

WATER DISTRICT 43-D

YEAR 1996

Meeting Date/Place 3-6-96

Proposed Budget Received 2-12-96 Copy To Sec. \_\_\_\_\_

Adopted Budget Received 3-21-96 Copy to County No

Minutes of Meeting Received 3-21-96 Acknowledged 3-26-96

Watermaster Buddy Ward Telephone 824-5521

Address PO Box 186, Almo

Period of Appointment Seasonal

Secretary Gary Jones Telephone \_\_\_\_\_

Address PO Box 137, Almo 83312

Treasurer Gary Jones Telephone \_\_\_\_\_

Address \_\_\_\_\_

WM Oath of Office Sent 2-6-96, 6-24-96 Received 6-28-96

Call-On Petition Sent \_\_\_\_\_ Received 6-24-96

WM Cert. of Appointment Sent 6-28-96

Watermaster Books Sent \_\_\_\_\_ Received 1 2-5-97

Sec. Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Cert. of Appointment Sent \_\_\_\_\_

Treas. Oath of Office Sent <sup>6-25-96</sup> 3-26-96 Received 7-1-96

Treasurer Cert. of Appointment Sent 7-1-96

Counties Involved in Budget Collection No

WM Report Forms, <sup>2-25-97 & 3-18-97</sup> Proposed & Adopted Budget Forms Sent 11-5-96

WM Report Received 2-5-97 Returned for Corr. \_\_\_\_\_

WM Report Approved 2-6-97 Copy to County \_\_\_\_\_

Bills Received \_\_\_\_\_ Sent to County \_\_\_\_\_

Financial Statement Received \_\_\_\_\_ Audit \_\_\_\_\_