

State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

January 14, 2002

Dave Sundberg PO Box 1 Malta, ID 83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have again received your 2001 Watermaster's Report and your 2002 Proposed Budget. A copy of the approval page of the Report is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent