State of Idaho DEPARTMENT OF WATER RESOURCES



Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

March 18, 1996

Don Gunderson PO Box 125 Albion, ID 83311

Water District: 45-F, Marsh Creek

Dear Don;

We have received your 1995 watermaster's report and your 1996 proposed budget. An approved copy of the 1995 report is enclosed.

The proposed budget was completed incorrectly, but I do not plan to return it to you due to the nearness of the irrigation season. While the old budget form asked for past-season COSTS, the new form asks for past-season DELIVERIES. Column 7 is the estimated billing with no allowance for credits or debits. Column 8 takes into account any debits or credits that might exist from the previous year. The back page of the form should also be completed. Please keep these items in mind when you complete this form in the future.

Enclosed is an oath of office. Once we receive your notarized oath, the 1996 adopted budget, and the minutes of this year's water meeting, your certificate of appointment will be issued.

Sincerely,

James E. Stanton Sr. Water Resource Agent

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

WATERMASTER'S REPORT

1 of 3

From MARCH 01,	, 19.96	To OC	TOBER 31,	_, 19 <u>96</u>
			RECENVED	
			MAR 1 8 1997	
Water District No. <u>45F-</u>			Department of Water Resources Southern Region	
Name of Watermaster DONALD	GUNDERSON		Gouman	
P.O. Address P.O.	Box 125, ALBION, I	D. 83311	· · · · · · · · · · · · · · · · · · ·	<u> </u>
	-			
	AFFIDAVIT O	OF WATERMAST	TER	
STATE OF IDAHO	} } ss.			
COUNTY OF CASSIA	}			
donald XXX G. Gunderson	haing	first duly sworn	denotes and save that he is Waterman	ster of Water
			deposes and says that he is Waterman $\int \frac{1}{2} \frac{1}{$	
District 47 Marsh Creek	<u>43-</u> , having been lawfull	y appointed by _	Fgn/ J. Dreher	, Director,
Idaho Department of Water Reso	urces, and that the volumes	of water, as state	ed in this report and prorated by him	to the water
right holders of the district are c	orrect.	k	On el funderson	~
		- 	(Deputy) Watermaster District N	10. <u>45</u> F
Subscribed and sworn to before	me, this <u><i>i &</i></u> day of	March +	, 19 <u>91</u> Jusan J. Brachenbe Notary Public	in
(SEAL)			My Commission expires/2/	99
			···)	-
	-		Boise, Idaho, 3-20	, 19 <u>17</u>
I HEREBY CERTIFY, that	1 Donald F. F.	underson	was lawfully appointed by me as	Water Master
of Water District No. 45-F	, and that the informatio	on contained in th	is report, as herein sworn to, is, to th	e best of my
knowledge and belief, correct.		· · · · · ·		
-			Kun/ J. Drchen	
			Director, Department of Water Res	ources

By JEStanton

WATER RIGHT OWNER		IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS				
ADAMS, ELDON	45 F-	317	MARSH CREEK	T12s	R25E	S06	
ADAMS, RICHARD		317	11 11	n	11	11	
ADAMS, ROBERT		317	11 11	11	11	13	
ADAMS, TODD		317	11 11	11	11	**	
ALBION, City of	45F-	307	MARSH CREEK	T12s	R25E	soe	
ANDERSON, DICK/HELEN	45F-	284, 285, 327 275, 517	HOWELL CREEK	T12s	R25E	\$21	
ANDERSON, A.W. (Woody)	45 F-	311, 312	MARSH CREEK	T12s	R24E	S12	
		294	LAKE CLEVELAND	T12s	R24E	S12	
ASHER, TERRY/Tom	45F-	309	MARSH CREEK	T12s	R25E	SOE	
BAILEY, BERNICE	45F-	300	HOWELL CREEK	T12s	R25E	SOS	
BAILEY, ROBERT	45F-	317	MARSH CREEK	T12s	R25E	S 06	
BANNER, KEVIN	45F-	308	MARSH CREEK	T12s	R25E	S06	
BELL, LEO/DAVID	45 F-	320, 321, 327	HOWELL CREEK	T12s	R25E	S16 S18	
		526	COW GULCH	T12s	R25E	S 09	
BRACKENBURY, GERALD	45 F-	319	HOWELL CREEK	T12s	R25E	S07	
CHATBURN, BEN	45 F -	307	MARSH CREEK	T12s	R25E	S06	
CHATBURN, JIM/JEFF	45F-	206, 274, 325 273	HOWELL CREEK	T12s	R25E	sol	
CLARK, ALAN	45 F -	521	LAND CREEK	T12s	R24E	S1]	
CLARK, SHIRLEY	45 F-	521	11 13	11	11 .	11	
CLARK, GRANT	45 F-	284, 286	HOWELL CREEK	T12s	R25E	\$2 [°]	
·		256, (286)	ANTONE CREEK	T12s (S	R25E 22,27	,28 ,28	
		256, (286)	PINE CREEK	T12s	R25E 22,27	S2	
COOPER, KENT	45F-	315	MARSH CREEK		R24E		
CRAWFORTH, GARY	45 F-	309	MARSH CREEK	T12s	R25E	SO	
CUNNINGHAM, VIOLA/VON	45 F *	309	MARSH CREEK	T12s	R25E	SO	
			LAND CREFK	tt	11	11	
					· · · .		

WATERMASTER'S REPORT

2 of 3

From MARCH 01,	, 19 <u>_96</u>	То	OCTOBER 31		, 19 <u></u> 6
	·				
Water District No. 45F					
Name of Watermaster <u>DONALD G. GUI</u>	NDERSON		· · · · · · · · · · · · · · · · · · ·		
P.O. Address P.O. Box 125,	ALBION, ID. 8	3311			
STATE OF IDAHO }	AFFIDAVIT OF	WATERN	MASTER		
COUNTY OF CASSIA } ss.					
DONALD G. GUNDERSON	, being firs	st duly sv	worn, deposes and	says that he is Wat	termaster of Water
District 45 Marsh Creek , I					
Idaho Department of Water Resources, and					
right holders of the district are correct.			Danald	ob Gunde	aler
			(Deputy	y) Watermaster Dist	rict No. <u>45</u>
Subscribed and sworn to before me, this	18_ day of	March	, 1	9 <u>97</u>	
- 			Ausan ,	<u>DIBrachin</u> Notary Public	- king
(SEAL)			My Comm	ission expires	2/99
and the second					
			Boise, Id	aho, <u> </u>	, 19 <u>97</u>
I HEREBY CERTIFY, that			was la	wfully appointed by	me as Water Master
of Water District No, and		contained	l in this report, as	herein sworn to, is	, to the best of my
knowledge and belief, correct.					
			Director	Department of Wate	er Resources
				ł J	

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS		
DAYLEY, NORMAN	45 F- 299	HOWELL CREEK	 [12s R25E S(
DeNaughel, KYLE	45 F- 317		[12s R24E S	
DIAMOND, LINDSEY	45 F- 283		[12s R24E S	
	529 (322****)		$\frac{128 \text{ R25E SC}}{128 \text{ R25E SC}}$	
DROZ, INA	45 F- 304		12s R25E S1	
	321		[12s R25E S1	
FITZGERALD, HARRY	45 F- 277	LAND CREEK T	12s R25E S1	
GEARY, TOM (RICK)	4 5F- 310	MARSH CREEK T	12s R24E S1	
GOODMAN, HELEN	45F- 260, 326		12s R25E SO	
GRIGG, MARK	45 F- 276	LAND CREEK T	12s R25E SO	
GUNDERSON, DON	45 F- 521		12s R24E S1	
HAGER, LAMAR (Leo Bell)	45 F- 320	HOWELL CREEK T	12s R25E SO	
HAWKER, FRED	45F- 284, 286	HOWELL CREEK T	12s R25E S2	
	256 (286)	Pine Creek T Antone Creek***	12s R25E S2 S2	
HUTTON, FLOYD	45 F- 276		12s R25E SO	
JOHNSON, MAX	45F- Flood Water	LAND CREEK T	12s R25E SO	
JOLLEY, LEE	45F- 324	HOWELL CREEK T	11s R25E S32	
KELLEY, GEORGE	45 F- 303	LAND CREEK T	12s R25E SO	
KEMPTON, JIM KOYLE, SANDY	45F- 320		12s R25E SO	
KOILE, SANDY	4 5F- 305	LAND CREEK T	12s R25E SO	
MAHONEY, LARRY	45F- 287, 528, 518		12s R25E S17	
	290, 291, 292	HOWELL CREEK T	12s R25E SOS	
		BROAD HOLLOW TI	12s R25E \$17	

WATERMASTER'S REPORT 3 of 3

FromMARCH 01,	, 19_96	ToOCTOBER 31,	, 19_96
		<u></u>	
Water District No. 45F			
Name of Watermaster DONALD G.	GUNDERSON		
P.O. Address $P \cdot O \cdot B \circ x = 1$	25, ALBION, ID.	83311	
	AFFIDAVIT OF	WATERMASTER	
STATE OF IDAHO } } ss.			
COUNTY OF CASSIA }			
DONALD G. GUNDERSON	, being fir	st duly sworn, deposes and say	s that he is Watermaster of Water
District 45F Marsh Creek	_, having been lawfully a	appointed by	, Director,
Idaho Department of Water Resources,			
right holders of the district are correct.		Double	Bunderson
		(Deputy)	Watermaster District No. <u>45F</u>
Subscribed and sworn to before me, th	is <u>/8</u> day of	March , 199	1
		Ausan X	Beachenbury
			Notary Public
(SEAL)		My Commissi	on expires
	. —	·	
		Boise, Idaho	,, 19
I HEREBY CERTIFY, that		was lawfu	lly appointed by me as Water Master
of Water District No,	and that the information	contained in this report, as her	ein sworn to, is, to the best of my
knowledge and belief, correct.			
		Director, Dep	partment of Water Resources

WATER RIGHT OWNER		IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS			
MERRILL, DON	45 F-	307, 308, 318	MARSH CREEK		R25E R24E	
MONTGOMERY, GEORGE	45F-	312	MARSH CREEK		R24E	
	·			ı 		
PARTON, JIM	45F-	277	LAND CREEK	T12s	R25E	S12
PERRY, DEAN		277	11 11	•••	H	
REEDER, GLEN	45F-	309	MARSH CREEK	T12s	R25E	SO
ROBINSON, RAY	45 F-	324 (322****)	HOWELL CREEK	Tlłs	R25E	S 3a
GARY LEALS (MULE 2055						
			65-	Comb	ino	
SKAGGS, SAM	45 F -		MARSH CREEK			
	<u> </u>		LAND CREEK			
			HOWELL CREEK	Dino		
· · · · · · · · · · · · · · · · · · ·			BRIM CREEK/White	<u>Fille</u>		
SORENSEN, SERN/RON	45 F -	288, 521	LAND CREEK	T12s	R24E	S12 S1
WARD, RUBEN	45 F-	309	MARSH CREEK	T12s	R25E	s 06
WARTHEN, EARL	45 F -	327 (Consump)	HOWELL CREEK	T12s	R25E	S16
-		327 (NonConsum elec genera) 11 11 0R 200.0 + 2 = 100	11	11	11
WETZSTEIN, KENT	45F-	312	MARSH CREEK		R24E	S12
YEAMAN, DEE	45 F -	309	MARSH CREEK	T12s	R25E	sõe
				<u>, </u>		
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	Total Delivery in 24-Hour Sec. Feet	Total Co		Adopted B		Credits	r	Debits		Cost Per 24-Hr. Sec. Ft. \$	369795	r
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4	19.07	a.	25		9	Ċ	9	25	25	Total No. Days of Asst. Watermaster days at \$ per day	\$ <i>500</i>	4.6
5	18.43	35	· · ·	74 74		48	67		~ ~~	days at \$ per day Other expenses charged pro rata	\$ 1860	
6	18.60	25	70	//4	/3	48	67		5	TOTAL COST	\$10960	
7	1000	20	~	28	28		3	\$? A	77		\$001	
8	27.05		05 7	28	72-	8	72 72	8	77 >	Total No. 24-Hour Sec. Feet Delivered		
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

_	1	2	3	4	5	1,34	
	Total Delivery in 24-Hour	Total Cost	Adopted Budget	Credits	Debits	Cost Per 24-Hr. Sec. Ft. \$	369795
	Sec. Feet	\$ cts	. \$ cts.	\$ cts.	\$ cts.		
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2	0	0	Å	Ø	Ø	days at \$ per day	\$8600 00
	170.41	ः ३३ ५ २ २३३ ४२		0	145 52 145 52	Total No. Days of Asst. Watermaster	
	0	0	Ø	Ø	Þ	days at \$ per day	\$ 500 00
	33.59	46 01	58 46	(2 45 12 45	Φ	Other expenses charged pro rata	\$ 1860 00
	20,37	27 90 27 90	II ¥ 1	0	27 90 27 90	TOTAL COST	\$10,960 00
					· · · · · · · · · · · · · · · · · · ·	Total No. 24-Hour Sec. Feet Delivered	8001.2
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1772.55 2019.03

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

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- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
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- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

5	1	2	3	4	5	1,369795
	Total Delivery in 24-Hour	Total Cost	Adopted Budget	Credits	Debits	
	Sec. Feet	\$ cts		\$ cts.	\$ cts.	Cost Per 24-Hr. Sec. Ft. \$ 1, 369795
1	12,44		53 51	36 47	0	Total No. Days of Watermaster 365
2	22.05	30 20	5 80 73	50 53 50 53	¢	days at \$ per day \$
3	19.79	27 10	0	0	27 10	Total No. Days of Asst. Watermaster
4	0	<u> </u>	90	90 90	0	days at \$ per day \$500
5	63.83	87 43	10916	2/73	0	Other expenses charged pro rata \$
6	235.42			0	322 48 322 48	TOTAL COST \$
7	149.56	204 87			204 87	Total No. 24-Hour Sec. Feet Delivered
8	0	1/4 01	23 25	23 25	0	Cost per 24-Hour Sec. Feet Delivered \$
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	136,02	186 32	11881	0	67 51	
	149.26	204 46	241 72	37 26	0	
	34.48	47 23	130 24	83 01	Ð	
	48,33	66 20	290 52	224 <u>37</u> 224 <u>32</u>	0	
	61.96	84 87	42 87	0	42 00	
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20	051.39	2809 96	2687 77 2687 77	834 63	956 82	= 2809896
		2869.98		······································		

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

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- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour** second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.