STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

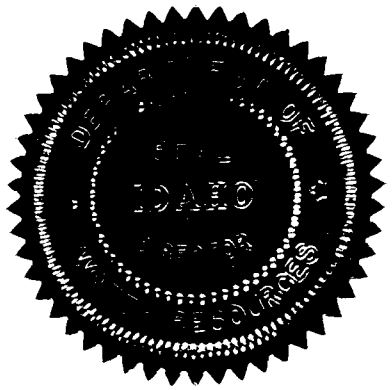
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Chuck Payton *as*

Treasurer *of* Water District 45-B, Birch Creek *for*

1997 Calendar Year *or until his successor is appointed and qualified*

under the provisions of Section 42-619 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 7th

day of February *1997* .

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Robert Bell *as*

Watermaster *of* District 45-B, Rock Creek *for*

1997 Calendar Year *or until his successor is appointed and qualified*

under the provisions of Section 42-607 & 608 *, Idaho Code, at such rate of compensation as established by applicable law.*



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 27th

day of February *19* 97.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
FEB 24 1997
Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss
County of Cassia)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45-B for 1997 Calendar Year according to the best of my ability. So help me God.

Robert B. Bell
Principal

SUBSCRIBED AND SWORN to before me this 21st day of February, 1997.

Stacey L. Krueger
NOTARY PUBLIC
Residing at Burley ID
Commission Expires 06/16/2000

SEAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 1997

Oakley Canal Co.
PO Box 207
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Sirs;

We have received an oath of office signed by Walter R. Mullins as deputy watermaster of Birch Creek for 1997. Oaths are not required from deputy watermasters, nor are certificates of appointment issued thereto. Only the watermaster is appointed; deputies serve under his authority. I will keep Mr. Mullins' oath in the water-district file, however.

Please note that our office has moved to the north end of town north of CSI.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Cassia)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water District 45-B for 1997 according to the best of my ability. So help me God.

RECEIVED
FEB 13 1997
Department of Water Resources

Walter R. Miller
Principal

SUBSCRIBED AND SWORN to before me this 3 day of February, 1997.

Sharon Kimlin
NOTARY PUBLIC
Residing at Oakley, Idaho
Commission Expires 03/10/2000

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

FEB 06 1997

Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss **OFFICIAL OATH**
County of Cassia)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 45-B for 1997 according to the best of my ability. So help me God.

Chuck Payton
Principal

SUBSCRIBED AND SWORN to before me this 5 day of Feb, 1997.

Dorothy Robinson
NOTARY PUBLIC
Residing at Oakley
Commission Expires 5/12/98

SEAL