

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON
Director

Buddy Ward PO Box 186 Almo, ID 83312

April 22, 1994

Water District: 43-D, Almo Creek

Dear Mr. Ward;

All conditions required by statute for assuming your duties as watermaster of District 43-D have been met. You will, therefore, take charge of the waters of your district and deliver the same in accordance with the applicable licenses and decrees. Your watermaster certificate is enclosed, as are 6 water books.

Please feel free to contact this office for any assistance you might require.

Sincerely,

James E. Stanton Sr. Water Resource Agent wM

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO)	
County of Cassia	SS OFFICIAL OATH
I do solemnly swear (or affir	m) that I will support the Constitution of the United States, the
Constitution and laws of the St	ate of Idaho, specifically including the provisions of Section
42-605 and 42-607, idano Code	and that I will faithfully discharge all the duties of the office
of NATER MAS	
to the best of my ability. So help	•
R F IG TO W D	
APR 22 1994 Department of Water Reso Southern Region Office	Bully D. Ward
SUBSCRIBED AND SWORN t	o before me this 20th day of April , 1994.
	NOTARY PUBLIC Residing at Allien i Idalio Commission Expires 10-1-99

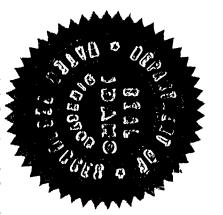
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is 10 certify that I have this day appointed	Buddy D. Ward
Watermaster	of
1994 Irrigation Season	or until his successor is appointed and qualifie
under the provisions of Section 42-608	, Idaho Code, at such rate of compensation as established b
applicable law.	



RED WED

PETITION FOR WATERMASTER'S SERVICES

APR 22 1994

Department of Water Resources Southern Region Office

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Uno	, Idaho
apr 19	, 19 <u>9</u> 9

RE: Water District No. 43 - D

Stream: ALMO

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 43-0, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

	signature		address	telephone	water	right	ident	no.
			*					
	signature	·	address	telephone	water	right	ident	no.
•	signature	90	address	telephone	water	right	ident	no.
<u></u>	\bowtie	us I a	nes B	30x /37 824-559	5			
	If known,	the date s	services of	watermaster are to term	inate:			
	Date wate:	rmaster is	to start:	apr. 19, 19 94	<i>.</i>		·	

<u>WARNING:</u> Watermaster cannot begin services until <u>ALL</u> conditions of appointment have been fulfilled.