

#### State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor R. KEITH HIGGINSON
Director

01-Feb-1994

ATTN ROBERT HOPE WATERMASTER 43-B HC 72 BOX 2270 MALTA ID 83342

Water District No.: 43-B

Watermaster

: ROBERT HOPE

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY ONE OR MORE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE. SHOULD YOUR SERVICES BE REQUIRED ON AN ANNUAL BASIS, A PETITION IS NOT REQUIRED.

Dear Mr. Hope:

To qualify for appointment as Watermaster of the above referenced district, you must execute an OATH OF OFFICE, as required by Section 42-605 of the IDAHO CODE.

Upon receipt of your Oath of Office, and a petition signed by one or more waterusers asking that you assume your duties, your Certificate of Appointment will be issued. A petition is not required if your duties are on an annual basis.

Enclosed are an Oath of Office form, and if needed, a Petition form for calling the watermaster to duty.

To qualify for appointment as Treasurer of the above referenced district, you must execute an OATH OF OFFICE, as required by Section 42-619 of the IDAHO CODE.

All Oaths of Office must be signed, notarized and returned to this office before Certificates of Appointment may be issued.

Very truly yours,

James E. Stanton

James E. Stanton Senior Water Right Agent

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# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON
Director

10-Feb-1994

ATTN DOUG FREESTONE SECRETARY 43-B PO BOX 2256 MALTA ID 83342

WATER DISTRICT # 43-B

Dear Mr. Freestone:

Your oath of office as Water District Treasurer has been received, approved, and filed. Your CERTIFICATE OF APPOINTMENT is enclosed.

Instructions and information outlining the duties of the office are attached.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton Sr. Water Right Agent

JES:aeb

Enclosures

# STATE OF IDAHO

# DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed		ROBERT S. HOPE	as	
Watermaster		of	43-B	for
1994	<u>,,,,</u>		or until his successor is appoi	nted and qualified
under the provisions of Section	Sec. 42-608	<del></del>	., Idaho Code, at such rate of compensatio	n as established by
applicable law.				



This certifica	ite has bee	n issued	and	the	seal	of	the
Director affix	ed at Boise,	Idaho thi	's	28	<u>th</u>		
day of	Febru	ary			_ 19_	94	
			_			_	



#### State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON

February 28, 1994

ATTN ROBERT S. HOPE WATERMASTER HC 72 BOX 2270 MALTA ID 83342

Water District #43-B

Dear Mr Hope:

Your oath of office as watermaster has been received, approved, and filed. Your CERTIFICATE OF APPOINTMENT is enclosed.

Section 42-608, IDAHO CODE provides that you shall not begin your work until you have been called by one or more waterusers, by application in writing. Such application should be filed with the Department before you assume your duties. A form for this application is enclosed. As soon as you receive the completed application, instructions will be issued to you to assume your duties.

BE SURE TO SEE THAT THE "PETITION FOR WATERMASTER'S SERVICES" IS FILED WITH THE DEPARTMENT AND YOUR FORMAL INSTRUCTIONS ISSUED BEFORE YOU ASSUME YOUR DUTIES.

You should also note that the enclosed certificate of appointment authorizes delivery of natural flow water only. Before you can deliver <u>stored</u> water you must be appointed Special Deputy by the Director pursuant to Section 42-801, IDAHO CODE.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton

James Stanton Sr. Water Resource Agent

JS:drt

# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

County of <u>CASS/A</u>	) ) ss	OFFICIAL OATH	•
County of L-7133771	<del></del> ) ·	·	
l do solemnly swear (or a	affirm) that I will support the C	Constitution of the United	States, the
Constitution and laws of the	e State of Idaho, specifically	including the provisions	of Section
42-605 and 42-607, Idaho C	Code and that I will faithfully o	discharge all the duties o	f the office
ofWater	master of District 43-B		according
to the best of my ability. So h	nelp me God.		
			•
			<del>.</del>
	Principal	oit S. Hop	20_
SUBSCRIBED AND SWO	RN to before me this 23/cd	day of February	_,19 <u>94</u> .
<del></del>			
	(NOTARY PUBLIC	Chelliser 10	
	Residing at	12-23-69	<del></del>
	Commission Exp	ares / OU //	

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## BEFORE THE DEPARTMENT OF WATER RESOURCES

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# STATE OF IDAHO

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STATE OF IDAHO  County of <u>Assea</u>	) ) ss	OFFICIAL OATH	FEB 0.7.1994 Department of Water Reso
County of Cosses	_		
I do solemnly swear	(or affirm) that I wi	ill support the Constituti	ion of the United
States, the Constitution	and laws of the State	of Idaho, specifically in	ncluding the
provisions of Section 42-	619, Idaho Code and	d that I will faithfully di	scharge all the
duties of the office of	Treasurer/Water	District 43-B	according to the
best of my ability. So he			
	<u></u>	July Tulston	<u> </u>
SUBSCRIBED AND February	O SWORN to before	ataca Acless TARY PUBLIC iding at Albion	ren Del
	Con	nmission Expires 7	23-99