State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 23, 2005

Clint Muhlestein
C/o Oakley Canal Co.
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Clint;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

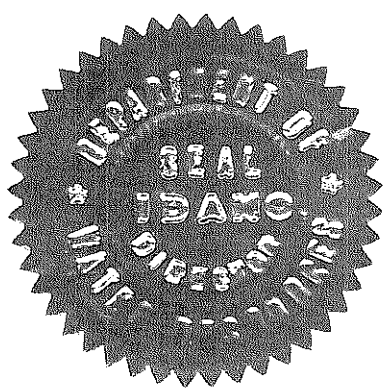
James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Clint Muhlestein *as* Watermaster *of* Water District 45-B, Birch Creek *for* Calendar Year 2005 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 , *Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 23rd *day of* February *20*05.

Director

RECEIVED
FEB 23 2005
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss
County of CASSIA)

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or √ calendar year of 2005 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 22 day of FEB, 2005.

SEAL

BECKIE CLARK NOTARY PUBLIC STATE OF IDAHO

Notary Public

Residing At Oakley ID

Commission Expires 23 June 2005