

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

December 26, 1996

Verl S. Okelberry 1401 S 600 W Oakley, ID 83346

Water District: 45-K, Cottonwood Creek

Dear Mr. Okelberry;

We have received your 1996 watermaster's report, 3 daily record books, and your 1997 proposed budget. The report is hereby approved, and a copy of the approval page is enclosed. A separate copy of the approved report will be sent to the Cassia County treasurer.

The proposed budget form is not filled out correctly in Column #8 (adjusted billing). In this column, the estimated billing is to be adjusted for the debit or credit from the previous year. A debit would be added to the estimated-billing amount to get the actual amount of the bill that will be sent to that water user, while a credit would be subtracted from the estimated billing. Since this budget is mainly for the internal use of the distric, however, I am not returning the form to you for correction.

Adopted-budget forms will be sent to the secretary of your district for use at next month's water meeting.

Regards,

James E. Stanton Sr. Water Resource Agent



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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

December 26, 1996

Cassia County Auditor County Courthouse Burley, ID 83318

Water District: 45-K, Cottonwood Creek

Dear Sir;

Enclosed is an approved copy of the 1996 watermaster's report for the above-referenced district. Please make the necessary collections to or payments from district funds.

Sincerely,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

DEC 0 6 1996

martment of Water Resource

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From March 8.	, 19 <u>96</u>	To	Tuly 21.	-:	, 19 <u>_9/o-</u>
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			•		
Water District No. 45 K			*		
Name of Watermaster <u>Verl. S. C</u>)Kelberry				·
P.O. Address R# 1. Box 52,	1401.5.600	. W . Oa	Kley Idahi	83346	,
		•		r	
STATE OF IDAHO }	AFFIDAVIT OF W	VATERMASTI	ER		
COUNTY OF <u>Cassia</u> } ss.					
Verl 5 Okelberr	y, being first	duly sworn, d	leposes and says t	hat he is Waterma	ster of Water
District 45-K, h	\mathcal{O} aving been lawfully ap	pointed by	kan I J. Pre	her	, Director,
Idaho Department of Water Resources, and	that the volumes of w	vater, as stated	in this report and	d prorated by him	to the water
right holders of the district are correct.		9/	Irls C	Okelber	ry
			(B eputy) Wat	ermaster District N	10. 45-k
Subscribed and sworn to before me, this _	3 day of <u>De</u>	eenber		1 Wirks	
			V	ary Public	
(SEAL)			My Commission	expires 2-23	200/
			Boise, Idaho,	12-26	, 19 <u>96</u>
I HEREBY CERTIFY, that	n/ S. Oke/bern	ν		appointed by me as	
of Water District No. 45-1, and	/				
	that the information co	mamod m uns	r report, as norom	5 W 5 III 10, 10, 10 U	e sest of my
knowledge and belief, correct.			L. 1 7 N.	1.	
			NgNI Ji VI Director, Departi	ይ <u>ሉ</u> ይ <u>ት</u> nent of Water Res	ources
	·		0 - 04 1-		

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Byron Martin	435	·
2	Fish + Game.	438	
3	Harold Granney & Sons Farm	448	
4	Del Roy Mitton	421	
5	Warm Creek. Forms	453-456	
6	Arden. Cranney	429	
7	Cranney Farms	433	
8	Picketts Sheep & Ranch.	432. 4435.	
9	VaughorPaul Woodhouse	516	
10	Oakley Canal Co.	517	
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Total Delivery Total Cost Adopted Budget Credits **Debits** Cost Per 24-Hr. Sec. Ft. \$ 0 - 284/14/. in 24-Hour Sec. Feet \$ cts. \$ \$ \$ cts. cts. cts. 62 26 411. 116-Total No. Days of Watermaster 136days at \$30 00 526. 553 39. \$4080 00 1673. 475. Total No. Days of Asst. Watermaster 1/87. days at \$ per day Other expenses charged pro rata <u>932</u> \$ 312 12 \$4392 12 TOTAL COST Total No. 24-Hour Sec. Feet Delivered 154 59 0,2841141 16. Cost per 24-Hour Sec. Feet Delivered 7/ 147. 1470. 417.65 15459. 4392-

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.