

ADOPTED BUDGET AND RESOLUTIONS

RECEIVED PERTAINING TO THE COLLECTION THEREOF

FEB 01 2000

FOR ~~10~~ 2000

Department of Water Resources
Southern Region

WATER DISTRICT NO. 43-B

STREAM RAJET RIVER AND CASSIA CREEK

COUNTY CASSIA

NAME OF SECRETARY DAVE SNOBENE

ADDRESS OF SECRETARY BOX # 1 MALTA IDAHO 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

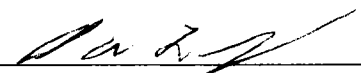
_____ County collects and holds funds for the Water District.
(county name)

CASSIA County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

MALTA, Idaho, JAN 29, 2000

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-B, held at MALTA on the 25TH day of JANUARY, 2000, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 43-B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43-B

Estimated Amount for Watermaster's Salary \$ 2500

Estimated Amount for Assistant Watermaster and other Water District Officials \$ _____

Estimated Amount for Other Expenses \$ 400

TOTAL ESTIMATED EXPENSES FOR 19 _____ \$ 2900

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
ANIMO COMP.	30,201 ETAL 206,415	BOX 2256 MALTA ID 83342	\$ 335	35
ANIMO COMP.	253,177 ETAL	BOX 2256 MALTA ID 83342	203	57
RODNEY HALL	374 ETAL	BOX 631 MALTA ID 83342	363	89
ALAN HARDEN	165 ETAL	BOX 2074 MALTA ID 83342-188		32
JAY HARDEN	175	BOX 2156 MALTA ID 83342	70	50
STEVEN HOLMGREN	33-76 ETAL	5205 N. 4700 W BEAR RIVER CITY UT. 84301	646	58
BOYD HOSHINS	286-C	2595 STAVUGL ROAD BOX 2350 MALTA ID 83342	85	74
HAROLD JONES	77-94-85 286-A	HC-61 MALTA ID 83342 6400 S 1600 W	173	79
RICHARD MILLER	120	HYMAN UTAH 84319	37	35
JEFF SESSIONS	45	2475 ROUND MTN RD BOX 2646 MALTA ID 83342	78	50
STAN SPENCER	47	HC-72 BOX 2418 MALTA ID 83342	47	58
REID STEWART	116-117-118-119 128 ETAL	1655 SUNSET DR. LOGAN UT 84321	396	28
ROSCOE WARD	278 ETAL	BOX 208 ALMO ID 83312	237	54
OLENE WARD	169 ETAL	BOX 2208 MALTA ID 83342	34	30
		TOTAL	2899	59

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. _____
