

PERTAINING TO THE COLLECTION THEREOF

FOR 19**99**

RECEIVED

MAR 3 1 1999

| <i>1</i> = | | Dep | partment of Water Resources Southern Region |
|---|---|----------------------|--|
| WATER DISTRICT NO. 45 F | | | |
| STREAM Marsh Creek | • | | · |
| COUNTY Cassia | | | |
| NAME OF SECRETARYRonald | S. Sorensen | | |
| ADDRESS OF SECRETARY P.O. | Box 53 Albion, | Idaho 83311 | |
| COLLECTION A | AND HOLDING OF WATE | R DISTRICT FUN | NDS |
| Please check the appropriate box regarding | ng the collection and holding | of Water District f | funds. |
| ☐ The Water District collects and holds | its own funds. | | |
| XX Cassia Cou | unty collects and holds funds | for the Water Dist | rict. |
| Cou | unty collects the Water District by the Water District. | et's funds and depor | sits the funds in an account |
| (This report must be certified and of the Idaho Department of Water Resourthe Water District. If a designated county of the designated county.) | rces., and one copy to the Se | cretary of the Annu | ial Water User's Meeting of |
| <i>U</i> , | | | |
| | Albion | , Idaho, | 3–16 <u>, 19 99</u> |
| I HEREBY CERTIFY that the w User's Meeting of Water District No | vithin is true and correct copy | of the budget as | adopted at the annual Water |
| I HEREBY CERTIFY that the w User's Meeting of Water District No on thelstday ofMarc | within is true and correct copy | Albion, Ida | adopted at the annual Water |
| I HEREBY CERTIFY that the w User's Meeting of Water District No | within is true and correct copy | Albion, Ida | adopted at the annual Water |
| I HEREBY CERTIFY that the w User's Meeting of Water District No on thelstday ofMarc | within is true and correct copy | Albion, Ida | adopted at the annual Water |

SCANNED

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. 45 F

| Estimated Amount for Watermaster's Salary\$_ | 9,632.00 |
|--|-----------|
| Estimated Amount for Assistant Watermaster and other Water District Officials\$_ | 500.00 |
| Estimated Amount for Other Expenses\$_ | 2,000.00 |
| TOTAL ESTIMATED EXPENSES FOR 19_99\$_ | 12,132.00 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|--|------------------------------|---|------------------|-----|
| Adams, Eldon | 45-317 | P.O. Box 494 Albion, Idaho 8331 | \$ 28.70 | |
| Adams, Richard | 45-317 | 1819 Occidental Burley, Idaho 83318 | | |
| Adams, Robert | 45-317 | P.O. Box 152 Albion, Idaho 8331 | 54.27 | 1 |
| Adams, Todd | 45-317 | P.O. Box 133 Albion, Idaho 8331 | 0.00 | |
| Albion, City of | 45-307 | Albion, Idaho 83311 P.O. Box 532 | 58.16 | |
| Allen, Randall | 45-284,275 | Albion, Idaho 8331 | 0.00 | 5.8 |
| Anderson, Helen | | 1 Albion, Idaho 83311 HC 36 Box 14 | 624.38 | |
| Anderson, AW | 312 | Albion, Idaho 83311 HC 36 Box 14 | 162.60 | |
| Anderson, AW Lake Clevel. | 45-294 | Albion, Idaho 83311 HC 36 Box 14 | 2.07 | |
| Anderson, AW DeNaughel | 45-317 | Albion, Idaho 8331 Star Route Box 20 | 0.00 | |
| Anderson, Mark | 45-521 | Albion, Idaho 8331 | 0.00 | 30. |
| Asher, Tom & Terry | 45-309 | Albion, Idaho 8331 | 109.56 | |
| Bailey, Bernice | 45-300 | Blackfoot, ID 8322 P.O. Box 121 | 0.00 | 5.0 |
| Bailey, Iona | 45-317 | Albion, Idaho 8331 | 5.75 | |
| Banner, Kevin | 45-308 45-320, | Burley, Idaho 8331 Star Route Box 26 | 132.61 | |
| Bell, Leo (Howell Cr) | 327, 321 | Albion, Idaho 8331 Star Route Box 26 | | |
| Bell, Leo David (Cow Gul) | 45-526 | Albion, Idaho 8331 P.O. Box 125 | 1 1 | |
| Brackenbury, Randy | 45-319 | Albion, Idaho 8331 | AN 126.30 | |
| Chatburn, Bennie | 45-307 45-260,273 | Albion, Idaho 8331 | 54.97 | |
| Chatburn, Jim (Howell Cr) | | Albion, Idaho 8331 | 418.83 | |

| Clark, Alan G | 45-521 | HC 36 Box 19 Albion, Tho 83 | 311 | \cap | 00 | 27.2 |
|-----------------------------------|--------------------------|--|--------------|--------|-----|-------|
| | | HC 36 Box 20 | Ħ | | | 27.2 |
| Clark, Shirley | 45-521 | Albion, Idaho 83 1100 South 1150 E | 31 ast | 47. | 42 | |
| Clark, Grant (Howell Cr) | 45-286,284 | Albion, Idaho 83 | 31 | 287. | 92 | |
| Clark, Grant Antone Pine Creek | 45-286 | 1100 S. 1150 E. Albion, Idaho 83 | 31 | 521. | 18 | |
| Cooper, Kent | 45-315 | Star Route Box 12 Albion, Idaho 83 | - 11 | 84. | 75 | |
| Cooper, Kent | 40-313 | P.O. Box 592 | | | | |
| Crawforth, Gary L. | 45-309 | Albion, Idaho 83 P.O. Box 104 | 311 | 77. | 09 | |
| Cunningham, Von (Marsh Ci |) 45-309 | Albion, Idaho 83 | 31 | 148. | 53 | |
| Cunningham, Von (Land Cr | | P.O. Box 104 Albion, Idaho 83 | 31 | 0. | 00 | 51.04 |
| Dailey, Norman | 45-299 | P.O. Box 165 Albion, Idaho 83 | 311 | 39. | 34 | |
| | | c/o Dora Droz | - | :A 24. | | |
| Droz, Ina (Brim Cr) | 45-304 I | P.O. Box 22 Topanga | ' | | ļ | |
| Droz, Ina (Howell Cr) | 45-304 | See Above | | 41. | 44 | |
| Fitzgerald, Harry | 45-277 | P.O. Box 55 Albion, Idaho 83 | 311 | 0. | 00 | 3.14 |
| Geary, Thomas V (Marsh O | r) 45-310 | | | | | |
| | 45-260, | Albion, Idaho 83 P.O. Box 6 | | 324. | /8 | |
| Goodman, Helen Estate | 326 | Albion, Idaho 83 P.O. Box 7 | 31 1 | 0. | 00 | .73 |
| Grigg, Mark | 45-276 | Albion, Idaho 83 | 311 | 257. | 27 | |
| Gunderson, Donald G | 45-521 | P.O. Box 125 Albion, Idaho 83 | 311 | 11. | 83 | |
| Hawker, Fred (Howell Cr) | 45-284 | Route 2 Box 22 Burley, Idaho 83 | 318 | 352. | 42 | |
| Hawker, Fred (Antone Pine | | Route 2 Box 22 | | | | |
| | | Burley, Idaho 83 | 318 | 241. | 87 | |
| Hutton, Floyd | 45-276 | Albion, Idaho 83: P.O. Box 174 | 311 | 14. | 77 | |
| Johnson, Max M | flood | Albion, Idaho 83 | 31 | 1. | 69 | |
| Jolley, Lee | 45-324 | P.O. Box 21 Albion, Idaho 83 | 311 | 25. | 89 | |
| Vollar Co. | 45 222 | P.O. Box 25 | | · | | |
| Kelley, George M | 45-303 | Albion, Idaho 83: Star Route Box 28 | 311 | 122. | 32_ | |
| Kempton, Jim | 45-320 | Albion, Idaho 833 P.O. Box 123 | 31 📗 | 51. | 73 | |
| Koyle, Sandra | 45-305 | Albion, Idaho 833 | 314 | 97. | 86 | |
| | 45-287,528 518,290,29 | P.O. Box 177 2 Albion, Idaho 833 | 311 | 987. | 51 | |
| Mahoney, Larry (Howell Cr | | See Abowe | | 17. | | |
| Mahoney, Larry (Broad Hol | | See Above | | 461. | | |
| | | P.O. Box 581 | _# | | | |
| May, Merlin | 45-307 | Albion, Idaho 833 P.O. Box 486 | 311 | 0. | 00 | 5.85 |
| Merrill, Donald G | 308 | Albion, Idaho 833 | 311 | 955. | 41 | |
| Montgomery, George | 45-312 | Star Route Box 13 Albion, Idaho 833 | 311 | 159. | 61 | |
| | | | | \$ | | |
| | | | | | | J |

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

| WATER DISTRICT No | | | |
|---|---|--|--|
| Estimated Amount for Watermaster's Salary | S | | |
| Estimated Amount for Assistant Watermaster and other Water District Officials | 5 | | |
| Estimated Amount for Other Expenses | S | | |
| TOTAL ESTIMATED EXPENSES FOR 19 | 5 | | |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|--|------------------------------|--|------------------|------|
| Parton, Jim | 45-277 | 1828 Grandview Lane Burley, Idaho 83318 | \$ 214,18 | |
| Perry, Dean | 45-277 | P.O. Box 12 Albion, Idaho 83311 | 33.45 | |
| Reeder, Lorna | 45-309 | HC 36 Box 9 Albion, Idaho 83311 | 16.00 | |
| Robinson, LeRoy | 45-283 | Route 3 Box 3634 Burley, Idaho 83318 | 300.08 | |
| Robinson, Ray | 45-322 324 | Route 3 Box 3273 Burley, Idaho 83311 | .02 | |
| Skaggs, Sam (Six S Ranch) | 269,270,2 288,289,2 | 52,263,264,265,267,268 281,282,298,302,258,26 296,328,293,525,524,25 | 6 | |
| · | 297,515 | P.O. Box 2526 Salt Lake City, UT | 3,620.17 | |
| Sorensen, Sern - Ron | 45-288 521 | P.O. Box 53 Albion, Idaho 83311 | 264.79 | |
| Ward, Ruben | 45-309 | P.O. Box 172 Albion, Idaho 83311 | 0.00 | |
| Warthen, Earl (Howell Cr) | 45-327 | P.O. Box 145 Albion, Idaho 83311 | 0.00 | 8.67 |
| Warthen, Earl | non-consur | nptive see above | 19.87 | |
| Wetzstein, Kent | 45-312 | Albion, Idaho 83311 | 27.50 | |
| Willis, Gary C | 45-276 | Mesa, AZ 85205 P.O. Box 594 | 59.98 | |
| Yeaman, Dee | 45-309 | Albion, Idaho 83311 | 0.00 | 1.55 |
| Total | | | 12,132.00 | |
| Factor = 1.009704 | | | | |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

| WATER DISTRICT No | 45 F | • |
|-------------------|------|---|
| | | |

Except as provided in 1A below:

- 1. Be it resolved that no ditch, canal company or any water user, as shown by the approved budget shall have the right to demand or receive water and the water-master shall not deliver to such person until the amount due and payable from said water user as fixed by the approved budget has been paid.
- 1a. Where circumstances dictate a water user desires to request water delivery ahead of payment for season water. A user shall present a signed written request to the watermaster stating the circumstances for requesting a delivery ahead of scheduled payment. If acceptable to the watermaster the request shall be counter signed by the watermaster and retained for record.
- 1b. No water will be delivered to any water user who has not paid his or her previous season water bill.
- 2. Be it resolved that for the year 1998, the water master, after beginning his term of service, shall continue in service for twelve (12) calender months.

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| | RECEIVED | |
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| Allen RANDAII | MAR 3 1 1999 | 5.85 |
| ANDERSON MARK | Department of Water Resources Southern Region | 30,42 |
| BAILEY BERNICE | 20/Bigin 1.23 | 5, c 9 |
| CIARK AIAN G | | 27.28 |
| QUNNING ham VON | | 51.04 |
| FIFZ GERALD HARRY | | 3,14 |
| Good MAN HELEN (Estate) | | . 73 |
| MAY MARIN | | 5.85 |
| WARTHEN EARL | | 8. 67 |
| YEAMAN DER | | 1.55 |