



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 28, 1998

David Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your 1998 watermaster's report and 1999 proposed budget. Both forms are being returned for correction and/or completion.

The report needs to be signed before a notary, but you did not sign it at all. While this year's adopted budget shows \$804. due from Steve Holmgren, your report only shows \$500. due. The adopted budget for Roscoe Ward is \$150., but you show \$120. Columns 4 & 5 are filled out incorrectly in many cases. There should only be a dollar amount in one of the two columns, as they represent the difference between the adopted budget and the actual cost of water delivered. If any water was delivered to a particular party, the credit or debit amount will be different from the amounts in Columns 2 & 3. The totals for Columns 3, 4 & 5 are not correct.

With regard to your proposed budget, the back page of the form needs to be filled in with your data for NEXT YEAR. The data for previous years is optional unless your district requires it. What is the basis for your estimated billing? Some districts use water rights, some use last year's deliveries, and some use a five-year delivery average. There is no specific legal requirement as to the method used, so the form was modified a couple of years ago to accomodate the various methods used by different districts. I try to keep track of which method each district uses in order to better understand the financial records submitted to this office. If your budgeting method produces debits and credits, which appears to be the case, then Column 8 is the difference between the estimated billing and the debit or credit. Column 8 can be more or less than Column 7, and represents the actual water bill that will be sent to each district member.



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Additional blank forms are enclosed for your use. If you need assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent