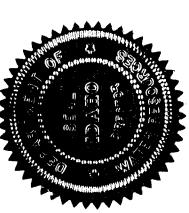
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	Tommy Hutchison as
Watermaster of-	District 43-C, Cassia Creek for
1996 Irrigation Season	or until his successor is appointed and qualified
ınder the provisions of Section 42–607 & 608	. , Idaho Code, at such rate of compensation as established by
pplicable law.	



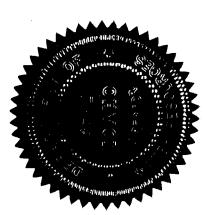
This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 3rd day of April 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	ted	Maxeen Ward
Treasurer		of Water District 43-C for
1996 Calendar Year		or until his successor is appointed and qualified
nder the provisions of Section	42-619	. Idaho Code, at such rate of compensation as established by
pplicable law.		



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 26th day of March 1996

<u></u>



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

Maxeen Ward PO Box 1310 Elba, ID 83326 March 26, 1996

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

We have received your oath of office as treasurer of your district for 1996. Your certificate of appointment is enclosed.

Sincerely,

James E. Stanton Sr. Water Resource Agent

THE DEPARTMENT OF WATER RESOURCES OF THE MAR 26 1996 Department of Water Resources STATE OF IDAHO Southern Region STATE OF IDAHO OFFICIAL OATH County of Cassia I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 43-C for 1996 according to the best of my ability. So help me God. year Telap SUBSCRIBED AND SWORN to before me this 22 day of March , 1996. Residing at

Commission Expires

SEAL

RECEIVED

APR 0 3 1996

PETITION FOR WATERMATER'S SERVICES

Department of Water Resources Southern Region

	Molla		, IDAHO
	april	, 19	96
RE: Water District No	. <u>43C</u>		
Stream Cassis	<u>`</u>		
TO: IDAHO DEPARTMENT	OF WATER RESOURC	CES	
I, the undersigned, ow controlling ditches in request the services o there is a necessity f the District.	Water District f a watermaster	No. $\frac{43}{100}$, for the reason	hereby that
Date watermaster is to	start:	4-1-96	
If known, the date ser terminate:	vices of waterma	aster are to	
Harry Schook B	XIH Molta telephone	645-1343	14
Signature address	telepnone	water right	ruent no.

 $\underline{\underline{W}}$ $\underline{\underline{A}}$ $\underline{\underline{R}}$ $\underline{\underline{N}}$ $\underline{\underline{I}}$ $\underline{\underline{N}}$ $\underline{\underline{G}}$: Watermaster cannot begin services until $\underline{\underline{ALL}}$ conditions of appointment have been fulfilled

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

APR 0 3 1996

Department of Water Resources

Southern Region STATE OF IDAHO OFFICIAL OATH I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of <u>Watermaster of District 43-C for 1996 Irrigation Season</u> according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN to before me this ___



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

Tommy Hutchison PO Box 485 Elba, ID 83326

April 3, 1996

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your notarized oath of office and a call-on petition for watermaster services. As you have fulfilled all requirements for appointment as watermaster of your district, a certificate of appointment is enclosed. Per your request, 10 daily record books are also enclosed.

Sincerely,

James E. Stanton Sr. Water Resource Agent