

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

January 24, 2000

Laurie Darrington 1191 E 2000 S Elba, ID 83326

Water District: 43-C, Cassia Creek

Dear Mrs. Darrington;

We have received your 1999 watermaster's report and your 2000 proposed budget, plus 5 daily-record books. A date-stamped copy of the proposed budget is enclosed for your records. We are returning your 1999 report for a notarized signature and correction. According to my calculator, Sharlene Ottley's cost was \$389.84, not \$349.84 as shown. I don't know if this will affect other amounts on the report.

Regards,

James E. Stanton Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

February 9, 2000

Laurie Darrington 1191 E 2000 S Elba, ID 83326

Water District: 43-C, Cassia Creek

Dear Mrs. Darrington;

We have received your 1999 watermaster's report and 2000 proposed budget. Although were never officially appointed as watermaster of your district due to the lack of a signed call-on petition, I have approved your report after consultation with your advisory board. A copy of the approval page is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

RECEIVED

JAN 20 2000

Department of Water Resources

			Southern Region
From July 5	, 19 <u>9</u> 9 To	Mov. 1	, 1999
O			RECEIVED
			JAN 28 2000
42 /			Department of Water Resource
Water District No. 43-C		<u>-0</u> .	Southern Region
Name of Watermaster <u>Laulu</u>	e Darrin	glon	
P.O. Address 1191 E	2000 5. 6-	ela Icl.	83326
• • • • • • • • • • • • • • • • • • • •			•
	AFFIDAVIT OF WATERM	IASTER	
STATE OF IDAHO			
COUNTY OF Cassia } ss.			
Laurie Darnington	, being first duly sw	orn, deposes and says tha	at he is Watermaster of Water
District <u>43-C</u> , ha	aving been lawfully appointed b	by kan J. D	, Director,
Idaho Department of Water Resources, and	that the volumes of water, as	stated in this report and,	prorated by him to the water
right holders of the district are correct.		Laive	e Carringt
right holders of the district are correct.		Parint) and a face ()
	•	Jaura D	accovering of
	- 11	(Deputy) Water	master District No. 43-C
Subscribed and sworn to before me, this	He day of Janua	ry , +9 200	
	V	Macour 7	S. Kriech
	•		ry Public
(SEAL)		My Commission ex	pires 04/06/2400
		•	• 1
			2.0
		Boise, Idaho,	1-7 , w 200
I HEREBY CERTIFY, that	aurie Darrington	was lawfully ap	pointed by me as Water Master
of Water District No. 43-C, and t	that the information contained	in this report, as herein s	worn to, is, to the best of my
knowledge and belief, correct.			
5		6-17 n	-1
		Director, Departme	ent of Water Resources
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		1 c Hate	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	anderson, D.R.		
2	anderson Raymon	0	
3	Barker Ruel		
4	Barrett Joe		
5	Beyler, Grant		
6	Boden, Carl		
7	Boden, Mrs. David		
8	Bowart, noel		
9	Carpenter, alvin		
10	Carpenter, Toold		
11	Cottle Day		
12	Dagrington Mrs. Keith		
13	Edwards Larry		
14	Franko, Eula		
15	Gardiner, Bolden		
16	Halford, Howard		
17	Hall, Lenard	Bud Tracy	
18	Hall, Marvin	O	
19	Hall, Rochney		1
20	Harper, Doug		
21	Harper, Ron O		
22	Hawker Ryan		
23	Hepworth Mowell	0	
24	Highy Cecl		
25	Hutchison, Kenny		
26	Hutchison Comma		
27	Sohnson, Don		
. 28	Justice, Dolly	alvin Neddo	·
29	Kincacle Larry		
30	Knudson Scott		

11

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Lloyd, Stan		
2	Loock, Kent		· · · · · · · · · · · · · · · · · · ·
3	Loughmiller Bill		
4	mitten mile		
5	montoria ampelio		
6	moranville Richard		
7	neddo, alvin	Levin Bracy	
8	nelson, Gary	Q	• .
9	nue aften	Peter Brush	
10	nge John	·	
11	Ottley, Merlin		
12	Ottles Sharlene		
13	Parley Glen		
14	Pottingill Redge		
15	Sears Pamora		
16	Simplothivestock	Kurt Olsen	
17	Caylor, Cedric	Harry Dschaak	
18	Ceter Clair	U	
19	Charton, Kim		
20	Draay Bryce		
21	Draw Bud		
22	Twitchell, Charles		
23	Udy, Lance		
24	Ward, Charlie		
25	Ward, Doug		
26	Ward, Paul		
27	Ward Richard		·
28	Whitaker art		
29	Whitaker, Denny		SCANNED
30	Whitaker Warne		MAR 0 2 2005
L			

	1	2		3		4		5				
	Total Delivery in 24-Hour	Total Cos	st	Adopted E	Budget	Credit	s	Debits		Cost Per 24-Hr. Sec. Ft. \$ 234		
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		\	_
1		-	っ 	10	51					Total No. Days of Watermaster	115	
2	-		<i>-</i>	11	66					days at \$5000 per day	5750	00
- 3	64.8	151	63	114	04					Total No. Days of Asst. Watermasket		
4			`	22	31			_		days at \$ per day	\$1200	OD
5		-	•		-					Other expenses charged pro rata	\$ 419	
6	85.8	200	11	157	70					TOTAL COST	\$7,369	[
7			•	133	05			-		Total No. 24-Hour Sec. Feet Delivered	3,149	l I
8	94.	220	19	357	51					Cost per 24-Hour Sec. Feet Delivered	s 2	34
9	34.0	561	6	608	38							
10	-		- (0	33	36							
11	30		19	62	96							
12	166.6	389 8	34	294	91							
13	256.0	5569	12	786	07		_				 -	
14	11.8	27		128	57							
15	105.2	2461	7	576	27						, <u> </u>	
16	891.4	695	12	1449	87		-					
17	59.04	138	15	201								
18				84	05						·	
19 20				25	91							
21				1	03							
22			^	66	1.1							
23				20	15				_		·	
24	171.6	4126	31	70	70				_			_
25	100	715		211	78 114							
26	909	217	71	66							<u> </u>	
27		212	-/ 	_	02 05					······································		
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30			<u> </u>	32	72		·		$-\parallel$	\$	CANNE	> -
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Wicked aroun		<u> </u>
2	Wickel, archin Wight, Sack		
3	way James		
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1 Total Delivery **Total Cost** Adopted Budget Cost Per 24-Hr. Sec. Ft. \$ 334 Credits **Debits** in 24-Hour Sec. Feet \$ cts. \$ cts. \$ cts. Total No. Days of Watermaster 2 days at \$5000 per day \$5750 00 3 days at \$ \$ 1200 00 per day 5 Other expenses charged pro rata 6 TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered 9 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30