WATERWASTER'S REPORT

From April 1	, b <u>9</u> 2005	То	April l		,聚 <u>200</u> 6
		TO COMPANY	· · · · · · · · · · · · · · · · · · ·	RECEIVED	
Water District No. 47-C			DEPT	MAR 3 1 2006 OF WATER RESOURCES	
Name of Watermaster <u>Melvin Crowl</u>	RECEIVED MAR 3 12006 DEPT. OF WATER RESOURCES Watermaster Molvin Crowley SSS PC Box 732, Castleford, Idaho 83321 AFFIDAVIT OF WATERMASTER Sof Twin Falls Ss. OF Twin Falls Ivin Crowley being first duly sworn, deposes and says that he is Watermaster of Water A7-C liaving been tawfully appointed by Karl J. Dreher Director, autment of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water is of the district are correct. Watermaster District No. 47-C April 1				
P.O. Address PO Box 732, Castle	eford, Idaho 8332	1			
		_			
	AFFIDAVIT OF W	ATERMAS	TER		
STATE OF IDAHO					
COUNTY OF <u>Twin Falls</u> }					
Melvin Crowley	, being first	duly sworn	, deposes and says t	hat he is Watermaster	of Water
District 47-C, I	naving been lawfully app	pointed by _	Karl J. Dre	her	, Director,
		,		- p	, , , , , , , , , , , , , , , , , , ,
ingili lloiders of the district are correct.			Wehn.	Godley	
	. .		(Deputy) Wat	ermaster District No	47-C
Subscribed and sworn to before me, this	13th day of Mi	arch	, 19 _260	6	
ALESSISSESSIssessissesse	•		Q. J. J. (oloman	
A TANK			Not	ary Public	
(SIEAL)			My Commission	expires $4-17-$	2010
Harry of the second of the sec	***************************************			A 1.7 .	
OF IV			Boise, Idaho,	Spril 4,	100 g
I HEREBY CERTIFY, that	Melvin Crowlex		was lawfully a	ppointed by me as Wat	ter Master
knowledge and belief, correct.					
				Dreher	
				ient of Water Resourc	:es
		Ву	J. Extenten		

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION	I NAME / REMARKS
Patrick	47-044	1885	5.22
2	47-045	1903	1.50
3	47-033	1905	1.2 = 7.92
4			
5 Guerry	47-027	1904	2.64
6			.20 = 2.84
7			
8 Aslett Ranch	47-040	1889	I_60
9	47-026	1897	1,84
0	47-030	1890	2.40
1	47-041	1909	1.40
2	47-038	1893	2.00
3	47-032	1909	1.20 = 10.44
4			
5 Simplot	47-039	1893	.90
		1906	.66 = 1.56
7			
8 Cedar Canal Co.		1894	17.00
9			
Cedar Mesa Decreed		1894	
Stored Water		3237.32 for	05
22			
Salmon Falls Sheep	47-2451	1910	.75
24	47-047	1914	.80
25	47-048	1914	1.60
26	47-2451	1960	100 AF
27	47-7321	1973	50 AF
28			
TOTAL DELIVERY TWIN FALLS	COUNTY		
90			

	l	2		3		4		5		1	~~~~		
	Total Delivery in 24-Hour	Total Co	șŧ	Adopted Bu	idgei	Credits		Dehits		Cost Per 24-Hr. Sec. Ft. \$.4080889			
	Sec. Feet	\$	cts.	\$	cts.	\$	ets.	\$	cls.		T		
1	1155.84	471	69	523	91	52	23			Total No. Days of Watermaster			
2										days at \$ per day	\$ 5100	46	
3	343.20	140	06	1.56	65	16	59			Total No. Days of Asst. Watermaster			
4										days at \$ per day	S		
5	491.32	200	50	222	70	22	20			Other expenses charged pro rata	\$ 1070	45	
6										TOTAL COST	\$ 6170	91	
7										Total No. 24-Hour Sec. Feet Delivered	15121	52	
8	2549.36	1040	37	1153	18	112	81			Cost per 24-Hour Sec. Feet Delivered	\$.408	0889	
9													
10									<u> </u>				
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15	449.28	183	35	205	06	21	72		ļ		~~a~~a~a.	***************************************	
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18	4148.00	1692	75	1887	87	195	12						
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23	600_00_	244	85	271	96	27	11						
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25	:												
26	15121.52				1	1							
27	87.939%	of Total					<u> </u>						
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From_ April 1	, <u>ppx2005</u>	То	April l	nte.	, x <u>\$</u> _2006
		_		RECEIV	ED
				MAR 3 1 20	06
Water District No. 47-C				DEPT. OF WATER RES SOUTHERN REG	OURCES
Name of WatermasterMelvin Crowley	,				
P.O. Address PO Box 732, Ca	stleford, Idaho	8332	21		
	AFFIDAVIT OF W	ATERMA	ASTER		
STATE OF IDAHO } ss. COUNTY OF Twin Falls }					
Melvin Crowley	, being first o	duly swo	rn, deposes and s	ays that he is Water	master of Water
District 47-C, havi	ng been lawfully app	ointed by	Karl J. D	reher	, Director,
Idaho Department of Water Resources, and that	at the volumes of wa	ater, as s	tated in this repo	rt and prorated by h	im to the water
right holders of the district are correct.					
		_	Melni	arrolay	
				Watermaster Distric	No. 47-C
Subscribed and myorn to before me, this	3 Lday of Mai	rch	20 19	006	
COLE COLE	, ————————————————————————————————————		Dant.		
TARY		**************************************		Notary Public	
(SEAL! PUBLE)			My Commis	sion expires 4-1	7-2010
THE OF THE OF THE STREET		_	Boise, Idah	o, <u>4-3</u>	, LP 2006
I HEREBY CERTIFY, that	lvin Crowlex		was lawf	ully appointed by me	as Water Master
of Water District No. $47 - C$, and that	/				
knowledge and belief, correct.					
			Kgal J	Duehen Epartment of Water F	
			Director, De	epartment of Water R	esources
		By_	a 6 stan	itan	

WATER RIGHT OWNER	IDWR WATER RIGHT	DIVERSION NAME / REMARKS
	IDENT No.	
Patrick	47-132 DW	L CALLES CONTROL CONTR
	50 acres more or	
	less in Owyhee County	
	15 cfs/acre	
Deadwood Cattle Co.	47-131	1902 1-24
(Drown)	47-133	1911 0 = 2.04
Brackett	47-134	1908
	47-135	1908 4.02
TOTAL DELIVERY OWYHEE (COUNTY	
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AMPHARAMAN PROPERTY AND		
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	and Landing	
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And the second s	Total Delivery in 24-Hour	Total C	ost	Adopted B	udget	Credits	,	Debits	š	Cost Per 24-Hr. Sec. Ft. \$	1080889	,
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		· · · · · · · · · · · · · · · · · · ·	
I	612.0	249	75	250	20		46			Total No. Days of Watermaster		
2	163.5	66	72	71	11	4	39			days at S per day	\$ 699	54
3										Total No. Days of Asst. Watermaster		
4			,					4****		days at \$ per day	S	
5			ļ							Other expenses charged pro rata	\$ 146	81
6					<u> </u>				1	TOTAL COST	\$ 846	35
7										Total No. 24-Hour Sec. Feet Delivered	2073	90
8	441.6	180	21	167	53			12	68	Cost per 24-Hour Sec. Feet Delivered	\$.408	9889
9												
10												
11	856.8	349	65	350	29		65			1		
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State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

November 18, 2005

Melvin Crowley PO Box 732 Castleford, ID 83321

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear Melvin;

Enclosed are two Watermaster Report forms and two Proposed Budget forms for your use. Please submit one copy of each completed form to this office prior to next year's water meeting, along with your daily record books.

Regards,

James E. Stanton Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

April 15, 2005

David A. Coleman PO Box 525 Twin Falls, ID 83303

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear David;

As we discussed, I am again returning the 2004 Watermaster's Report to you for correction. Using the unit-cost figure from the report for each county, I got different amounts for each user cost. Two new forms are enclosed for your use.

As you have again been elected as treasurer of your district, an oath of office is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent