| WATER DISTRICT 45-A YEA | R 2005 MEETING DATE 2-23-05 |
|---|--|
| George | |
| Watermaster Ky Wells | Telephone 862-3848 |
| Address 2073 5. (| oleline Rd, Ogkley |
| | AnnualSeasonal |
| Secretary Linda Zallinger | Telephone |
| Address | |
| 4 | Telephone |
| J | 100 E, Oakley |
| Basis of Budget:Year A | |
| Last Y | ear's Deliveries (No Debits/Credit) |
| Other | |
| WM Oath of Office Sent 8-/3- | 705 Received 9-/2-05 |
| Call-On Petition Sent | Received |
| Certificate of Appointment S | ent 9-12-05 |
| | |
| Daily Record Books Sent_ | Received 12-5-05 (field records) |
| | Received 12-5-05 (field records) Received |
| | Received |
| Treasurer Oath Sent $\sqrt{\xi-/2-0.5}$ Certificate of Appointment S | Received |
| Treasurer Oath Sent | Receivedent |
| Treasurer Oath Sent | Received ent te Sent: Received: |
| Treasurer Oath Sent 8-/2-05 Certificate of Appointment S Forms Needed: Da _ Watermaster Report | Received ent te Sent: Received: |
| Treasurer Oath Sent 8-/2-05 Certificate of Appointment S Forms Needed: Da _ Watermaster Report Proposed Budget Adopted Budget | Received |
| Treasurer Oath Sent 8-/2-05 Certificate of Appointment S Forms Needed: Da | Received |
| Treasurer Oath Sent 8-/2-05 Certificate of Appointment S Forms Needed: Da Watermaster Report Proposed Budget Adopted Budget WM Report Returned For Corre WM Report Approved | Received_ ent_ te Sent: Received: /-/7-05 |
| Treasurer Oath Sent 6-/2-05 Certificate of Appointment S Forms Needed: Da | Received_ ent_ te Sent: Received: /-/7-05 |
| Treasurer Oath Sent 6-/2-05 Certificate of Appointment S Forms Needed: Da Watermaster Report Proposed Budget Adopted Budget WM Report Returned For Corre WM Report Approved Minutes of Meeting Received Bills Received | Received ent te Sent: Received: |
| Treasurer Oath Sent 6-/2-05 Certificate of Appointment S Forms Needed: Da Watermaster Report Proposed Budget Adopted Budget WM Report Returned For Corre WM Report Approved Minutes of Meeting Received Bills Received Sent To County | Received ent te Sent: Received: /-/7-05 |