State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 2001

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho

Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Robert Bell *as* Watermaster *of* Water District 45-B, Birch Creek *for* Calendar Year 2001 *or until his successor is appointed and qualified under the provisions of Sections* 42-605 & 607 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 28th *day of* February *20*01*.*

FOR

Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED
FEB 28 2001
Department of Water Resources
Southern Region

State of Idaho)
) ss
County of Cassia)

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or V calendar year of 2001 according to the best of my ability. So help me God.

Robert Bell
Watermaster

SUBSCRIBED AND SWORN TO before me this 14 day of Feb., 2001.

SEAL

Janet E. Ellenberger
Notary Public
Residing At Burley, Idaho
Commission Expires April 20, 2004