WATERMASTER'S REPORTING

From <i>Hpr.</i> //9.	19 <u>94</u> To <u>June 27</u>	. 19 94
Water District No. 45 K.		
Name of Watermaster Vev 1.	S OKelberry	
P. O. Address	S OKelberry Box 52. Oakley Ida. 833	346
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A	AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO. COUNTY OF Cassia	000	
	,	
Verl S. Okelbe	, being first duly swo	orn, deposes and says
that he is (Deputy) Watermaster on <u></u>	Cottonwood Creek in District45	K., having been
lawfully appointed by the Director, D	Department of Water Resources R, Keith	Higginson
and that the volumes of water, as st	ated in this report, prorated by him to the sever	
that the sum of \$ 2260 65 is ju	stly due as stated.	
	-	\leftarrow
	(Deputy) Watermaster Distri	ct No. 45-k
Subscribed and sworn to before	me, this 4th day of January	, 19 95 _
	Thelma L.	Clark
(07)	Notary Public	20 1000
(SEAL)	My Commission expires 6	- dd - 1999
		•
	Boise, Idaho, 1-5	, 19 95
I HEREBY CERTIFY, That	Verl 5, Okelberry	
was lawfully appointed by me (Deput	11= 1.	, and that his bill
for services rendered prorated to the	e several users, as herein sworn to, is, to the bes	st of my knowledge
and belief, correct.	D ++1 11.	
	Director, Department of We	n 56n iter Resources
	By Werl & C	Pelberry
	DC Alt	
	7/ Talanon	

	WATER	DESCRIPTION OF LAN	D		
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
Bryon Martin	435			-	
Fish , Game	438				
Harold , Crannex & Sons Farm	448				
Del Roy Mitton	421.			-	
	4539456				
Cranney Bros. Cranney Farms.	429.		-		-
Cranney Farms.	M33.	•			
Pickett Sheep & Ranch	4329435				-
Vaughn a Paul Woodhouse	516.				
Vaughn & Paul Woodhouse Oakley Canal Co	517		-		
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Total in 24-hour	Tot	al st	Adopto Budge	ed et	Cred	its	Deb	its	A	-
Sec. Feet	S	ets.		cts.	s	ets.	\$	cts.	Cost Per 24-Hr. Sec. Ft. \$ 0.5000331.	
1.54	77	02	62	26			14	76	Total No. Days of Watermaster	
241	120	52		1	432	87			70 days at \$ 30 per day \$ 3166 C	9 8
286	143	02	376	1	233	•			Total No. Days of Asst. Watermaster	
415	207	52	153	09			54	43	days at \$ per day \$	
1686	843	02	493	13.			349	89.	Soc Sec Other expenses charged pro rata \$ 168 6	5
865	432	53	294	49.			138	04		
298	149	00	371	18	222	18			Total No. 24-Hour Sec. Feet. Delivered , 45 2	
576	288	02	210	16.			77	86	Cost per 24-Hour Sec. Feet. Delivered 5.500033	H
			235	67	235	67			·	
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4521	2260	65	3000	00 /	374 3	33	634	8		

Ex-Officio Recorder By	this day of	COUNTY OF \right\{ ss.} I hereby certify that this instrument was filed for record at the request of	County, Idaho,	To, 19, 19, 19, 19, 19, 19, 19, 19	Form No. 32 Watermaster's Repo

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OUNTY OF	and the second second
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We, the Board of County Commissioners of	County,
tate of Idaho, have examined and approved the bill of \$, payable to
, Watermaster for District No), for
ervices rendered during 19, and have ordered a warrant drawn in favor of	f said Watermaster,
ayable out of the funds of said Water District on deposit with the County Treasu	arer.
TTECT	Chairman of Board.
ATTEST:	
	Clerk