RECEIVED APR 0 4 1997

### BEFORE THE DEPARTMENT OF WATER RESOURCES 1997

State of Idaho ) County of (Assea )	Official Oath
I do solemnly swear or affirm that of the United States, and the Con of Idaho, specifically including to Idaho Code, and that I will faithful the office of treasurer of Water I calendar year of $1997$ according help me God.	stitution and laws of the State the provisions of Sec. 42-619, ally discharge all the duties of district $43-D$ for the
SUBSCRIBED AND SWORN TO before me to 1997.	Sue Ellen Reller Notary Public Residing At Welken
	Commission Expires 4-9-99

## State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have this day appointed	Gary Jones	as
of		for
1997 Calendar Year	or until his su	ccessor is
appointed and qualified under the provisions of Section	on(s) 42-619	<del></del> ,
Idaho Code, at such rate of compensation as establis	· ·	



This certifi	cate has been issued	d and the seal of the
Director aj	fixed at Boise, Idaho	o, this, <u>10th</u>
day of	April	<i>19 <u>9</u>7</i> .
14		
Director		

# State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have this day appointed _	Buddy Ward as
Watermaster Watermaster	_ of _ Water District 43-D. Almo Creekfor
1997 Irrigation Season	or until his successor is
appointed and qualified under the provisions of S	Section(s) 42-605 & 607,
Idaho Code, at such rate of compensation as es	tablished by applicable law.



This certific	cate has been issue	d and th	e seal of the
Director at	fixed at Boise, Idah	o, this, .	2nd
	July		
<i>uay</i> 0 <i>j</i> ====			

Director



#### State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

June 5, 1997

Buddy Ward PO Box 186 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Ward;

Per your request, enclosed is an oath of office and a petition for watermaster services. Once the documents are returned to this office with the appropriate signatures, your certificate of appointment will be issued. If I can of further assistance, feel free to contact me.

Regards,

James E. Stanton Sr. Water Resource Agent

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) ss Official Oat	:h
County of Carrie)	
I do solemnly swear or affirm that I wil support the Constitution	ח
of the United States, the Constitution and laws of the State of	
Idaho, specifically including the provisions of Section 42-605 and	d
42-607, Idaho Code, and that I will faithfully discharge all the	3
duties of the office of Watermaster of District $43-D$ for the	
$\sqrt{}$ irrigation season or calendar year of $\sqrt{\frac{997}{}}$ according	3
to the best of my ability. So help me God.	
0 11 22/22/	
Buddy Al and Watermaster	
SUBSCRIBED AND SWORN TO before me this _// day of June.	,
<u>1997_</u> .	
Kathlein Durfu Notary Public	
taran da araba da ar	_
SEAL Residing At <u>Almo</u>	
Commission Expires $1/6/200$	<u> </u>
TEN DESCRIPTION	

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JUL 0 1 1997

Pepartment of Water Resources
Southern Region

#### JUL 0 1 1997

Department of Water Resources
Southern Region

PETITION FOR WATERMATER'S SERVICES

almo, IDAHO
June 28, 19 97
RE: Water District No. 43-b
stream Almo Creek
TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $43-D$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
Date watermaster is to start: June 28, 97
If known, the date services of watermaster are to terminate:
Signature address telephone water right ident no.

 $\underline{W}$   $\underline{A}$   $\underline{R}$   $\underline{N}$   $\underline{I}$   $\underline{N}$   $\underline{G}$ : Watermaster cannot begin services until  $\underline{ALL}$  conditions of appointment have been fulfilled



#### State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

> PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

July 2, 1997

Buddy Ward PO Box 186 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Ward;

We have received your oath of office as watermaster of your district, and a call-on petition for watermaster services. As all requirements for appointment have been met, your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent