

State of Idaho **DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

Robert S. Hope HC 72 Box 2270 Malta, ID 83342 January 24, 1996

Water District: 43-B, Upper Raft River

Dear Mr. Hope;

We acknowledge receipt of the minutes of your 1996 water meeting, and of your appointment as watermaster and secretary for this year. A copy of your adopted budget will be sent to the county.

Enclosed is a watermaster's oath of office form. Upon receipt of the notarized form signed by you, a certificate of appointment will be issued.

Sincerely,

James E. Stanton Sr. Water Resource Agent



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PHILIP E. BATT
Governor

KARL J. DREHER Director

Douglas Freestone HC 72 Box 2256 Malta, ID 83342 January 24, 1996

Water District: 43-B, Upper Raft River

Dear Mr. Freestone;

As you have again been elected as treasurer of District 43-B, an oath of office form is enclosed. Upon receipt of the notarized form, a certificate of appointment will be issued.

Sincerely,

James E. Stanton Sr. Water Resource Agent