State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Chuck Payton
Oakley, ID
83346

March 10, 1995

RE: Water District 45-B, Birch Creek

Dear Mr. Payton;

We have received your adopted budget for 1995; an approved copy is enclosed for your use. Since you have again been elected treasurer of your district, an oath of office is enclosed. Upon receipt of the notarized oath, a certificate of appointment will be issued.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Chuck Payton
Oakley, ID
83346

March 10, 1995

RE: Water District 45-B, Birch Creek

Dear Mr. Payton;

We have received your adopted budget for 1995; an approved copy is enclosed for your use. Since you have again been elected treasurer of your district, an oath of office is enclosed. Upon receipt of the notarized oath, a certificate of appointment will be issued.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

RECEIVED
FEB 27 1995
Department of Water Resources
Southern Region

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

RECEIVED
JAN 30 1995
Department of Water Resources
Southern Region

WATER DISTRICT NO. 45-B

STREAM BIRCH CREEK

COUNTY CASSIA

NAME OF SECRETARY CHUCK PAYTON

ADDRESS OF SECRETARY OAKLEY, IDAHO 83346

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting.** If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "**

Oakley, Idaho, January 26, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 45B+10B, held at Oakley Idaho,

on the 9 day of January, 1995, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Chuck Payton

Secretary, Water District No. 45B+10B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 45-B

Estimated Amount for Watermaster's Salary – $ 2500.

Estimated Amount for Assistant Watermaster – $

Estimated Amount for Other Expenses – $ 3500.

TOTAL ESTIMATED EXPENSES FOR 19 95 – $ 6000.

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
			$

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No._____

RECEIVED
FEB 27 1995
Department of Water Resources
Southern Region

ADOPTED BUDGET REPORT

DATE 1995
WATER DISTRICT NO. 45B

NAME	ACTUAL VOLUME 19.94	ADOPTED YEAR BUDGET 19.95
ADAMS, ERNEST	0.00	20.00
ANDERSON, ROBERT	0.00	20.00
BATES: ROBERT FEHLMAN	2.13	23.43
PETERSON, NELS	0.68	20.00
BEDKE, ERIC	1.32	20.00
BEDKE, RAY	0.00	20.00
BELL, CLIFFORD	1.68	20.00
BELL,M EST. MARCUS VERDIN	1.60	20.00
BELL, (CLYDENE FONSBECK)	0.00	20.00
BURCH, GOLDEN	0.00	20.00
ROYCE BUCKLEY (E. MATTHEWS	0.00	20.00
CRITCHFIELD, BILLY	0.00	20.00
CALLAHAN, HENRY	85.50	940.63
COOPER, MAX	1.60	20.00
DAYLEY, KENDALL	1.07	20.00
GARRARD, EDNA	1.07	20.00
GEE, LA VERDA	1.07	20.00
CINDY QUALLS	0.00	20.00
GORRINGE, BRENDON	1.80	20.00
GORRINGE, MILDRED	0.00	20.00
HAINES, MRS. C.W.	3.32	36.52
HALE, JAMES	1.07	20.00
HARPER, ARNOLD	1.07	20.00
HUNTER, RALPH	1.07	20.00
JUDD, DAVID	0.90	20.00
MATTHEWS, ENNIS	295.20	3247.67
MCBRIDE, JAMES	1.07	20.00
MCKNIGHT, TIM	1.07	20.00
NORMAN MCMURRY	0.00	20.00
MULLARD, GARY	1.07	20.00
MYERS, T.R.	1.07	20.00
MITTON, STEVEN	0.00	20.00
JONES, SHARON	0.00	20.00
PAYTON, CHARLES	13.00	143.03
PAYTON, TIM	34.60	380.65
PETERSON, MURIAL	0.44	20.00
RANDALL, ILLA	2.55	28.05
ROUNDY, JON	0.00	20.00
ROSE, GLEN	0.00	20.00
CLINT MUHLESTEIN	1.80	20.00
AMIOTT, VICKY BATTITT	1.15	20.00
STRINGHAM, LONNIE	0.00	20.00
TAYLOR, MRS. ELMER	0.00	20.00
WHITELEY, REED	1.52	20.00
DUE OAKLEY CANAL	0.00	440.00
*****TOTAL*****	461.49	6000.00

COL. WORKED AT 11.0016%