State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2002

Walt Mullins
C/o Oakley Canal Co.
PO Box 207
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Mullins;

We have received your oath of office as watermaster of your district for 2002. Your certificate of appointment is enclosed.

Regards,

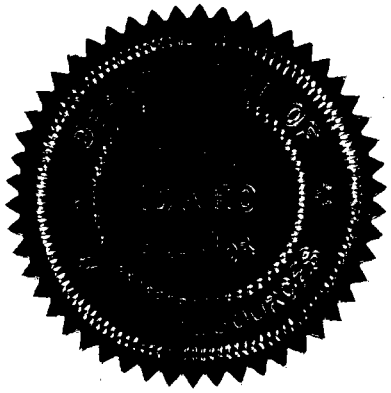
James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Walt Mullins *as* Watermaster *of* Water District 45-B, Birch Creek *for* Calendar Year 2002 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 19th *day of* March *20*02*.*

Alan D Merritt FOR

Director Karl Dreher

RECEIVED
MAR 19 2002
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or ✓ calendar year of 2002 according to the best of my ability. So help me God.

Walter R. Mullen
Watermaster

SUBSCRIBED AND SWORN TO before me this 18 day of March, 2002.

BECKIE CLARK NOTARY PUBLIC STATE OF IDAHO SEAL

Beckie Clark
Notary Public
Residing At Oakley ID
Commission Expires 28 June 2005