WATER DISTRICT 43-B	YEAR 200]	MEETING DATE -/6-0/
Watermaster Days Sundberg		Telephone_ <i>645-3394</i>
Address 10 fo	× 1, Malta, ID	83343
	•	Seasonal
Secretary Same		_Telephone
Address		
Treasurer Cassia County		_Telephone
Address	276	
Basis of Budget:Ye		
		liveries (No Debits/Credit)
WM Oath of Office Sent		
Call-On Petition Sent		Received
Certificate of Appointme	nt Sent2	-16-01
Daily Record Books S	ent	2 Received //-/9-0/
Treasurer Oath Sent		Received
Certificate of Appointme		
Forms Needed:	Date Sent:	Received:
_XWatermaster Report	11-13-01	11-19-01
Proposed Budget	11-8-00	<u> </u>
Adopted Budget		1-29-01
WM Report Returned For C	orrection <u> </u>	-30-01 1-8-05
WM Report Approved	4-02 Co	py To District /-/4-02
Minutes of Meeting Recei	ved/- \?9-0/	Acknowledged
Bills Received		
Sent To County	_	
Contact Person/FAX #		