLEN KELLER  SUE ELLEN KELLER  Notary Public

SEAL

Residing At allion, Idah

Commission Expires\_\_\_