(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION HEREOFE | V E D

FOR 19 95

⊮/ু⊽ এ৭ **1995**

Secretary, Water District No. 45-10

Department of Water Resources Southern Region

		Southern Region				
WATER DISTRICT NO. 43-0						
STREAM ALMO Cre	cK					
COUNTY <u>Cassia</u>						
NAME OF SECRETARY Gary	Jone	5				
ADDRESS OF SECRETARY BOX	137	Al-mc	Ida ho	85512		
	4			_		
Sections 42-613 and 42-617, Idaho Code Anno	tated, provide:					
"42-613. Said budget when approved shall be fi ly prepare and file a certified copy thereof with the county auditor of such county or counties designated said budget shall show the amount to be collected in collection. * * * "	Director Departn l at said water user	nent of Water Re	sources and a certifier than one county is	ied copy with the s designated then		
"42-617. * * * All resolutions adopted under meeting and thereupon he shall immediately prepare Resources and a certified copy with the county meeting. * * * "	e and file a certifie	d copy thereof wi	ith the Director Dep	artment of Water		
21						
Hh n	10	, Idaho,	March 6	, 19 <i>.25</i>		
I HEREBY CERTIFY That the within is a	true and correct	copy of the bud	get as adopted at t	he annual Water		
Users' Meeting of Water District No	, held at	hmo	STore			
on the day of	, 199_5-	, and all resolution	ns adopted at said m	neeting pertaining		
to the time and the manner of collecting the amounts	provided for in the	ne said budget.				
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tagt	Address Amount of Budget		Water Right Ident. No.	Individual, Ditch or Canal Company, assessed			
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					AND THE RESIDENCE OF THE PROPERTY OF THE PROPE		
-	00.00	\$		56	TOTAL ESTIMATED EXPENSES FOR 19		
-		\$			Estimated Amount for Other Expenses		
-		\$ -			Estimated Amount for Assistant Watermaster		
_	00 000	\$			Estimated Amount for Watermaster's Salary		
			(1-Eh	R DISTRICT No.	MATE		
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BUDGET ADOPTED AT THE ANNUAL MEETING							

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VDOLLED AT THE ANNUAL MEETING OF THE WATER USERS OF RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

WATER DISTRICT No. 4/5-10

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Dougland 3 cc.