



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

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**PHILIP E. BATT**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

March 30, 1998

Ronald S. Sorensen  
PO Box 53  
Albion, ID  
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

We have received your oath of office as treasurer of your district for 1998. However, we still have not received the minutes of this year's water meeting and your 1998 adopted budget. Once we receive these documents, a certificate of appointment will be issued. If I can be of assistance, feel free to contact me.

Regards,

James E. Stanton  
Sr. Water Resource Agent

Minutes of Water District # 45F Annual Meeting

March 2, 1998

This meeting held at the Albion Senior Citizens Center was called to order by Chairman Jim Chatburn at 2:00 pm. Members present were Earl L. Warthen, Tom Geary, Georgia Satierlee, IDWR, Jeanie Robertson, IDWR, Elden Adams, Larry Mahoney, Richard Adams, Patrick Rodgers, Six S Ranch, Mike Kossler, Six S Ranch, Gary L. Crawforth, Darlene Johnson, Arlene Myer, Iona Bailey, Bennie Smyer, Grant Clark, Alan Hawker, Don Merrill, Donald Gunderson, Ronald S. Sorensen and Jim Chatburn.

The election for the 1998 Chairman and Secretary-Treasurer was carried out. Jim Chatburn was nominated for Chairman by Donald Gunderson and it was seconded by Richard Adams, no other candidates were nominated and Jim Chatburn was elected by unanimous vote. Ronald Sorensen was nominated for Secretary-Treasurer by Iona Bailey and it was seconded by Patrick Rodgers. No other candidates were nominated and Mr. Sorensen was elected by unanimous vote. The minutes of the March 3, 1997 water meeting were read and approved by unanimous vote.

Chairman Jim Chatburn appointed the 1998 credentials committee. The members appointed were Richard Adams, Bennie Smyer and Larry Mahoney.

The 1998 projected Water District #45F budget of 10,960.09 containing the following expenditures was presented as follows: 8,600.00 for the 1998 watermaster salary, 500.00 for secretary-treasurer, 700.00 for workman's comp. Insurance, 684.90 for FICA taxes and miscellaneous expenses of 475.19. Also Resolution B (all bills to be paid by April 1st) including sub paragraphs 1a and 1b. Resolution 2 which calls for the watermaster term of service to be 12 months. There being no objections, the 1998 Budget and Resolutions were adopted by unanimous consent.

Donald G. Gunderson was the only candidate to apply for the water district watermaster, he was appointed by chairman Jim Chatburn.

The 1998 Advisory Board was appointed by chairman Jim Chatburn and the members for 1998 are Larry Mahoney, Dick Anderson Jr., and Mike Kossler, Six S Ranch.

Mr. Gunderson addressed the meeting concerning housekeeping chores such as keeping diversion points, headgates, and ditches in good repair. This will make it easier for him to do his job.

There being no other business the meeting was adjourned at 2:45 pm.



Jim Chatburn  
Chairman



Ronald S. Sorensen  
Secretary-Treasurer

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Department of Water Resources  
Southern Region