State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1999

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

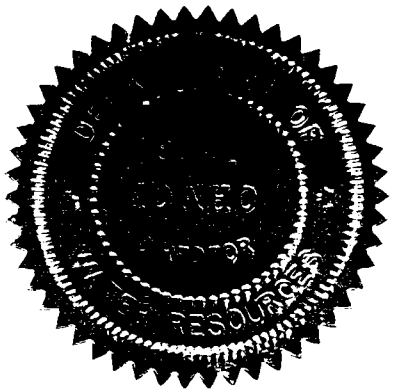
We have received your oath of office as watermaster of your district for 1999. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Robert Bell *as* Watermaster *of* District 45-B, Birch Creek *for* 1999 Calendar Year *or until his successor is appointed and qualified under the provisions of Section(s)* 42-605 & 607, *Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 2nd *day of* April *19*99.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
County of Cassia)

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ____ irrigation season or ✓ calendar year of 1999 according to the best of my ability. So help me God.

RECEIVED

APR 02 1999

Department of Water Resources
Southern Region

Robert C. Bell
Watermaster

SUBSCRIBED AND SWORN TO before me this 24 day of March, 1999.

Janet Ellenberger
Notary Public

SEAL

Residing At Burley, Idaho

Commission Expires April 22, 2004

State of Idaho
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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 1999

Chuck Payton
495 N Lincoln
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Payton;

As you have again been elected as treasurer of your district, an oath of office is enclosed. Once we receive the notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 1999

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive the notarized oath, your certificate of appointment will be issued. Do you need additional daily-record books for this season?

Regards,

James E. Stanton
Sr. Water Resource Agent