| WATER DISTRICT 47-C      | year 1998     | MEETING DATE 3-2-98                 |
|--------------------------|---------------|-------------------------------------|
|                          |               | Telephone                           |
| Address 251              | Maple. Cast   | Jeford, ID 83321                    |
|                          |               | Seasonal                            |
|                          |               |                                     |
|                          |               | 3303                                |
|                          |               | _Telephone                          |
| •                        |               |                                     |
| AddressYe                |               |                                     |
|                          |               | w:Th<br>liveries (NW Debits/Credit) |
|                          |               |                                     |
|                          | 3-7-98        | Received 3-2-98                     |
| WM Oath of Office Sent_  | 3 9 70        | Received                            |
| Call-On Petition Sent    |               | -10-98                              |
| Certificate of Appointme | ent Sent      | 5 Received 16-19-18                 |
| _6_Daily Record Books S  | Sent 10-4/-// | 5 Received 16-19-18                 |
|                          |               | Received                            |
| Certificate of Appointme |               |                                     |
| 101                      | Date Sent     |                                     |
| _X_2 Watermaster Report  |               | 10-19-98                            |
| 2 Proposed Budget        |               | 10-27-97<br>4 7 00                  |
| Adopted Budget           |               | 4-7-98                              |
| WM Report Returned For   | Correction    | 10-19-78                            |
| WM Report Approved /0-   | 20-98 C       | opy To District /0-20-98            |
|                          |               | 98 Acknowledged 4-8-98              |
| Bills Received 5-/3-98   |               |                                     |
| Sent To County $5-14-98$ | 3             |                                     |
| Contact Person/FAX #     |               |                                     |
|                          |               | <i>y</i>                            |