WATE MASTER'S REFORT

Water District No. 296 AFFIDAVIT OF WATERMASTER AFFIDAVIT OF WATERMASTER STATE OF IDAHO AFFIDAVIT OF WATERMASTER STATE OF IDAHO State Of IDAHO State Of IDAHO State Of IDAHO AFFIDAVIT OF WATERMASTER STATE OF IDAHO State Of IDAHO AFFIDAVIT OF WATERMASTER STATE OF IDAHO State Of IDAHO State Of IDAHO AFFIDAVIT OF WATERMASTER STATE OF IDAHO AFFIDAVIT OF WATERMASTER STATE OF IDAHO State Of IDAHO AFFIDAVIT OF WATERMASTER The AFFIDAVIT OF WATERMASTER AF	From April 1	, 2 004	To Nov, 1	2004
Name of Watermaster Dennis Philips P.O. Address BN 154 E BOX 261 Downey, Edoho 83.284 AFFIDAVIT OF WATERMASTER STATE OF IDAHO Subscribed and sworn to before me, this of day of December of Watermaster District No. Subscribed and sworn to before me, this of day of December of IDAHO Notary Public Notary Public My Commission expires of 18 of 7 Boise, Idaho, And Canaday Thereby Certify, that Deman Public of Water District No. 22 of and that the information contained in this report, as herein sworn to, is, to the best of my				DEC 0 7 2004
AFFIDAVIT OF WATERMASTER STATE OF IDAHO SS. COUNTY OF Barrier SS. Dennis Phillips being first duly sworn, deposes and says that he is Watermaster of Water District 296 having been lawfully appointed by Karl J. Dreher Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No. Subscribed and sworn to before me, this day of December 192004 Notary Public My Commission expires 6/18/67 Boise, Idaho, 4 Garagy 193 THEREBY CERTIFY, that Dennis Publics was lawfully appointed by me as Water Master of Water District No. 29.6 and that the information contained in this report, as herein sworn to, is, to the best of my	Water District No.	06:11505		Eastern Region
STATE OF IDAHO STATE OF IDAHO SS. COUNTY OF Bannek Ss. Dennis Phillips being first duly sworn, deposes and says that he is Watermaster of Water District 29 b having been lawfully appointed by Karl J. Dreher Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No. Subscribed and sworn to before me, this day of December 192004 Notary Public My Commission expires 2/18/07 Boise, Idaho, /// Canadry 195 I HEREBY CERTIFY, that Dennis Publips was lawfully appointed by me as Water Master of Water District No. 29-6 not a subscribed in this report, as herein sworn to, is, to the best of my	P.O. Address 3 N 18+E B	0x261 Do	wney, Idoho	83234
STATE OF IDAHO COUNTY OF Bannet Ss. Dennis Phillips being first duly sworn, deposes and says that he is Watermaster of Water District 296 having been lawfully appointed by Karl J. Dreher Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No. Subscribed and sworn to before me, this day of December 192004 Notary Public My Commission expires 6/18/07 Boise, Idaho, A Gavary 195 I HEREBY CERTIFY, that Dennis Authors was lawfully appointed by me as Water Master of Water District No. 29 6 , and that the information contained in this report, as herein sworn to, is, to the best of my				
District 296, having been lawfully appointed by Karl J. Dreher, Director, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No	STATE OF IDAHO } ss.	AFFIDAVIT OF WA	TERMASTER	
Subscribed and sworn to before me, this day of December, 192004 Notary Public My Commission expires 6/18/07 Boise, Idaho, 14 January 195 I HEREBY CERTIFY, that Dennis Public was lawfully appointed by me as Water Master of Water District No. 29-6, and that the information contained in this report, as herein sworn to, is, to the best of my	District 296 , hav	ving been lawfully app	ointed by <u>Karl J. D</u>	reher Director,
Subscribed and sworn to before me, this day of December, 192004 Notary Public My Commission expires 6/18/07 HEREBY CERTIFY, that Denne Publics was lawfully appointed by me as Water Master of Water District No. 29-6, and that the information contained in this report, as herein sworn to, is, to the best of my	right holders of the district are correct.		·	
SEAL Notary Public My Commission expires 6/18/07 Boise, Idaho, 14 January 195 I HEREBY CERTIFY, that Sensor Public was lawfully appointed by me as Water Master of Water District No. 29-6, and that the information contained in this report, as herein sworn to, is, to the best of my			(Deputy) Water	rmaster District No
Boise, Idaho, // January , 195 I HEREBY CERTIFY, that Dennis Phillips was lawfully appointed by me as Water Master of Water District No. 29-6, and that the information contained in this report, as herein sworn to, is, to the best of my	Subscribed and sworn to before me, this	a day of DCC	Klillysky	ary Public
of Water District No. 29-6, and that the information contained in this report, as herein sworn to, is, to the best of my	(SHAL) PUBL STATE OF THE			,
	I HEREBY CERTIFY, that Lens	nis Phillips		
	of Water District No. <u>29-6</u> , and the	hat the information co	ntained in this report, as herein	sworn to, is, to the best of my
Rad d) rahar	knowledge and belief, correct.	•	Barl Droper	
Director, Department of Water Resources			Director, Departs	nent of Water Resources

			:
Angendight Schloubbooks state (Wanner www.	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS ^
tamel .	Richard Bardner	2/24	
2	Frank Windusord	4/24	
3	William Phillips	2/24	
4	Phil Furgus	5/24	
5	Davis Est	2/24	
6	Phil Alams	4/24	
7	Treasure Est.	4/24	
8	Ken Williams	1/24	
9			
10	those shares a	Il run off St	of headquites
11	that are never	changed,	hand.
12		,	
13	the water dist	rict assesses y	he Share holders
14	\$1000 dollars each	Lyear for dit	th maint, they
15	pay according	to the amoun	t of Shares they
16		h maint goes	11:
17	210000000000000000000000000000000000000	billed again	to cover costs
18	according to 5	hares.	
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Debits Adopted Budget Credits Total Cost **fotal** Delivery Cost Per 24-Hr. Sec. Ft. \$_____ in 24-Hour \$ \$ cts. \$ cts. cts. Sec. Feet \$ cts. Total No. Days of Watermaster \$ days at \$ per day Total No. Days of Asst. Watermaster \$ days at \$ per day \$ Other expenses charged pro rata \$ TOTAL COST Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered

CTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.