WATERMASTER'S REPORT

From April / , 20	004 To oct 1 ,3004
	RECEIVED
	JAN 26 2005
Water District No. 45-A	Department of Water Resources
Name of Watermaster <u>George</u> K. W	E//S Southern Region
P.O. Address 2073 S Poleline	Rd
OAKley Idaho 83346	E//S Southern Region P.J
	T OF WATERMASTER
STATE OF IDAHO } ss.	
COUNTY OF <u>Cassin</u>) ss.	
George K-Wells, be	ing first duly sworn, deposes and says that he is Watermaster of Water vfully appointed by, Director,
District 45-A, having been law	fully appointed by, Director,
	nes of water, as stated in this report and prorated by him to the water
right holders of the district are correct.	
	Deorge K. Wells
and the state of t	(Deputy) Watermaster District No
Subscribed and sworn to be one, this 26 ± 4 day of	January 49 2005
NOTAR,	J. F. Stanton
O VRIC	Notary Public
(SEAL) OF IDAMORE.	My Commission expires 10-25-2006
ПРР на учествой.	
I HEREBY CERTIFY, that	was lawfully appointed by me as Water Master
	ation contained in this report, as herein sworn to, is, to the best of my
	ation contained in this report, as nevern to, is, to the best of my
knowledge and belief, correct.	
	Director, Department of Water Resources
	Director, Department of nater Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS		
1	Fairchild Rose	45.0559	Mill I 5"		
2	Harper Jay	45.0589	M111 I 3"		
3	HAWKER Craig	45-0593	Mill I Ro"		
4	Marchant Gerald	45-0548 A B	MILL 50"		
5	Spearin Scott	45-0683 45-0684	MILL 40"		
6	Justesen Neil	45-0681 45-0553	,		
7	Zollinger Wade	45-0559A 45-0559B	MILL 42"		
8	Bedke Brace	45-0540	Mill II 38"		
9	Fairchild Basil	45-0556	Mill II 20"		
10	Hawker craig	45-0593	Mill II 40"		
11	Marchant Gerald	45-0545 45-0594	MILL 78"		
12	Bedke Jared	45-0551 45-0676	Mill III 43"		
13	Fairchild Basil	45-0572 45-0554 45-065	4 MILL 81"		
14	Marchant Gerald	45- 628	Mill II 4"		
15	Smith Kevin	45-0682	Mill II 40"		
16	Manning Rob	45-0596	MIII IV 62"		
17	wells william	45-0688 45-6680	MIII IV 168"		
18	Gorringe Tom	45-0581	Spring I 20"		
19	Motthews Eugene	45-0586 45-05774 B	Spring Jan 120"		
20	Smith Craig	45-0685(1/2)45-0581	Spring I 24"		
21	Smith Thurlow	45-0584	Spring I 20"		
22	Bedke Bruce	45-0540	Spring I 50"		
23	Martin Rex	45-0574 45-0569-0570	Spring I 52"		
24	Zollinger wade	45-0564	Spring IF 49"		
25	Bedke Bruce	45-05 36	Summet 12"		
26	Hawker craig	45-0590 45-0544	Summet 74,66"		
27	Wadsworth Jeff	45-0583	Summet 20"		
28	Wells George K.	45-0686 A & B 45-0570	Summet 100"		
29					
30					

Total Delivery in 24-Hour	Total Co	st	Adopted B	udget	Cred	its	Debit	S	9c. Ft Cost Per 24-Hr. Sec. Et \$ 0.84
Sec. Feet	\$	cts.	\$ 2	50/	rch ^{\$}	cts.	\$	cts.	
. 9			12	50					Total No. Days of Watermaster
3,5			7	50					days at \$ 3500 per day \$3500
47.8			50	00					Total No. Days of Asst. Watermaster
120.5			125	00					days at \$ per day \$
95.7			100	c ర				A-V-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	Other expenses charged pro rata \$
71.9			100	06					TOTAL COST \$3500
103.9			/05	00		-			Total No. 24-Hour Sec. Feet Delivered 4/59 ./
163.5			95	00		-			Cost per 24-Hour-See: Feet-Delivered \$, 84
163.5 77.1 145.2			5٥	00					
145.2			100	٥٥					
318.1			195	00		Prince Laborate			
86.7			107	50					
257./			202	50					
10,3			/0	00				1	
127.2			/00	00					
301.7			1.55	00					
781.5			420	00					
40,0			<u>50</u>	00					
331.9			300	00					
53.2			60	00					
40.0			50	00					
/23/3			125	00				-	
155.8	2		/30	00					
136.1			132	50					
25,2			ਤੋ0_	00					
212.4			186	65					
41.8			50						
286.9	Andrea		250	00					

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.