

State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON Director

Kim Cranney Box 43-B Oakley, ID 83346

January 30, 1995

Water District: 45-K, Cottonwood Creek

Dear Secretary;

We acknowledge receipt of your adopted budget and minutes of the 1995 water meeting.

Enclosed is an Oath of Office form for the treasurer. Once the notarized form is received in this office, a certificate of appointment will be issued.

Sincerely,

Jim

James E. Stanton Sr. Water Resource Agent (An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS

FOR 19 <u>95</u>

PERTAINING TO THE COLLECTION THEREOF ECEIVED

JAN 25 1995

			Department of Wa	ater Resources Region
WATER DISTRICT NO. 45-1C				
STREAM COTTON WOO	D CREE			
COUNTY <u>CASSIA</u>				<u> </u>
NAME OF SECRETARY Kim	CRANNI	= U		
ADDRESS OF SECRETARY 1200 S	607 V	1 BOX 43	'-B OAK	IEYIDA
Sections 42-613 and 42-617, Idaho Code A	nnotated provide:		A ALLES	
"42-613. Said budget when approved shall be by prepare and file a certified copy thereof with county auditor of such county or counties designs said budget shall show the amount to be collect collection. * * * "	oe filed with the sec the Director Depa ated at said water u	rtment of Water Resonance is more sers' meeting. If more	ources and a certified than one county is	d copy with the designated then
"42-617. * * * All resolutions adopted u meeting and thereupon he shall immediately pre Resources and a certified copy with the coun meeting. * * * "	pare and file a certi	fied copy thereof with	h the Director Depar	tment of Water
OAK	454	, Idaho, _ <i>JF</i>	7N 17	, 19 <u>.95</u>
I HEREBY CERTIFY That the within is	x · /	••	-	**
Users' Meeting of Water District No. 45-16		_	0	
on the 17 day of January		,		eting pertaining
to the time and the manner of collecting the amou	I ints provided for in	the said budget.	. 4:	
	.	Secretary, W	Hanne ater District No. 4	ej 5-7

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. 45-K

		\$_	2500
Estimated Amount for Watermaster's Salary			
Estimated Amount for Assistant Watermaster		\$-	500
Estimated Amount for Other Expenses			
TOTAL ESTIMATED EXPENSES FOR 19	995	\$_	3000
TOTAL ESTIMATED EXTENSES FOR T			
DISTRIBUTIO	ON OF THE BU	JDGET AMONG USERS	
DISTRIBUTA	T		
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Burn Martini	435	Burley Ida 8	3318 62 26
In A dell tama	. 1128	SERST MAI	338 55339
Jano Wefft . Jun Julle	11.10	Dela 11.82	346 276 54
Harold ranny & Sons	1448	De 10 11 00	152 19
DelRoy Mitton	421	Harley Ja 83	011 1121 10
King Kent allen Woodhous	e 453	Cakey Jda 83:	346 456 48
1/ h flow + Mos Tilandhan	456	Dakey Ja 833	346 56,65
Mary Jernale Commonwa	1129	Japley Ma 83	346 294 49
Cranny wros.	1/22	Della 11. 83	346 27/ 18
Granny Bros	470	Quilly Sour of	21/ 12 29
wheth Karich & Sheep.	432	Vally Idu 82	740 70
Whole Gand & Sheep.	435	Johly Jan 3	376 ////
Vaughni & faul wordhow	516	Stepley Ida 83	36 2356
Valiant Janal Co.	517	Jakley Idas 3:	346 250 09
Turly Cural Co		y way	
The second secon			
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The state of the s			
ė.			
		Total	3000 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 45-X

Resolution A-B Adopted for collection of budget april 1st.