MAR SUB WORK
Department of Water Resources Southern Region Office
(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)
ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 19 <u>95</u>
WATER DISTRICT NO. <u>45-F</u>
STREAMMarsh Creek and Related Tributaries
COUNTYCassia
NAME OF SECRETARY Ronald S. Sorensen
ADDRESS OF SECRETARY P.O. Box 53 Albion, Idaho 83311
Sections 42-613 and 42-617, Idaho Code Annotated, provide:
"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediate- ly prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "
"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Albion \_\_\_\_\_, Idaho, \_\_\_\_March 6

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Secretary, Water District No. \_\_

\_\_\_, 19\_95

<u>45-F</u>

1 HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water

Users' Meeting of Water District No. <u>45-F</u>, held at <u>Albion</u>, Idaho

on the \_\_\_\_\_6 day of \_\_\_\_\_March \_\_\_\_\_, 19 95 \_\_\_, and all resolutions adopted at said meeting pertaining

to the time and the manner of collecting the amounts provided for in the said hudget.

BUDGET ADOPTED AT	THE ANNUAL MEETING
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## OF THE WATER USERS

WATER DISTRICT No. \_\_\_\_\_45-F\_\_\_\_

Estimated Amount for Watermaster's Salary – – –	\$	8,600.
Estimated Amount for Assistant Watermaster – – – Wor	kmans Comp	614,90
Estimated Amount for Other Expenses FIC	<b>A</b> \$.	657.90
TOTAL ESTIMATED EXPENSES FOR 19_95_	\$	10,172.80

## DISTRIBUTION OF THE BUDGET AMONG USERS

ndividual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Adama (Filder	/ 5: 017	P.O. Box 494	\$
Adams, Eldon	45-317	Albion, Idaho 83311	-0-
Adams, Richard	45-317	1819 Occidental Ave.	
	<u> </u>	Burley, Idaho 83318 P.O. Box 152	-0-
Adams, Robert	45-317	Albion, Idaho83311	83.04
· · · · · · · · · · · · · · · · · · ·		P.O. Box 133	0.5404
Adams, Todd	45-317	Albion, Idaho 83311	-0-
•			
Albion, City of	45-307	Albion, Idaho 83311	96.68
4 1 4 57	45-311	HC 36 Box 14	
Anderson, A.W.	45-312	Albion, Idaho 83311	742.25
Anderson, A.W.	45 204	HC 36 Box 14	
Angel Soli, A.W.	<u>45-294</u> 45-275,284.	Albion, Idaho 83311	.13
Anderson, Dick & Helen	285,327,517	HC 36 Box 30	700 05
LEIGHOUN DIGN & HEICH	110,520,520	<u>Albion, Idaho 83311</u> P.O. Box 146	790.25
Asher, Tom & Terry	45-309	Albion, Idaho 83311	92.04
		P.O. Box 164	92404
Bailey, Bernice	45-300	Albion, Idaho 83311	-0-
		P.O. Box 121	· · · · · · · · · · · · · · · · · · ·
Bailey, Robert	45-317	Albion, Idano 83311	-0-
		1010 E. Main	ř.
Banner, Kevin	45-308	Burley, Idaho-83318	125,95
	45-321	HC 36 Box 26	
Bell, Leo / David HC	45-327	Albion, Idaho 83311	
		HC 36 Box 26	
Bell, Leo / David CG	45-526	<u>Albion, Idaho 83311</u>	-0-
Brookenburg Con-14	15 240	P.O. Box 44	
Brackenbury, Gerald	45-319	Albion, Idaho 83311	_0_
Chatburn, Bennie	45 207	P.O. Box 66	
	45-307	Albion, Idaho 83311	260.60
Chatburn, Vard / Jim	45-260,273, 274, 325	P.O. Box 26 Albion, Idaho 83311	
	<u>+</u>	HC 36 Box 19	-0-
Clark, Alan G.	45-521	Albion, Idaho 83311	-0-
·	45-521	HC 36 Box 20	
Clark, Shirley		Albion, Idaho 83311	2.78
		HC 36 Box 20	
Clark, Grant (Howell Creek)	45-286	Albion, Idaho 83311	280.19
	<b>/</b>	HC 36 Box 20	
Clark, Grant (Antone Creek)	45-286	Albion, Idaho 83311	-0-
lowly Count (Di C 1)		HC 36 Box 20	
Clark, Grant (Pine Creek)	45-286	Albion, Idaho 83311	-0-
Coper Kont	45 015	HC 36 Box 12	
ooper, Kent	45-315	<u>Albion, Idaho 83311</u>	28.69
Crawforth, Gary L.	45 200	P.O. Box 592	
HANLY LIG JALY LO	45-309	Albion, Idaho 83311	82.63
Cunningham, Von (Marsh Creek)	45-309	P.O. Box 104	153 000
The set of	HJ-309	Albion, Idaho 83311 P.O. Box 104	157.98
unningham, Von (Land Creek)		-	co
unitinguan, von (Land Creek)	L	Albion, Idaho 83311	62.30

Dayley, Norman	45-299	P.O. Box 165 Albion, Idaho 83311	-0-	
DeNaughel, Kyle	45-317	1972 West 3726 South Roy, UT 84067		
Dimond, Lindsey	45-283	P.O. Box 456 Albion, Idaho 83311	540.	54
Dimond, Lindsey	45-322,529	P.O. Box 456 Albion. Idaho 83311	-0-	
Droz, Ina (Brim Creek)	45-304	c/o Dora droz P.O. Box 2 Topanga, CA 90290	-0	
Droz, Ina (Howell Creek)	45-321	11 11	-0-	
Fitzferald, Harry	45-217	Route 3 Box 256 Rupert, Idaho 83350	-0-	
Geary, Thomas V	45-310	Route 2 box 2231 Burley, Idaho 83318	616.	89
Goodman, Helen	45-260,326	P.O. Box 6	-0-	
Grigg, Mark	45-276	P.O. Box 7 Albion, Idaho 83311	-0-	
Gunderson, Donald G.	45-521	Albion, Idaho 83311	-0-	
Hagar, Lamar	45-320	61 North Shilling St. Blackfoot, Idaho 83221		60
Hawker, Fred (Howell Creek)	45-286	Route 2 Box 2232 Burley, Idaho 83318	427	01
Hawker, fred (Pine Creek)	45-286	Route 2 Box 2232 Burley, Idaho 83318	-0-	
Hutton, Floyd	45-276	Albion, Idaho 83311		28
Johnson, Max	Flood Water	P.O. Box 174	-0-	
Jolley, Lee (Howell Creek)	45-324	P.O. Box 121 Albion, Idaho 83311	-0-	
	45-303	P.O. Box 25 Albion, Idaho 83311	-0-	
Kelley, George M.	45-320	HC 36 Box 128 Albion, Idaho 83311	-0-	
Kempton, Jim D.	45-305	P.O. Box 123 Albion, Idaho 83311	-0-	
Koyle, Sandy	45-287	P.O. Box 177 Albion, Idaho 83311	-0-	
Mahoney, Larry (Rose Creek)	45-528	P.O. Box 177		
Mahoney, Larry (Howell Creek)	45-290,291	P.O. Box 177	-0-	1
Mahoney, Larry (Broad Hollow)	45-292	Albion, Idaho 83311 P.O. Box 486	810	
Merrill, Donald G.	45-307,308	HC 36 Box 13	194	
Montgomery, George	45-312	Albion, Idaho 83311 1828 Grandview Lane Burloy, Idaho 83318	-0-	
Parton, Jim	45-277	Burley, Idaho 83318 P.O. Box 12 Albien Idaho 83311	-0-	
Perry, Dean	45-277	Albion, Idaho 83311 HC 36 Box 9 Albion Idaho 83311		.98
Reeder, Glen	45-309	Albion, Idaho 83311 6991 E CamelBack Rd Scotsdale, Az 85251		
Ross, Mike Marsh Creek		2, 263, 264, 265, 267, 268, 269		-
Skaggs, Sam Land Creek Brim Creek	270, 281,	, <u>282</u> , <u>298</u> , <u>302</u> , <u>258</u> , <u>266</u> , <u>278</u> , , <u>296</u> , <u>328</u> , <u>293</u> , <u>525</u> , <u>524</u> , <u>259</u> ,		
Howell Creek	200, 209, 209, 209, 209, 209, 209, 209,			
Rose Creek Springs		P.O. Box 2526 SLC, UT 84110	4,592	70
Sorensen, Sern / Ron	45-288	P.O. Box 53 Albion, Idaho 83311	107	85
Ward, Ruben	45-309	P.O. Box 172 Albion, Idaho 83311	11	25
Warthen, Earl	45-327	P.O. Box 145 Albion, Idaho 83311	-0-	
Wetzstein, Kent	45-312	HC 36 Box 11 Albion, Idaho 83311	13	43
Yeaman, Dee	45-309	P.O. Box 594 Albion, Idaho 83311	-0-	•
			\$ 10,172	

Factor =  $1 + \frac{10172.80 - 6885.48}{6885.48} = 1.477428$ 

6885.48

## RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

## WATER DISTRICT No. 45-F

Except as provided in 1.a. below:

- 1. BE IT RESOLVED, that no ditch, canal company, or other water user, as shown by the approved budget, shall have the right to demand and receive water, and the watermaster shall not deliver to such person until the amount due and payable from said water user, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, 1995.
- 1.a. Where circumstance dictates that a water user desires to request water delivery ahead of payment for season water, the user shall present a signed written request to the watermaster stating the circumstances for requsting delivery ahead of scheduled payment. If acceptable to the watermaster, the request shall be countersigned by the watermaster and be retained for the record.
- 1.b. No water will be delivered to any user who has not paid his/her precious season's water bill.
- 2. BE IT RESOLVED that for the year 1995, the watermaster, after beginning his term of service, shall continue in service for twelve calendar months.
- 3. BE IT RESOLVED that, the "1989 Resolution on Watermaster Tax Reporting" shall remain in effect for 1995.