



State of Idaho

DEPARTMENT OF WATER RESOURCES

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**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 17, 1997

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

Per the request of Robert Hope, enclosed are four copies each of the watermaster-report and proposed-budget forms for your use as watermaster of your district. Please be sure to send in your daily delivery records along with the completed reports.

Regards,

James E. Stanton
Sr. Water Resource Agent