State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2004

Oakley Canal Co
ATTN: Clint Muhlestein
PO Box 207
Oakley, ID 83346

RE: Water District 45B, Birch Creek

Dear Clint;

We have received your 2004 Watermaster's Report. But we still have not received your 2004 adopted budget, so I cannot check the accuracy of your Report. I will hold the Report without further action until the adopted budget is received. We also need whatever records you have of your daily water deliveries.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2004

Clint Muhlestein
C/o Oakley Canal Co.
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Clint;

The minutes of this year's water meeting show that you have been elected to yet another watermaster position. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. Let me know if you need any daily-record books for this year.

This district was a mess last year, as we never received the minutes of the annual meeting. As a result, no watermaster was appointed. No proposed or adopted budgets were received, and no watermaster's report was turned in by Mr. Nelson. Hopefully things will be better this year.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2004

Nate Robinson
1853 S 400 W
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Robinson;

The minutes of this year's water meeting show that you have again been elected as treasurer of your district. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Idaho law requires the treasurer of a water district to submit a copy of their adopted budget to this office after the annual water meeting. Twice last year I sent you the appropriate forms, but you did nothing either time. Two more forms are enclosed for your use, and I expect compliance this year. Your appointment may be withheld or cancelled if you are unable or unwilling to fulfill the statutory requirements of your position.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 1, 2004

Clint Muhlestein
C/o Oakley Canal Co.
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Clint;

We have received your oath of office as watermaster of your district for this year. Your certificate of appointment is enclosed. Let me know if you need any daily-record books to record your deliveries.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Clint Muhlestein *as* Watermaster *of* Water District 45-B, Birch Creek *for* Calendar Year of 2004 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 1st *day of* April *20* 04 *.*

Director

RECEIVED
MAR 31 2004
Department of Water Resources
Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or ✓ calendar year of 2004 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 29 day of March, 2004.

BECKIE CLARK NOTARY PUBLIC STATE OF IDAHO
SEAL

Notary Public

Residing At Oakley ID 83346

Commission Expires 23 June 2005

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Nate Robinson *as* Treasurer *of* Water District 45-B, Birch Creek *for* 2003 Calendar Year *or until his successor is appointed and qualified under the provisions of Sections* 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, _____ *day of* _____ *20*____.

FOR *Director* Karl Dreher