

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

February 23, 2005

Clint Muhlestein C/o Oakley Canal Co. PO Box 207 Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Clint;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed. You are authorized to deliver water during the standard irrigation season of March 15 through November 15.

Regards,

James E. Stanton Sr. Water Resource Agent

RECEIVED PETITION FOR WATERMATER'S SERVICES

JAN 25 2005

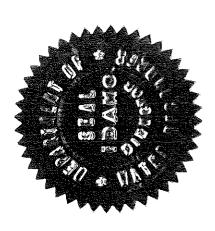
Southern Region	_, IDAHO
	19
RE: Water District No. 45-K	
Stream <u>Corrow Wood</u>	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or controlling ditches in Water District No. <u>US-K</u> , request the services of a watermaster for the reason there is a necessity for the use and control of the the District.	hereby on that
Date watermaster is to start:	<u>as</u>
If known, the date services of watermaster are to terminate:	
(namy Inothers) 13/0 5.600 W. 862-3346 433 Cytonylanny Signature Jaddress telephone water right	ident no.
- Didwarare O address	

 $\underline{\underline{W}}$ $\underline{\underline{A}}$ $\underline{\underline{R}}$ $\underline{\underline{N}}$ $\underline{\underline{I}}$ $\underline{\underline{N}}$ $\underline{\underline{G}}$: Watermaster cannot begin services until $\underline{\underline{ALL}}$ conditions of appointment have been fulfilled

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointedClint Muhlestein	A.	(~)
Watermaster of Water District 45-K, Cottonwood Creek	for	post.
2005 Irrigation Season of March 15 to November 15 or until his successor is	uccessor is	2
appointed and qualified under the provisions of Sections42-605 & 607	(1) COLUMN TO THE PROPERTY OF	•
ldaho Code, at such rate of compensation as established by applicable law.		



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, ____23rd____day of ____February ___2005___.

Director

FEB 23 2005

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources Southern Region OF THE STATE OF IDAHO

State of Idaho) ss	Official Oath		
County of CASSIA)			
I do solemnly swear or affirm that I wil	support the Constitution		
of the United States, the Constitution a	and laws of the State of		
Idaho, specifically including the provisi	ions of Section 42-605 and		
42-607, Idaho Code, and that I will faithfully discharge all the			
duties of the office of Watermaster of District $45-k$ for the			
$\sqrt{}$ irrigation season or calendar year of $\frac{2005}{}$ according			
to the best of my ability. So help me G	God.		
	Int What Is		
Watermaster			
SUBSCRIBED AND SWORN TO before me this 72 day of 100,			
<u>2005</u> .			
SEAL PUBLIC COmm	Eding At Dahley 50		



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SOUTHERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

February 11, 2005

Clint Muhlestein PO Box 207 Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Clint;

We have received the minutes of this year's water meeting showing that you have again been elected as watermaster of your district. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. Although we have received a signed petition for watermaster services to start on January 1, your appointment will not become effective until March 15.

Regards,

James E. Stanton Sr. Water Resource Agent