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JAN 25 1994

Department of Water Resources
Southern Region Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 94

WATER DISTRICT NO. _____

STREAM 45 B Birch Creek

COUNTY Cassia

NAME OF SECRETARY Chuck Payton

ADDRESS OF SECRETARY Oakley Idaho 83346

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting.** If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "**

Oakley, Idaho, 4-20, 1994

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 45 B, held at Oakley Idaho, on the 10 day of January, 1994, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Chuck Payton

Secretary, Water District No. 45 B 7

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. _____

Estimated Amount for Watermaster's Salary - - - - - - - - - - - - - - - - - - - $_____

Estimated Amount for Assistant Watermaster - - - - - - - - - - - - - - - - - - $_____

Estimated Amount for Other Expenses - $_____

TOTAL ESTIMATED EXPENSES FOR 19____ - - - - - - - - - - - - - - - - - $_____

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
			$

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 45 B